




★ NATIONAL HEADQUARTERS ★ PO BOX 1055 ★ INDIANAPOLIS, INDIANA 46206 ★  
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OFFICE OF THE  
NATIONAL JUDGE ADVOCATE

## MEMORANDUM

TO: American Legion Members  
FROM: National Judge Advocate Kevin J. Bartlett, J.D.   
RE: Amendment to the Preamble of The American Legion  
DATE: November 5, 2019

The National Executive Committee (NEC) at the Fall 2019 Meetings passed Resolution 1 "Amendment Of the Preamble to The Constitution of The American Legion" (attached).

Since the passage of the LEGION Act (P.A. 116-35) by the US Congress, which honored the 1,600 military persons wounded or killed in action and acknowledged millions of other veterans for their military service during at least twelve additional military conflicts, it was only fitting that The American Legion NEC amend the Preamble to The American Legion Constitution.

The Preamble now reads:

For God and Country, we associate ourselves together for the following purposes: To uphold and defend the Constitution of the United States of America; to maintain law and order; to foster and perpetuate a one hundred percent Americanism; to preserve the memories and incidents of our associations in all wars; to inculcate a sense of individual obligation to the community, state and nation; to combat the autocracy of both the classes and the masses; to make right the master of might; to promote peace and good will on earth; to safeguard and transmit to posterity the principles of justice, freedom and democracy; to consecrate and sanctify our comradeship by our devotion to mutual helpfulness.

Our Preamble's amendment is immediate and in effect. This amendment, along with all other National Constitution and By-Law amendments passed at the 2019 National Convention, can be found at: [https://www.legion.org/sites/legion.org/files/legion/publications/201A0919-Constitution-and-By-laws\\_0.pdf](https://www.legion.org/sites/legion.org/files/legion/publications/201A0919-Constitution-and-By-laws_0.pdf)

Please distribute this important information.

**NATIONAL EXECUTIVE COMMITTEE  
OF  
THE AMERICAN LEGION  
October 16-17, 2019  
Indianapolis, Indiana**

**Resolution No. 1: Amendment To The Preamble Of The Constitution Of The American Legion**

**Origin: Resolution No. 44 (OH) 2019 National Convention**

**Submitted by: Finance Commission**

WHEREAS, The American Legion is very careful and cautious in the drafting of its organizational documents; and

WHEREAS, The Preamble to the Constitution of The American Legion was amended once after World War I by replacing the words "association" and "War" to read as "associations" and "Wars" as a means of recognizing the World War II veterans; and

WHEREAS, The United States government in the LEGION Act (P.A. 116-35) officially acknowledged that the United States military has been involved in at least twelve additional military conflicts not previously recognized; and

WHEREAS, It is now proper to amend the preamble to recognize all of the millions of United States military veterans from these many other wars and conflicts since the great wars of World War I and World War II that are not being currently recognized within the preamble; and

WHEREAS, Resolution No. 44 from the 2019 National Convention was referred to the Subcommittee on Resolutions for further study and recommends this resolution be submitted for approval through the Internal Affairs Commission and Finance Commission; now, therefore, be it

**RESOLVED, By the National Executive Committee of The American Legion in regular meeting assembled in Indianapolis, Indiana, on October 16-17, 2019, That the Preamble to the Constitution of The American Legion is amended to read:**

**For God and Country, we associate ourselves together for the following purposes: To uphold and defend the Constitution of the United States of America; to maintain law and order; to foster and perpetuate a one hundred percent Americanism; to preserve the memories and incidents of our associations in ~~the Great Wars~~ all wars; to inculcate a sense of individual obligation to the community, state and nation; to combat the autocracy of both the classes and the masses; to make right the master of might; to promote peace and good will on earth; to safeguard and transmit to posterity the principles of justice, freedom and democracy; to consecrate and sanctify our comradeship by our devotion to mutual helpfulness.**

**ONE HUNDRED AND FIRST NATIONAL CONVENTION  
OF  
THE AMERICAN LEGION  
Indianapolis, Indiana  
August 27, 28, 29, 2019**

**Resolution No. 26: Amending The POW/MIA Empty Chair Ceremony  
Origin: Connecticut  
Submitted by: Convention Committee on Internal Affairs**

WHEREAS, The American Legion is the nation's largest veterans service organization, which firmly believes that no comrade should be left behind, which is why it is important for The American Legion to remember our POW/MIAs; and

WHEREAS, The American Legion performs the POW/MIA Empty Chair Ceremony at all official meetings as a reminder to spare no effort to secure the release of any American prisoners from captivity, the repatriation of the remains of those who died bravely in defense of liberty, and a full accounting of those missing; and

WHEREAS, Resolution No. 288, titled "Support "Empty Chair" Program (POW/MIA)", calls for the implementation of the POW/MIA Empty Chair Ceremony at all official meetings of The American Legion; and

WHEREAS, Resolution No. 288 was adopted at The American Legion's 67th National Convention; and

WHEREAS, The POW/MIA Empty Chair Ceremony currently reads, "...the thousands of American POW/MIAs still unaccounted for..."; and

WHEREAS, Due to fluctuations which may increase or decrease the actual number of American POW/MIAs still unaccounted for, from all conflicts with the United States of America; now, therefore, be it

**RESOLVED, By The American Legion in National Convention assembled in Indianapolis, Indiana, August 27, 28, 29, 2019, That in the POW/MIA Empty Chair Ceremony, the phrase "...the thousands of American POW/MIAs still unaccounted for..." be changed to read "...the many American POW/MIAs still unaccounted for..."; and, be it finally**

**RESOLVED, That any and all American Legion publications that contain the POW/MIA Empty Chair Ceremony be updated to reflect this change.**

# CONNECTICUT LEGIONNAIRE

Volume 19-20

December 2019

Bulletin No. 04

Legionnaires,

First, I want to give a belated Happy Thanksgiving. Last membership year (2019), we spoke about making deals to retain new members for more than one year. That was and still is a good idea! We need to continue making deals throughout the year and not just at a certain time.

Therefore, my challenge is that for every new member, for 2020; sign them up for 2021 as well. Make a deal! Offer membership for two years for the price of one. If your post cannot afford to make that deal contact your District Officers for help. If that is not possible, contact me, I will make sure **THE DEAL WILL BE MADE!**

I cannot emphasize enough the importance of retaining members, especially, in the first two to three years of joining. Retention plays a major role of achieving our goal. Last year was 86% at National level. This year we need 90%. That is where Buddy Checks come into play. All the above is definitely attainable with The LEGION Act and the membership goal working in our favor.

We still offer training at the District or Post level. We are in the process of scheduling training at the Dept. Mid-Winter Conference and entertainment at our Dept. Convention.

If any Post requires our assistance or would like us to attend a meeting or function please contact us. Let's work together and make it happen.

*Merry Christmas to all and a Happy New Year.*

For God and Country,

Dennis P. Beauregard  
The American Legion  
Dept of CT Commander  
860-202-6875

# MEMBERSHIP

Volume 19-20

December 2019

Bulletin No. 04

## *Merry Christmas*

Comrades,

I cannot believe that December is here already. I hope everyone had an enjoyable Thanksgiving. As I mentioned in my first Bulletin message in August, I posed a challenge for Posts throughout the Department to get excited about your membership and attempt to reach as close to 100% membership by December 31<sup>st</sup> as possible, before 2019 membership expires. Membership reports confirm that many Posts have already reached 100% with many other Posts exceeding National Target Dates.

Unfortunately, I have identified many other Posts who have been either holding on to memberships or have not actively pursued their membership goals. I have also received word from members who have been receiving membership renewal reminders from National and have reported that they have already renewed for 2020. I remind Post leadership that membership renewals are not to be held and funds received through membership renewals can only be used for membership and are not authorized to be used for any other Post purpose. As 2019 winds down, I am urging ALL POSTS to process and submit memberships on a weekly basis, even if you only have one renewal to submit. December 11<sup>th</sup> is the National 75% Target Date and, as of December 1<sup>st</sup>, we are at 72.79%, still 406 cards short of goal. If any Post has renewals to process, please do so as soon as possible. Remember, members that have not renewed after December 31<sup>st</sup> are considered DELINQUENT. If they are still not renewed by February 1<sup>st</sup>, their membership is considered EXPIRED and their privileges are SUSPENDED.

With the passing of the Legion Act, the only reason why the Department of Connecticut does not achieve 100% membership for the 2020 membership year will be, because we have not placed our maximum effort towards membership.

I wish all members a happy, healthy and safe holiday season.

