



**ACTIVITY REPORT**

REPORT OF \_\_\_\_\_ TITLE \_\_\_\_\_  
(NAME)

FOR PERIOD FROM: \_\_\_\_\_ TO: \_\_\_\_\_

EXECUTIVE MEETING REPORT:

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**(DISTRICT COMMANDERS ONLY)**

Please list date and place of next three (3) meetings

DISTRICT NO. \_\_\_\_\_

DATE: \_\_\_\_\_ PLACE: \_\_\_\_\_ TIME: \_\_\_\_\_

DATE: \_\_\_\_\_ PLACE: \_\_\_\_\_ TIME: \_\_\_\_\_

DATE: \_\_\_\_\_ PLACE: \_\_\_\_\_ TIME: \_\_\_\_\_

Signature: \_\_\_\_\_