

DISTRICT NO. _____

DISTRICT COMMITTEE CHAIRMEN

<u>COMMITTEE</u>	<u>CHAIRMAN</u>	<u>ADDRESS, CITY, ZIP</u>	<u>E_MAIL PHONE w/AREA CODE</u>
Americanism			_____
Baseball			_____
Oratorical			_____
American Legion Boys State			_____
Membership			_____
National Security			_____
Veterans Affairs and Rehabilitation			_____
Children & Youth			_____
Sons of The American Legion			_____

District Adjutant

District Commander

To be submitted by INCOMING DISTRICT COMMANDER

as soon as appointments are made!