For God and Country,

Jeff DeClerck

Senior Vice Commander

Department of Connecticut

[jadcmd@sbcglobal.net](mailto:jadcmd@sbcglobal.net)

# ADJUTANT'S Notes

Tel: 860-436-9986

E-mail: [ctadj@ctlegion.org](mailto:ctadj@ctlegion.org)

Website: [www.ct.legion.org](http://www.ct.legion.org)

Fax: 860-436-9491

Volume 19-20

December 2019

Bulletin No. 05

## Post Officers Lists and National CDR/ADJ Form

**These are extremely important for HQ & Department Leadership so that we know who to contact at each post or the National Form for each Post Commander & Adjutant.** As of 10/31, we have NOT received one or both of the Department Forms from the following Posts.

**1<sup>st</sup> District:** 8, 23, 32, 33, 36, 40, 53, 59, 72, 77, 80, 84, 117, 122, 123, 142, 154, 197.  
**2<sup>nd</sup> District:** 34, 45, 50, 71, 83, 88, 89, 92, 127, 132, 135, 174, 194, 196. **3<sup>rd</sup> District:** 11, 12, 29, 30, 60, 63, 134, 207. **4<sup>th</sup> District:** 14, 19, 52, 62, 67, 95, 106, 203. **5<sup>th</sup> District:** 4, 9, 15, 41, 54, 58, 85, 104, 114, 152, 180. **6<sup>th</sup> District:** 100% **7<sup>th</sup> District:** 18, 64, 69, 75, 105, 113, 156, 206.

## Mid-Winter Conference

The program for our 46<sup>th</sup> Mid-Winter Conference will be coming out December 1, 2019. I have put a preliminary list of classes that will be offered in the bulletin, plan now to treat your officers and 'up and coming members' to the **Mid-Winter Conference at the Trumbull Marriott, on January 24-26, 2020.** An advance registration form is in this Bulletin (and will be distributed via email & added to our web site). The Saturday evening banquet will include the Fourteenth class of inductees to the Department of Connecticut Legionnaire Hall of Fame and the Hall of Fame Plaque will once again be on display. As always, we will invite the Liquor Control Commission back for Friday evening along with the State Lottery Commission (6:00 PM). **Posts with "lounges" are well advised to send their permittees and staff to this session.** We will once again be offering training classes throughout the day and there will be the usual specialized breakout in the afternoon for SSMF Reps & Service Officers. Keep your eyes open for more details as they are confirmed!

## Membership

As many of you know Posts are now able to process their own membership online through My Legion. We currently have about 30% of the Post's currently processing their own membership, we would like to see this number climb to around 70%. If your Post is hesitant to make the change please call our office we will help you through the process and answer any questions that you may have. Once you are online processing your own membership you will ask yourself; "Why didn't I start this last year". It's easy and will save your Post money.

**Please copy and share all Bulletin information as widely as possible!**

Post SAL Squadrons are now able to process their own membership online through My Legion. Since not all squadrons process their own membership, I would suggest that Post leadership sit down with their squadrons to see if this is something you want to do. If there are questions, I want you to call me directly so we can discuss your concerns.

### **High School Oratorical Contest**

*Right now is when you should be working on your local High School Oratorical Contest.* While printed contest Chairman Guides are still available, National is no longer printing the Oratorical brochure with the rules and assigned topics. Each contestant is expected to go online and obtain the information needed (<http://www.legion.org/oratorical>). The Registration/Certification form is available on the Department web site and is now fillable as well as a page with the Assigned Topics and links to the National information. I have included 'hard' copies of both in this Bulletin. **The Department contest will be March 7, 2020 at the State Police Academy 285 Preston Ave, Meriden, CT 06450.**

### **Department Website**

We are in the final stages of our new Department Website, it should be up and running by December 20, 2019. We thank you for your patience while we make every effort to better support you in the future.

### **Department Potpourri**

Please take note of the following this month: All Legion Offices will be closed 12/24 & 12/25. As we transition into our new building, our office will be partially shut down over the last two weeks of December to allow us to transition into the new building at 269 Main Street, Cromwell, CT. We will resume full operations on January 6, 2020.

**Please copy and share all Bulletin information as widely as possible!**



## Department of Connecticut

Wed Dec 4, 2019

### 6:30pm - 8pm Boys/Girls State Foundation Meeting

**Where:** Post University Downtown, 140 Bank St, Waterbury, CT 06702, USA

**Description:**

We are now meeting at Post University's Downtown Location at 140 Bank Street, Waterbury, CT 06702. Doors open at 6:30 PM and need to contact me at JHeffner@ctbgsfoundation.org and confirm your attendance so I can make arrangements with security to let everyone in.

Fri Dec 6, 2019

### 6:30pm - 8:30pm Boys State Commission Meeting

**Where:** American Legion Post 2 Bristol, CT

Sat Dec 7, 2019

### 4pm - 9pm 6th District Christmas Party

**Where:** American Legion Post 20 Terryville, CT

Sun Dec 8, 2019

### 2pm - 3pm 4th District Meeting

**Where:** American Legion Post 26 Stafford Springs, CT

Mon Dec 9, 2019

### 2pm - 3pm Convention Committee Meeting

**Where:** 287 West St, Rocky Hill, CT 06067, USA

**Description:** Monday, 12-09-2019, 2:00 pm, Department HQ

### 6pm - 7pm Membership, Leadership, Media Commission Meeting

**Where:** American Legion Post 75 Middletown, CT

Wed Dec 11, 2019

### 7pm - 9pm 2nd District Meeting

**Where:** American Legion Post 76 North Haven, CT

Thu Dec 12, 2019

### 5pm - 10pm Martina McBride

**Where:** Toyota Oakdale Theatre, 95 S Turnpike Rd, Wallingford, CT 06492, USA

**Created by:** femaleveteran66@gmail.com

**Description:**

Please contact Mary at Dept. HQ (860-436-9986) as there are only 2 volunteer spots available. Featuring: Martina McBride, Martina McBride: The Joy of Christmas 2019

### 6:30pm - 7:30pm 7th District Meeting

**Where:** American Legion Post 113 Old Saybrook, CT

**Description:** Brinley Auction

Fri Dec 13, 2019

### 4:30pm - 9:30pm Elf on a Shelf - Membership Recruiting

**Where:** Toyota Oakdale Theatre, 95 S Turnpike Rd, Wallingford, CT 06492, USA

**Created by:** femaleveteran66@gmail.com

**Description:**

Featuring: The Elf on the Shelf: A Christmas Musical (Touring), The Elf On The Shelf: A Christmas Musical



## Department of Connecticut

**Sat Dec 14, 2019**

**9am - 10am Awards Committee Meeting**

**Where:** 287 West St, Rocky Hill, CT 06067, USA

**10am - 7pm Elf on a Shelf**

**Where:** Toyota Oakdale Theatre, 95 S Turnpike Rd, Wallingford, CT 06492, USA

**Created by:** femaleveteran66@gmail.com

**Description:**

In keeping with the 4 Pillars Good Citizenship, Flag Folding Demos will be available for the children. It is requested that the wearing of BDU's or a Legion Uniform be worn. This is an all day event; looking for 4 volunteers. 10 AM to 3:00 PM 3:00 PM to 7:00 PM Featuring: The Elf on the Shelf: A Christmas Musical (Touring), The Elf On The Shelf: A Christmas Musical Please contact Mary at Dept. HQ if interested in volunteering. (860-436-9986)

**2pm - 6pm Army vs Navy Game**

**Where:** 245 Main St, Terryville, CT 06786, USA

**Created by:** femaleveteran66@gmail.com

**Description:** Game starts at 3PM. Come down and join Post 20 for some fun!

**Sun Dec 15, 2019**

**1pm - 4pm 1st District Christmas Party**

**Where:** American Legion Post 2 Bristol, CT

**Description:**

1st District Christmas Party - Post 2 Bristol, December 15, 2019, Social at 1:00 PM and Dinner at 2:00 PM. See attached flyer for more information.

