

CERTIFICATE-DELEGATE-ALTERNATE

DO NOT WRITE IN THIS SPACE

POST NO. _____
 Entitled Registered
DEL. _____
ALT. _____

NINETY-NINETH ANNUAL CONVENTION

THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT
TRUMBULL, CONNECTICUT -JULY 6-8, 2017

The American Legion, Department of Connecticut- Harry R Hansen Jr. - DEPARTMENT ADJUTANT
This is to certify that _____ Post No. _____ has elected the following delegates and
alternates to represent it at the Ninety-Eighth Annual Department Convention of The American Legion, Department of Connecticut.

| DELEGATES | ADDRESS | CITY | REGISTRATION FEE \$5.00 |
|------------------|---------|------|-------------------------|
| Chairman: | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |

| ALTERNATES | ADDRESS | CITY | REGISTRATION FEE \$5.00 |
|------------------|---------|------|-------------------------|
| Chairman: | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |

Delegates Registered: # _____ Alternates Registered: # _____ Total Registered: # _____
Check enclosed for \$5.00 per Delegate and Alternate as listed above Total Enclosed: \$ _____

DATE _____ TOWN _____ POST NO _____

Contact Information: _____
Name, phone number & e-mail address (if there is a question or problem this person will be contacted)

Post Adjutant

Post Commander