**Tue Dec 17, 2019**

**5:30pm - 6:30pm Send Off Ceremony**

**Where:** 360 Broad St, Hartford, CT 06105, USA

**Wed Dec 18, 2019**

**7pm - 8:30pm 3rd District Meeting**

**Where:**

James B. Whipple American Legion Post 86, 112 Old Ridgefield Rd, Wilton, CT 06897, USA

**Tue Dec 24, 2019**

**All day Department Offices Closed**

Tue Dec 24, 2019

**Created by:** membership@ctlegion.necoxmail.com

**Wed Dec 25, 2019**

**All day Department Offices Closed**

Wed Dec 25, 2019

**Created by:** membership@ctlegion.necoxmail.com

# Department of Connecticut

Thu Dec 26, 2019

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

**Description:**

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

Fri Dec 27, 2019

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

**Description:**

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

Sat Dec 28, 2019

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

**Description:**

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

# Department of Connecticut

Sun Dec 29, 2019

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

### Description:

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

Mon Dec 30, 2019

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

### Description:

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

Tue Dec 31, 2019

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

### Description:

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

# Department of Connecticut

Wed Jan 1, 2020

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

### Description:

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

## All day Department Offices Closed

Wed Jan 1, 2020

**Created by:** [membership@ctlegion.necoxmail.com](mailto:membership@ctlegion.necoxmail.com)

## 6:30pm - 8pm Boys/Girls State Foundation Meeting

**Where:** Post University Downtown, 140 Bank St, Waterbury, CT 06702, USA

### Description:

We are now meeting at Post University's Downtown Location at 140 Bank Street, Waterbury, CT 06702. Doors open at 6:30 PM and need to contact me at [JHeffner@ctbgsfoundation.org](mailto:JHeffner@ctbgsfoundation.org) and confirm your attendance so I can make arrangements with security to let everyone in.

Thu Jan 2, 2020

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

### Description:

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

# Department of Connecticut

Fri Jan 3, 2020

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

### Description:

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

Sat Jan 4, 2020

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

### Description:

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

Sun Jan 5, 2020

## All day Department Offices Closed Due to Relocation

Thu Dec 26, 2019 - Sun Jan 5, 2020

**Video call:** Join video call

**Created by:** femaleveteran66@gmail.com

### Description:

It is our pleasure to inform you that the American Legion Department of Connecticut is relocating to a newer, more modern facility in Cromwell, CT. The Department offices will be closed from December 24th, 2019 to begin the moving process and will reopen at our new facility on January 6th, 2020. We request that all visits be scheduled in advanced. Membership will be processed while the shutdown is in effect. Our contact numbers remain the same, (860-436-9986) and you can continue to email us at [ctlegion@ctlegion.org](mailto:ctlegion@ctlegion.org) or [admin@ctlegion.necoxmail.com](mailto:admin@ctlegion.necoxmail.com) during this time. Our new Department Headquarters will be located at 269 Main St., Cromwell, CT and offers more comfortable meeting rooms, ample parking and is handicap accessible. Please contact us with any questions you may have concerning our scheduled shutdown or our new location.

Wed Jan 8, 2020

## 7pm - 9pm 2nd District Meeting

**Where:** American Legion Post 174 Oxford, CT

## Department of Connecticut

Thu Jan 9, 2020

**6pm - 8:30pm 5th District Meeting**

| **Where:** American Legion Post 112, 89 Pink Row, Uncasville, CT 06382, USA

Fri Jan 10, 2020

**All day 6th District Revitalization**

| Fri Jan 10, 2020 - Sat Jan 11, 2020

| **Created by:** femaleveteran66@gmail.com

| **Description:** Place and time TBD

Sat Jan 11, 2020

**All day 6th District Revitalization**

| Fri Jan 10, 2020 - Sat Jan 11, 2020

| **Created by:** femaleveteran66@gmail.com

| **Description:** Place and time TBD

Sun Jan 12, 2020

**2pm - 3pm 4th District Meeting**

| **Where:** 17 Thompson Hill Rd, North Grosvenor Dale, CT 06255, USA

Wed Jan 15, 2020

**7pm - 8:30pm 3rd District Meeting**

| **Where:** American Legion Post 143 Fairfield, CT

Thu Jan 16, 2020

**6pm - 8pm 6th District Monthly Meeting**

| **Where:** 109 W. River Rd Barkhamsted, CT

| **Created by:** femaleveteran66@gmail.com

| **Description:** Guest Speaker - Sharon Hosp

**6:30pm - 7:30pm 7th District Meeting**

| **Where:** Connecticut Valley Hospital, 1000 Silver St, Middletown, CT 06457, USA

| **Description:** CT Valley Hospital - Page Hall

Mon Jan 20, 2020

**All day MLK Day-Department Offices Closed**

| Mon Jan 20, 2020

| **Created by:** membership@ctlegion.necoxmail.com

Wed Jan 22, 2020

**6:30pm - 8:30pm 1st District Meeting**

| **Where:** American Legion Post 68 Berlin, CT

Fri Jan 24, 2020

**All day Mid-Winter Conference**

| Fri Jan 24, 2020 - Sun Jan 26, 2020

**8pm - 9pm D.E.C. Meeting**

| **Where:** Trumbull Marriott Hotel

# Department of Connecticut

**Sat Jan 25, 2020**

**All day Mid-Winter Conference**

| Fri Jan 24, 2020 - Sun Jan 26, 2020

**Sun Jan 26, 2020**

**All day Mid-Winter Conference**

| Fri Jan 24, 2020 - Sun Jan 26, 2020



## Post Activities

Sun Dec 1, 2019

### All day Post 36 Breakfast

Sun Dec 1, 2019

**Where:** American Legion Post 36 Windsor Locks, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 8am - 11am Post 113 SAL Breakfast

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

SAL Breakfast Every 1st Sunday of the Month at Post 113 Old Saybrook 8:00 - 11:00 a.m. Cost is \$8.00

### 11am - 12pm Post 12 Norwalk - Veteran of The Month Program

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Veteran of the month at the American Legion Post 12, 60 County St. Norwalk. The veteran of the month Flag service is held the first Sunday of the month in front of the Legion home at 11 A.M. If you know of a Veteran you would like to be honored contact the Legion at 203-866-8249. The veteran need not be a member of any veterans Organization.

Mon Dec 2, 2019

### 7pm - 10pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 12 Norwalk Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM, kitchen open, smoke free, public invited. Plenty of free parking, 203-866-8249.

Tue Dec 3, 2019

### 5pm - 6:30pm Post 68 Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post #68 weekly pasta dinner. Every Tuesday from 5 PM to 6:30 PM. All you can eat for \$8.00. Italian sweet sausage and meatballs at a slight extra charge. Hot fresh Italian bread, coffee, tea, soda.

### 6pm - 10pm Naugatuck Post 17 Bingo

**Where:** American Legion Post 17 Naugatuck, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 17 Bingo - Bingo at the Post every Tuesday night (except holidays / snow days). Doors open at 6 p.m. and games start at 7 p.m. See attached Flyer

### 6:30pm - 7:30pm Post 20 Membership Committee Meeting

**Where:** 245 S Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

## Post Activities

Wed Dec 4, 2019

### 5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 to reserve.

### 6pm - 7pm Post 187 Xmas Party

**Where:** Ashlar Village, Wallingford, CT 06492, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

**Description:**

Xmas Party. Tickets on sale for \$10.00 pp Please bring a gift valued up to \$5.00 for the grab bag

### 7pm - 9pm Set Back at Post 20

**Where:** 245 Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

Thu Dec 5, 2019

### 6pm - 9pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Dec 6, 2019

### 7pm - 10pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

Sat Dec 7, 2019

### 7pm - 10pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

Sun Dec 8, 2019

### 8am - 11am Post 2 Breakfast

**Where:** 2 Hooker Ct, Bristol, CT 06010, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

**Description:** Post 2 Monthly Breakfast

## Post Activities

Mon Dec 9, 2019

### 7pm - 10pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 12 Norwalk Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM, kitchen open, smoke free, public invited. Plenty of free parking, 203-866-8249.

Tue Dec 10, 2019

### 5pm - 6:30pm Post 68 Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post #68 weekly pasta dinner. Every Tuesday from 5 PM to 6:30 PM. All you can eat for \$8.00. Italian sweet sausage and meatballs at a slight extra charge. Hot fresh Italian bread, coffee, tea, soda.

### 6pm - 10pm Naugatuck Post 17 Bingo

**Where:** American Legion Post 17 Naugatuck, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 17 Bingo - Bingo at the Post every Tuesday night (except holidays / snow days). Doors open at 6 p.m. and games start at 7 p.m. See attached Flyer

Wed Dec 11, 2019

### 5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 to reserve.

### 7pm - 9pm Set Back at Post 20

**Where:** 245 Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

Thu Dec 12, 2019

### 6pm - 9pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Fri Dec 13, 2019**

### **7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

**Sat Dec 14, 2019**

### **7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

**Mon Dec 16, 2019**

### **7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 12 Norwalk Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM, kitchen open, smoke free, public invited. Plenty of free parking, 203-866-8249.

**Tue Dec 17, 2019**

### **5pm - 6:30pm Post 68 Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post #68 weekly pasta dinner. Every Tuesday from 5 PM to 6:30 PM. All you can eat for \$8.00. Italian sweet sausage and meatballs at a slight extra charge. Hot fresh Italian bread, coffee, tea, soda.

### **6pm - 10pm Naugatuck Post 17 Bingo**

**Where:** American Legion Post 17 Naugatuck, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 17 Bingo - Bingo at the Post every Tuesday night (except holidays / snow days). Doors open at 6 p.m. and games start at 7 p.m. See attached Flyer

## Post Activities

Wed Dec 18, 2019

### 5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 to reserve.

### 7pm - 9pm Set Back at Post 20

**Where:** 245 Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

Thu Dec 19, 2019

### 6pm - 9pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Dec 20, 2019

### 5:30pm - 8:30pm Post 52 Coventry Bingo

**Where:** First Congregational Church, 1171 Main St, Coventry, CT 06238, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 7pm - 10pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

Sat Dec 21, 2019

### All day Post 155 Christmas Party

Sat Dec 21, 2019

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

### 7pm - 10pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

## Post Activities

**Mon Dec 23, 2019**

### **7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 12 Norwalk Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM, kitchen open, smoke free, public invited. Plenty of free parking, 203-866-8249.

**Tue Dec 24, 2019**

### **5pm - 6:30pm Post 68 Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post #68 weekly pasta dinner. Every Tuesday from 5 PM to 6:30 PM. All you can eat for \$8.00. Italian sweet sausage and meatballs at a slight extra charge. Hot fresh Italian bread, coffee, tea, soda.

### **6pm - 10pm Naugatuck Post 17 Bingo**

**Where:** American Legion Post 17 Naugatuck, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 17 Bingo - Bingo at the Post every Tuesday night (except holidays / snow days). Doors open at 6 p.m. and games start at 7 p.m. See attached Flyer

**Wed Dec 25, 2019**

### **5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 to reserve.

### **7pm - 9pm Set Back at Post 20**

**Where:** 245 Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

**Thu Dec 26, 2019**

### **6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

Fri Dec 27, 2019

### 7pm - 10pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

Sat Dec 28, 2019

### 7pm - 10pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

Mon Dec 30, 2019

### 7pm - 10pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 12 Norwalk Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM, kitchen open, smoke free, public invited. Plenty of free parking, 203-866-8249.

Tue Dec 31, 2019

### 5pm - 6:30pm Post 68 Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post #68 weekly pasta dinner. Every Tuesday from 5 PM to 6:30 PM. All you can eat for \$8.00. Italian sweet sausage and meatballs at a slight extra charge. Hot fresh Italian bread, coffee, tea, soda.

### 6pm - 10pm Naugatuck Post 17 Bingo

**Where:** American Legion Post 17 Naugatuck, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 17 Bingo - Bingo at the Post every Tuesday night (except holidays / snow days). Doors open at 6 p.m. and games start at 7 p.m. See attached Flyer



## Post Activities

Wed Jan 1, 2020

### 5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 to reserve.

### 7pm - 9pm Set Back at Post 20

**Where:** 245 Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

Thu Jan 2, 2020

### 6pm - 9pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Jan 3, 2020

### 7pm - 10pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

Sat Jan 4, 2020

### 7pm - 10pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

Sun Jan 5, 2020

### All day Post 36 Breakfast

Sun Jan 5, 2020

**Where:** American Legion Post 36 Windsor Locks, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 8am - 11am Post 113 SAL Breakfast

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

SAL Breakfast Every 1st Sunday of the Month at Post 113 Old Saybrook 8:00 - 11:00 a.m. Cost is \$8.00

## Post Activities

### 11am - 12pm Post 12 Norwalk - Veteran of The Month Program

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Veteran of the month at the American Legion Post 12, 60 County St. Norwalk. The veteran of the month Flag service is held the first Sunday of the month in front of the Legion home at 11 A.M. If you know of a Veteran you would like to be honored contact the Legion at 203-866-8249. The veteran need not be a member of any veterans Organization.

**Mon Jan 6, 2020**

### 7pm - 10pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 12 Norwalk Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM, kitchen open, smoke free, public invited. Plenty of free parking, 203-866-8249.

**Tue Jan 7, 2020**

### 5pm - 6:30pm Post 68 Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post #68 weekly pasta dinner. Every Tuesday from 5 PM to 6:30 PM. All you can eat for \$8.00. Italian sweet sausage and meatballs at a slight extra charge. Hot fresh Italian bread, coffee, tea, soda.

### 6pm - 10pm Naugatuck Post 17 Bingo

**Where:** American Legion Post 17 Naugatuck, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 17 Bingo - Bingo at the Post every Tuesday night (except holidays / snow days). Doors open at 6 p.m. and games start at 7 p.m. See attached Flyer

**Wed Jan 8, 2020**

### 5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 to reserve.

### 7pm - 9pm Set Back at Post 20

**Where:** 245 Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

## Post Activities

Thu Jan 9, 2020

### 6pm - 9pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Jan 10, 2020

### 7pm - 10pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

Sat Jan 11, 2020

### 7pm - 10pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

Sun Jan 12, 2020

### 8am - 11am Post 2 Breakfast

**Where:** 2 Hooker Ct, Bristol, CT 06010, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

**Description:** Post 2 Monthly Breakfast

Mon Jan 13, 2020

### 7pm - 10pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 12 Norwalk Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM, kitchen open, smoke free, public invited. Plenty of free parking, 203-866-8249.

Tue Jan 14, 2020

### 5pm - 6:30pm Post 68 Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post #68 weekly pasta dinner. Every Tuesday from 5 PM to 6:30 PM. All you can eat for \$8.00. Italian sweet sausage and meatballs at a slight extra charge. Hot fresh Italian bread, coffee, tea, soda.

## Post Activities

### 6pm - 10pm Naugatuck Post 17 Bingo

**Where:** American Legion Post 17 Naugatuck, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 17 Bingo - Bingo at the Post every Tuesday night (except holidays / snow days). Doors open at 6 p.m. and games start at 7 p.m. See attached Flyer

**Wed Jan 15, 2020**

### 5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 to reserve.

### 7pm - 9pm Set Back at Post 20

**Where:** 245 Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

**Thu Jan 16, 2020**

### 6pm - 9pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Fri Jan 17, 2020**

### 5:30pm - 8:30pm Post 52 Coventry Bingo

**Where:** First Congregational Church, 1171 Main St, Coventry, CT 06238, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 7pm - 10pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

**Sat Jan 18, 2020**

### 7pm - 10pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

## Post Activities

Mon Jan 20, 2020

### 7pm - 10pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 12 Norwalk Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM, kitchen open, smoke free, public invited. Plenty of free parking, 203-866-8249.

Tue Jan 21, 2020

### 5pm - 6:30pm Post 68 Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post #68 weekly pasta dinner. Every Tuesday from 5 PM to 6:30 PM. All you can eat for \$8.00. Italian sweet sausage and meatballs at a slight extra charge. Hot fresh Italian bread, coffee, tea, soda.

### 6pm - 10pm Naugatuck Post 17 Bingo

**Where:** American Legion Post 17 Naugatuck, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 17 Bingo - Bingo at the Post every Tuesday night (except holidays / snow days). Doors open at 6 p.m. and games start at 7 p.m. See attached Flyer

Wed Jan 22, 2020

### 5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 to reserve.

### 7pm - 9pm Set Back at Post 20

**Where:** 245 Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

Thu Jan 23, 2020

### 6pm - 9pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Fri Jan 24, 2020**

### **7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

**Sat Jan 25, 2020**

### **7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.

**Mon Jan 27, 2020**

### **7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 12 Norwalk Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM, kitchen open, smoke free, public invited. Plenty of free parking, 203-866-8249.

**Tue Jan 28, 2020**

### **5pm - 6:30pm Post 68 Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post #68 weekly pasta dinner. Every Tuesday from 5 PM to 6:30 PM. All you can eat for \$8.00. Italian sweet sausage and meatballs at a slight extra charge. Hot fresh Italian bread, coffee, tea, soda.

### **6pm - 10pm Naugatuck Post 17 Bingo**

**Where:** American Legion Post 17 Naugatuck, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Post 17 Bingo - Bingo at the Post every Tuesday night (except holidays / snow days). Doors open at 6 p.m. and games start at 7 p.m. See attached Flyer

## Post Activities

Wed Jan 29, 2020

### 5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 to reserve.

### 7pm - 9pm Set Back at Post 20

**Where:** 245 Main St, Terryville, CT 06786, USA

**Calendar:** Post Activities

**Created by:** femaleveteran66@gmail.com

Thu Jan 30, 2020

### 6pm - 9pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Jan 31, 2020

### 7pm - 10pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Description:**

Unit 165 Wolcott - doors open at 4:30 PM , Bingo starts at 7:00 PM, we have a full kitchen with a wide variety of food, all are welcome. We have 2 winner take all, 2 progressive jackpots and Seal Tickets. Admission is \$13.00 plus your specials.



**THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT  
46<sup>TH</sup> ANNUAL  
MID-WINTER CONFERENCE**

**TRUMBULL MARRIOTT, TRUMBULL, CT**

**JANUARY 24-25-26, 2020**

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Conference will begin on Friday with the Liquor Commission @ 6:00 PM, Department Executive Committee meeting 8:00 PM. A full range of American Legion programs, tailored for the "Blue Cap" Legionnaire will be held all day on Saturday. *Saturday afternoon will have the usual breakout for Service Officers & SSM Fund Reps. Saturday evening banquet features the induction of the 14<sup>th</sup> class into The Connecticut American Legion Hall of Fame.*

Hotel rate: \$99.00 + 9% tax (single or double). Call Marriott Reservations at 1-800-682-4095 or 203-378-1400; ask for AMERICAN LEGION ROOM BLOCK. Click on this link to book online: [Book your group rate for American Legion - Mid-winter Convention 2020 DEADLINE IS JANUARY 10, 2020](#)

|   |                |
|---|----------------|
| <b>Registration only:</b>   | <b>\$ 5.00</b> |
| <b>Hall of Fame Dinner</b>  | <b>\$40.00</b> |
| <b>(Hotel Sponsored Reception 5:30 – 6:30 PM) Dinner at 6:45 PM</b> |                |

*Lunch will be on your own.*

All American Legion Posts are encouraged to pay for their member's registration if they attend the conference. Make this a weekend of camaraderie and relaxation.

**Chuck Berry, Reservations Chairman (860) 296-0719**

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**The American Legion  
864 Wethersfield Ave  
Hartford, CT 06114**

**Deadline for Dinner Reservations is January 17, 2020**

Please reserve the following tickets for the 46th Annual Mid-Winter Conference.

Check enclosed in the amount of \$ \_\_\_\_\_ Payable to: The American Legion Dept of CT

|  |                             |                             |
|--|-----------------------------|-----------------------------|
| <b>Combo (Reg.+Dinner) SAVE \$5:</b>                     | <b>@ \$40.00 per person</b> | <b>No. of persons</b> _____ |
| <b>Hall of Fame Dinner only:</b>                         | <b>@ \$40.00 per person</b> | <b>No. of persons</b> _____ |
| <b>Registration only</b>                                 | <b>@ \$ 5.00 per person</b> | <b>No. of persons</b> _____ |
| <b>Hall of Fame Children's Dinner<br/>(12&amp;Under)</b> | <b>@ \$16.00 per person</b> | <b>No. of persons</b> _____ |

Post/Unit/Sq. No.: \_\_\_\_\_ District No.: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Tear off and use this form for registration & meal reservations only!**

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## **Buffet Dinner Menu**

**Assorted Rolls and Butter**

**Garden Salad Served with Creamy Peppercorn or Red Wine Vinaigrette  
Dressing on the Side**

**Short Ribs with Cognac Mushroom Sauce and BBQ Sauce (on the side)**

**Herb Roasted Chicken (Legs, Thighs, Breasts and Wings)**

**Seared Salmon with Lemon Buerre Blanc Sauce (on the side)**

**Yukon Gold Mashed Potatoes**

**Three Cheese Macaroni**

**Peas and Carrots**

**Plain Cheesecake with Strawberry Sauce (on the side)**

**Sliced Fresh Fruit**

**Apple Crisp**

## **Kids Menu**

**Chicken Tenders with French Fries and ketchup (on side)**

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## 2020 Connecticut Legionnaire Hall of Fame

The 2020 American Legion Hall of Fame Induction Ceremony and Dinner will take place January 25, 2020, 5:30 Reception, 6:45 Dinner, 7:45 Induction, at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Tickets are \$40/person and must be purchased in advance. Make checks payable to The American Legion, Dept. of Conn. Mail to: Attn: Chuck Berry, Dept. Treasurer, The American Legion, 864 Wethersfield Ave., Hartford, CT 06114.

OR

– use the Mid-Winter Conference flyer in this Bulletin and sign up for the entire weekend.

Get a room & Get away.

### Inductees for 2020 – 14<sup>th</sup> Class

|                      |         |
|----------------------|---------|
| William Czmyr        | Post 15 |
| *Lawrence F. Duffany | Post 22 |
| John P. Lilley       | Post 44 |
| Mary-Ann Bergeron    | Post 56 |
| Jean C. Lafontaine   | Post 67 |
| Dana Murphy          | Post 83 |
| James LaCoursiere    | Post 91 |

\*deceased

*If you have information to share on any of the inductees or know of family members, please contact Frazier Brinley, at [fb.pnh05@gmail.com](mailto:fb.pnh05@gmail.com), or 16 Pepperbush DR, Clinton, CT 06413.*

THE AMERICAN LEGION  
**SOLDIERS', SAILORS'  
AND MARINES' FUND**



# TRAINING SESSION

MIDWINTER CONFERENCE

TRUMBULL MARRIOTT TRUMBULL, CT

SATURDAY, JANUARY 25<sup>TH</sup>, 2020, 1:00 PM

## ◀ ASSISTANCE FROM THE FUND ▶

### ELIGIBILITY-

ACTIVE SERVICE-HONORABLE DISCHARGE  
STATUTORY WARTIME PERIODS  
CONNECTICUT RESIDENCY  
NEED – INCOME/ASSET LIMITATIONS

### INELIGIBILITY -

OTHER THAN HONORABLE DISCHARGE  
UNCHARACTERIZED (ENTRY-LEVEL) DISCHARGE  
LESS THAN 90 DAYS SERVICE  
ACTIVE DUTY FOR TRAINING  
FULL-TIME STUDENTS  
FORMER SPOUSES  
ADULT CHILDREN

### TYPES OF ASSISTANCE -

ASSISTANCE THAT MAY BE PROVIDED  
ITEMS FOR WHICH ASSISTANCE NOT PROVIDED  
REQUIRED DOCUMENTATION

**The American Legion, Department of Connecticut  
46th Annual Mid-Winter Conference**

**Friday, January 26, 2020**

|                |  |         |
|----------------|--|---------|
| 5:30 – 7:30 PM | Registration   | Foyer   |
| 6:00 PM        | Past Department Commander's Club Dinner  | Augusta |
| 6:00 PM        | State of CT Liquor Commission – <b>Kevin Mercado</b><br>State of CT Lottery/Keno – <b>Sol Ramsey</b> | Salon D |
| 8:00 PM        | Department Executive Committee meeting   | Salon D |

**Saturday, January 27, 2020**

|                |   |                               |
|----------------|---|-------------------------------|
| 8:00 – 8:45 AM | Registration  | Foyer                         |
| 9:00 AM        | Combined Opening Ceremonies   | Salon D                       |
|                | Presentation of Colors  | <b>Department Color Guard</b> |
|                | Invocation – <b>Dana Murphy</b> , Dept. Chaplain  |                               |
|                | Pledge of Allegiance  |                               |
|                | Welcome Remarks:  |                               |
|                | <b>Everett Shepard III</b> , Chairmen Mid-Winter Conference                             |                               |
|                | <b>Rich Pacino</b> , Trumbull Marriott  |                               |
|                | <b>Richard Kilby</b> , Detachment Commander<br>Sons of The American Legion, Connecticut |                               |
|                | <b>Lydia DeGumbia</b> , President<br>American legion Auxiliary                          |                               |
|                | <b>Dennis Beauregard</b> , Commander<br>The American Legion Department of Connecticut   |                               |
| <b>9:30 AM</b> | <b>Legion Break Out Sessions</b>  |                               |
| 9:30 AM        | Department's Roll concerning Posts with Lounges/Gaming/Etc.                             | Salon D                       |
| 9:30 AM        | IRS 990 & 990N filing & Incorporation of your Post                                      | Salon A/B/C                   |
| 9:30 AM        | MyLegion.org Changes to Membership Processing   | Salon E/F/G                   |

**12:00 – 1:15 LUNCH Break**

**American Legion Breakout Sessions**

|         |   |               |
|---------|---|---------------|
| 1:15 AM | Department's Roll concerning Posts with Lounges/Gaming/Etc. | Salon D       |
| 1:15 AM | IRS 990 & 990N filing & Incorporation of your Post          | Salon A/B/C   |
| 1:15 AM | MyLegion.org Changes to Membership Processing               | Salon E/F/G   |
| 1:15 PM | <i>SSM Fund Reps / Service Officers</i>                     | Hartford Room |

|         |  |         |
|---------|--|---------|
| 4:00 PM | Introduction of Candidates for Department Office | Salon D |
|---------|--|---------|

|         |   |  |
|---------|---|--|
| 4:30 PM | Door Prize Drawing - <b>Commander Dennis Beauregard<br/>&amp; Treasurer Chuck Berry</b> |  |
|---------|---|--|

|         |  |  |
|---------|--|--|
| 4:00 PM | <i>Forty &amp; Eight Chemanol</i> (after close of General session) Hartford Room |  |
|---------|--|--|

|         |                                    |              |
|---------|------------------------------------|--------------|
| 1:00 PM | American Legion Riders DEC Meeting | Augusta Room |
|---------|------------------------------------|--------------|

|                |  |              |
|----------------|--|--------------|
| <b>6:00 PM</b> | <b>Hall of Fame Cocktail Reception</b> | <b>Foyer</b> |
|----------------|--|--------------|

|                |                                     |               |
|----------------|-------------------------------------|---------------|
| <b>6:45 PM</b> | <b>Hall of Fame Dinner Buffet -</b> | Ballroom ABCD |
|----------------|-------------------------------------|---------------|

|                |   |  |
|----------------|---|--|
| <b>7:45 PM</b> | <b>Connecticut American Legion<br/>Hall of Fame 2020 Inductions - 14<sup>th</sup> Class</b> |  |
|----------------|---|--|

|                      |         |             |
|----------------------|---------|-------------|
| William Czmyr        | Post 15 | Jewett City |
| Lawrence F. Duffany* | Post 22 | Thomaston   |
| John P. Lilley       | Post 44 | Litchfield  |
| Mary-Ann Bergeron    | Post 56 | Glastonbury |
| Jean C. Lafontaine   | Post 67 | Thompson    |
| Dana Murphy          | Post 83 | Branford    |
| James LaCoursiere    | Post 91 | Moosup      |

\*deceased



**CONNECTICUT AMERICAN LEGION BASEBALL COMMITTEE  
19<sup>TH</sup> ANNUAL HOT STOVE BASEBALL DINNER**

**Friday, January 10, 2020 – Aqua Turf Club at Plantsville, CT  
Cocktails at 6:30 PM – Dinner at 6:45 PM (Tickets - \$45)**

**MC: Bob Rumbold  
WTNH Sports**

*Honorees Include:*

*Connecticut American Legion Baseball Hall of Fame  
Class of 2020*

**Charlie Flanagan, Biff Pond, Tom Vivirito**



- Alumni of the Year  
**Dan Gooley, New Haven**  
**George Grande, New Haven**
- Distinguished Coaches Award  
**Scott Ouellette, Oakville**
- Contributor Award  
**Ken Hungerford, West Hartford**
- Major League Player of Year  
**Aaron Civale Windsor Locks (Cleveland Indians)**
- College Coach of the Year  
**John Delaney, (Quinnipiac)**
- College Player of the Year  
**Dave Mathews, Bethel (CCSU)**
- High School Coach of the Year  
**Ronald Luneau, West Haven High School**
- Media Award  
**Scott Ericson, Stamford Advocate**
- Umpire Award  
**Pat McCone, Fairfield Board**
- 15 U Coach of the Year  
**Ken Lewis, Stamford**
- 19 U Coach of the Year  
**Kevin Murray, Stamford**

---

Reservation Form

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ to cover the cost of \_\_\_\_\_ reservation(s). Cost per person is \$45.

Please return this form with your check (payable to **CT American Legion Baseball**) to Chuck Berry, 441 Main St #705, East Hartford, CT 06118-0596 **before Saturday, December 29, 2018**. Include the names of other members of your party on the back of the form. For further questions, call Chuck Berry at 203-715-2330 cberry1@comcast.net or email Dave Farr, Dfarralbb@aol.com More information is available on the CT American Legion Web Site [www.ctlegionbball.com](http://www.ctlegionbball.com)

Walk in reservations cannot be accepted!



# **THE AMERICAN LEGION HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM**

**A SPEECH CONTEST ON THE U.S. CONSTITUTION**

## **STATE FINALS**

**Cash Scholarships – Winner: \$1,500**

**Runner up: \$1,000 and Contestants 3-7: \$500**

**State Final's Eligibility: Must be certified the winner of the Post and District Oratorical Contests. All High School or Home School Students (9-12 grades) are welcome to participate in this speech contest on the U. S. Constitution. FYI - Post certification: by Jan. 31, 2020 and District certification: by Feb. 15, 2020.**

**Cash prizes (in lieu of bonds): 1<sup>st</sup> = \$1,500, 2<sup>nd</sup> = \$1,000, 3<sup>rd</sup>-7<sup>th</sup> = \$500.**

**Saturday, MARCH 07, 2020 9:00 AM**

**Doors open at 8:00 AM**

**STATE POLICE ACADEMY  
285 Preston Ave, Meriden, CT 06450**

**Judges must be at the Academy by 9:00 AM**

**Contestants and volunteers must be at the Academy by 9:00 AM**

**A Luncheon will be provided at the contest conclusion.**

**For additional information and requirements, go to [legion.org](http://legion.org) and search: oratorical contest. Or contact MaryAnn Roczynski at [roczynsm56@gmail.com](mailto:roczynsm56@gmail.com) or 860-682-3860(C).**

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION  
**OFFICIAL STUDENT REGISTRATION FORM**  
**NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM**  
**A SPEECH CONTEST ON THE U.S. CONSTITUTION**

DATE: \_\_\_\_\_

NAME OF ENTRANT: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: \_\_\_\_\_

SHIRT SIZE \_\_\_\_\_

---

**PRINCIPAL'S CERTIFICATION**

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE \_\_\_\_\_ GRADE AT \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

(Principal)

---

**SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!**

(to be filled out by American Legion officials as indicated)

Certified as Winner of \_\_\_\_\_ place in Post Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ American Legion Post No. \_\_\_\_\_

=====  
Certified as Winner of \_\_\_\_\_ place in District Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ District No. \_\_\_\_\_

TITLE OF SPEECH \_\_\_\_\_

=====  
Certified as Winner of \_\_\_\_\_ place in Department Contest. Date: \_\_\_\_\_

DEPARTMENT DIRECTOR (signature) \_\_\_\_\_

---

**DISTRICT CHAIRMAN:** Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. \_\_\_\_\_ is \_\_\_\_\_

DISTRICT CHAIRMAN: \_\_\_\_\_

# Oratorical Contest Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution.

The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

## Assigned Topics for 2020 Oratorical Contest

- **Amendment XII** – Electoral College
- **Amendment XXIV** – Citizens right to vote shall not be denied by the United States or any State by reason of failure to pay poll tax or other tax.
- **Amendment XXVII** – No law, varying the compensation for the services of Senators and Representatives, shall take effect, until an election of Representatives shall have intervened.
- **Amendment XX** – terms of President and Vice President. When Congress shall assemble. Articles of Presidential succession.

## More Information

### Amendment XII

The Electors shall meet in their respective states, and vote by ballot for President and Vice-President, one of whom, at least, shall not be an inhabitant of the same state with themselves; they shall name in their ballots the person voted for as President, and in distinct ballots the person voted for as Vice-President, and they shall make distinct lists of all persons voted for as President, and of all persons voted for as Vice-President, and of the number of votes for each, which lists they shall sign and certify, and transmit sealed to the seat of the government of the United States, directed to the President of the Senate; — The President of the Senate shall, in the presence of the Senate and House of Representatives, open all the certificates and the votes shall then be counted; — The person having the greatest number of votes for President, shall be the President, if such number be a majority of the whole number of Electors appointed; and if no person have such majority, then from the persons having the highest numbers not

exceeding three on the list of those voted for as President, the House of Representatives shall choose immediately, by ballot, the President. But in choosing the President, the votes shall be taken by states, the representation from each state having one vote; a quorum for this purpose shall consist of a member or members from two-thirds of the states, and a majority of all the states shall be necessary to a choice. And if the House of Representatives shall not choose a President whenever the right of choice shall devolve upon them, before the fourth day of March next following, then the Vice-President shall act as President, as in the case of the death or other constitutional disability of the President. — The person having the greatest number of votes as Vice-President, shall be the Vice-President, if such number be a majority of the whole number of Electors appointed, and if no person have a majority, then from the two highest numbers on the list, the Senate shall choose the Vice-President; a quorum for the purpose shall consist of two-thirds of the whole number of Senators, and a majority of the whole number shall be necessary to a choice. But no person constitutionally ineligible to the office of President shall be eligible to that of Vice-President of the United States.

#### **Amendment XX**

**Section. 1.** The terms of the President and Vice President shall end at noon on the 20th day of January, and the terms of Senators and Representatives at noon on the 3d day of January, of the years in which such terms would have ended if this article had not been ratified; and the terms of their successors shall then begin.

**Section. 2.** The Congress shall assemble at least once in every year, and such meeting shall begin at noon on the 3d day of January, unless they shall by law appoint a different day.

**Section. 3.** If, at the time fixed for the beginning of the term of the President, the President elect shall have died, the Vice President elect shall become President. If a President shall not have been chosen before the time fixed for the beginning of his term, or if the President elect shall have failed to qualify, then the Vice President elect shall act as President until a President shall have qualified; and the Congress may by law provide for the case wherein neither a President elect nor a Vice President elect shall have qualified, declaring who shall then act as President, or the manner in which one who is to act shall be selected, and such person shall act accordingly until a President or Vice President shall have qualified.

**Section. 4.** The Congress may by law provide for the case of the death of any of the persons from whom the House of Representatives may choose a President whenever the right of choice shall have devolved upon them, and for the case of the death of any of the persons from whom the Senate may choose a Vice President whenever the right of choice shall have devolved upon them.

**Section. 5.** Sections 1 and 2 shall take effect on the 15th day of October following the ratification of this article.

**Section. 6.** This article shall be inoperative unless it shall have been ratified as an amendment to the Constitution by the legislatures of three-fourths of the several States within seven years from the date of its submission.

#### **Amendment XXIV**

**Section. 1.** The right of citizens of the United States to vote in any primary or other election for President or Vice President, for electors for President or Vice President, or for Senator or Representative in Congress, shall not be denied or abridged by the United States or any State by reason of failure to pay any poll tax or other tax.

**Section. 2.** The Congress shall have power to enforce this article by appropriate legislation.

### **Amendment XXVII**

No law, varying the compensation for the services of the Senators and Representatives, shall take effect, until an election of Representatives shall have intervened.

# 6<sup>th</sup> District Revitalization



Every post in the 6<sup>th</sup> District is urged to send representatives and take advantage of this great opportunity. All you need to participate is a cell phone, a charger, and a desire to help your post grow. Many posts have picked up dozens of new members thru this program.

The Department Membership Taskforce will be present to guide legionaries thru the process of inviting Post 200 members from your town to join your post.

**The 6th District Revitalization will be held  
January 10<sup>th</sup> & 11<sup>th</sup> 2020  
9AM to 3PM  
at  
Plymouth Post 20  
245 Main St.  
Terryville, CT**

**Contact:  
Department Vice Commander Mary Harris  
475-414-7394  
Or  
Email at: [femaleveteran66@gmail.com](mailto:femaleveteran66@gmail.com)**

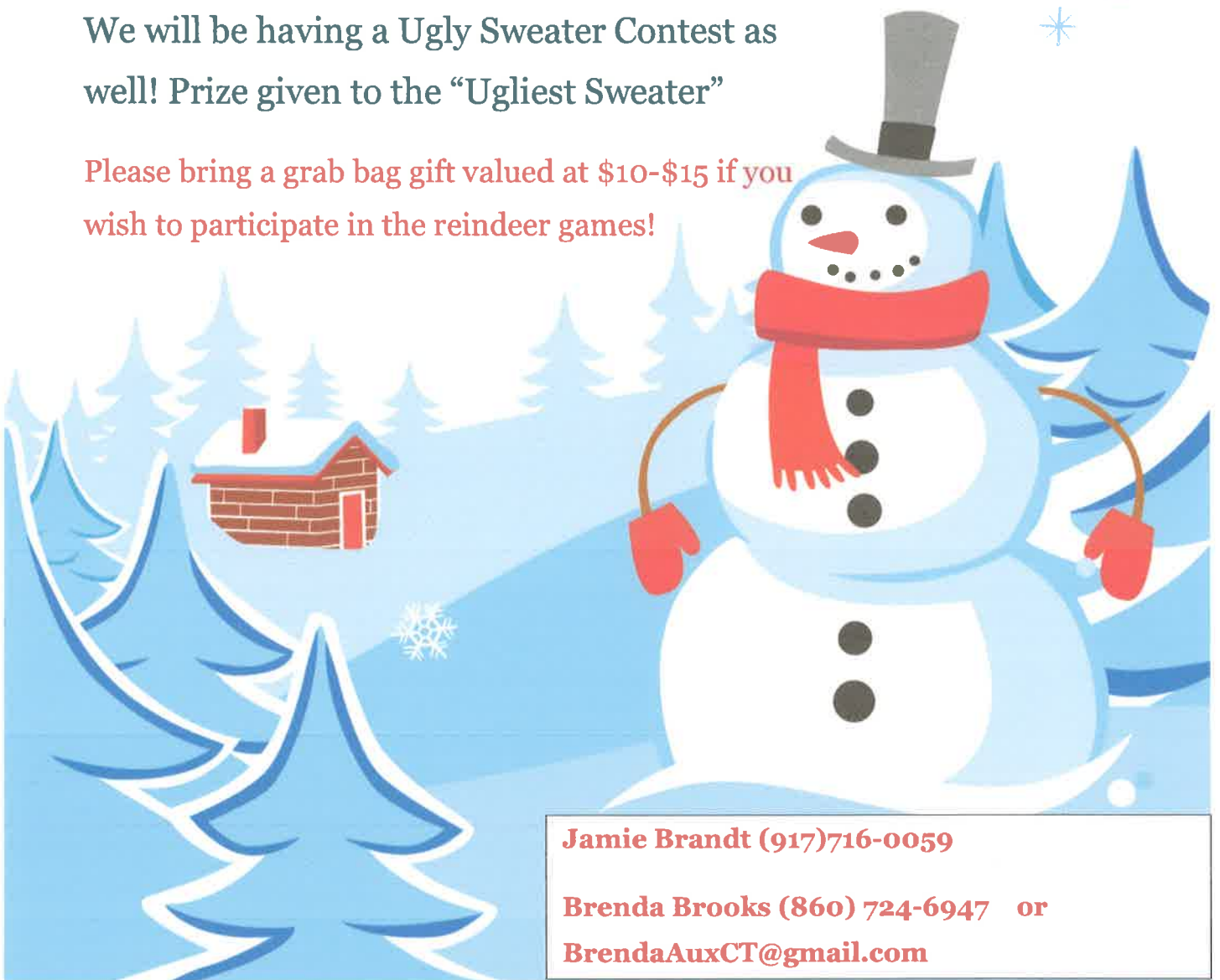
# 6<sup>th</sup> District Christmas Party

Dec. 7<sup>th</sup> 2019 4pm Post 20 Terryville

Come celebrate the holidays with the 6<sup>th</sup> District family! We will be having a family style dinner with all our legion family! We will provide the Ham and the Turkey and we ask that every family/couple please bring a side dish or dessert to share. Please RSVP to Brenda by Mon. Dec 2<sup>nd</sup> which side dish or dessert you would like to bring! \$10 donation per person payable at the door the night of the party, but please RSVP by 12/2 to either Jaime Brandt or Brenda Brooks so we can save you a spot!

We will be having a Ugly Sweater Contest as well! Prize given to the “Ugliest Sweater”

Please bring a grab bag gift valued at \$10-\$15 if you wish to participate in the reindeer games!



**Jamie Brandt (917)716-0059**

**Brenda Brooks (860) 724-6947 or  
BrendaAuxCT@gmail.com**

## 1<sup>st</sup> District Raffle

Prize: VISIO 50-inch Smart LED TV

Drawing: May 23, 2020 in Enfield

For Tickets: Contact any 1<sup>st</sup> District Officer

Donation: \$20.00

## 1<sup>st</sup> District Christmas Party

Date: December 15, 2019

Place: Bristol, Post 2

Time: 1:00 pm Social, 2:00 pm buffet dinner





Abe E. Miller  
American Legion Post 133  
South Windsor, CT 06074



**WREATHS ACROSS AMERICA  
CEREMONY  
CT. STATE CAPITOL**

HOSTED BY  
THE  
AMERICAN LEGION

DECEMBER 9th, 2019  
12:00 NOON  
HALL OF FLAGS

**ALL VETERANS WELCOME**

**REMEMBER - HONOR - TEACH**

[www.wreathsasscrossamerica.org](http://www.wreathsasscrossamerica.org) (or) [swlegion133.org](http://swlegion133.org)



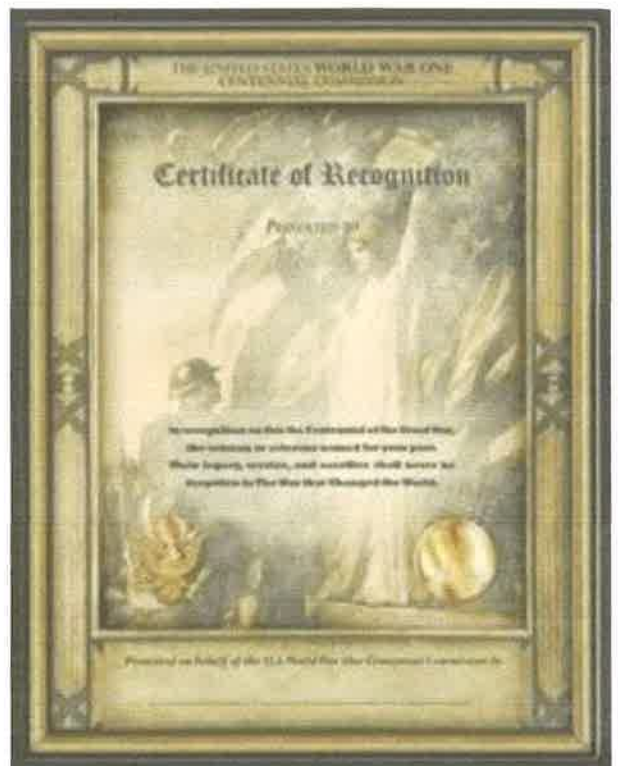
**CONNECTICUT AMERICAN LEGION POSTS  
*JOIN THE AEF MEMORIAL CORPS!***

Support the construction of the World War I Memorial in Washington, DC, by donating to the Doughboy Foundation and joining the American Expeditionary Force (AEF) Memorial Corps. Donations will be recognized with the award of a Certificate of Recognition from the US World War One Centennial Commission suitable for framing and display at your post. Be a part of history and help “to preserve the memories and incidents of our associations in the Great Wars” by making the National WWI Memorial in our nation’s capital a reality!

Learn more about the WWI Memorial:  
[ww1cc.org/memorial](http://ww1cc.org/memorial)

Donate online by credit card:  
[ww1cc.org](http://ww1cc.org)  
Click on DONATE

Donate by check:  
The Doughboy Foundation  
701 Pennsylvania Ave. NW #123  
Washington, DC 20004



# Approved Veterans and Caregivers to Access Base Facilities, Shops

---

By Coleen R. San Nicolas-Perez, Commander, Navy Installations Command Public Affairs

WASHINGTON (NNS) -- Navy installations are ready to support authorized veterans and their caregivers who will soon be able to enjoy certain Morale, Welfare, and Recreation (MWR) programs and shop at base commissaries and exchanges.

Effective Jan. 1 2020, veterans awarded the Purple Heart or Medal of Honor, who are former prisoners of war, or have service-connected disability along with their caregivers will be permitted to use the commissary, military exchange and many MWR facilities per the 2019 National Defense Authorization Act.

“We are excited and looking forward to serving this new patron group at our MWR facilities throughout the shore enterprise,” said James Baker, director of Commander, Navy Installations Command (CNIC) fleet readiness division, which oversees all MWR programs at Navy bases.

Qualifying veterans and caregivers will have access to MWR golf courses, bowling alleys, movie theaters, food and beverage facilities, campgrounds, lodging facilities, marinas, recreational cottages and cabins as well as tickets and travel offices. Access to auto skills and outdoor recreation facilities as well as special events will be at the discretion of the installation commanding officers based on capacity.

The patronage expansion does not include access to fitness centers, swimming pools, libraries, Single Sailor Programs, and Child and Youth Programs (Child Development Centers, School Age Care, Youth Programs and Child Development Homes).

“To our veterans and their families, welcome back,” Baker said. “Our MWR teams are committed to offering you a great experience with every visit.”

Navy installations are also ready to assist qualifying veterans and caregivers with obtaining base access.

“As we continue to focus on our number one priority of ensuring the safety of our people and the security of our installations, we are dedicated to providing top-

notch customer service to our veterans as they come into the Visitors Control Centers (VCC) to process their base access,” said William Holdren, deputy director for CNIC’s force protection program.

Patrons are advised of the following:

- Veterans in possession of a Veterans Health Identification Card (VHIC) by the U.S. Department of Veterans Affairs (VA) will be required to enroll their VHIC in the Defense Biometric Identification System (DBIDS) at their local VCC for installation access.

- Veterans who are not eligible for a VHIC will require a letter issued from the VA indicating eligibility for access to DoD installations. Those with a letter from the VA must enroll their Real ID driver’s license in DBIDS.

- Caregivers can present their letter of eligibility from the VA at their local VCC and enroll their Real ID driver’s license in DBIDS for installation access.

- A DBIDS credential will be issued in cases when a Real ID compliant driver’s license is not available.

For more information about obtaining a VHIC or a letter from Veterans Affairs, visit your local VA medical facility or call 1-877-222-VETS (8387), Monday through Friday from 8 a.m. until 8 p.m., Eastern Standard Time.

To learn more about base access requirements, contact or visit the nearest Navy Visitors Control Center.



**5<sup>th</sup> Annual  
Department of Connecticut  
American Legion Family "FUN" Bowling Tournament**



**Saturday March 21, 2020, 1pm – Practice begins 1:15pm  
Bowl-O-Rama  
2143 Berlin Turnpike  
Newington, CT**

Tournament is open to all American Legion Family members and friends.

**We ask that each Team provide a prize for the Raffle Table.**

If you want to Bowl but don't have a Team, sign-up anyway, we will make room for you!

**Only 20 Lanes are currently reserved.**

**\$20.00 per person: Includes shoe rental, 3 Games of Bowling and Pizza.**

Please return this portion with the Names in the order you will be bowling and **send in by March 13, 2020.**

Mail Checks Payable to: **"American Legion Dept. of CT"**

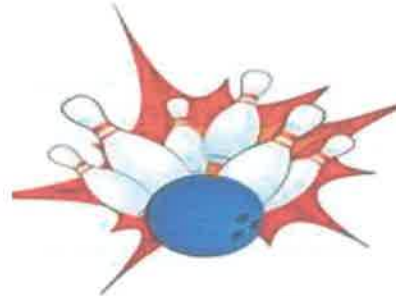
**The American Legion, Dept. of Connecticut  
864 Wethersfield Avenue  
Hartford, CT 06114**

**Team Name** \_\_\_\_\_ **Check#** \_\_\_\_\_

| Name | Post/Unit | District | Contact Information |
|------|-----------|----------|---------------------|
| 1.)  |           |          |                     |
| 2.)  |           |          |                     |
| 3.)  |           |          |                     |
| 4.)  |           |          |                     |



**5<sup>th</sup> Annual  
Department of Connecticut  
American Legion & Veterans of Foreign Wars Families'  
Bowling Tournament**



**Sunday April 26, 2020, 1pm – Practice begins 1:15pm  
Bowl-O-Rama  
2143 Berlin Turnpike  
Newington, CT**

Open to all American Legion Family & VFW Family members and friends.

**We ask that each Team provide a prize for the Raffle Table.**

If you want to Bowl but don't have a Team, sign-up anyway, we will make room for you!

**Maximum number of lanes reserved is 28.**

**\$20.00** per person, Includes shoe rental, 3 Games of Bowling and Pizza

Please return this portion with the Names in the order you will be bowling, **by April 20, 2020.**

Mail Checks Payable to: "American Legion Dept. of CT"

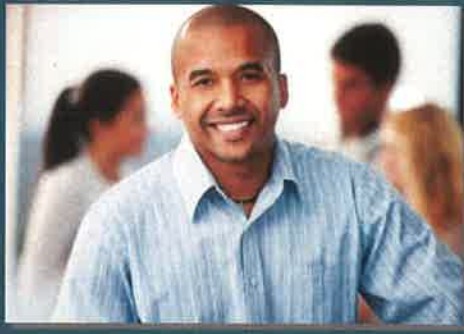
**The American Legion, Dept. of Connecticut  
864 Wethersfield Avenue  
Hartford, CT 06114**

Team Name \_\_\_\_\_

Check# \_\_\_\_\_

| Name | Post/Unit | District | Contact Information |
|------|-----------|----------|---------------------|
| 1.)  |           |          |                     |
| 2.)  |           |          |                     |
| 3.)  |           |          |                     |
| 4.)  |           |          |                     |





# U.S. Veterans Consider a Career in Higher Education

## About HERC

The Metro New York/Southern Connecticut Higher Education Recruitment Consortium (MNYSC HERC) is the only non-profit association of colleges, universities, and teaching hospitals, working together to provide free resources to jobseekers looking for faculty, staff, and executive career opportunities in the region.

## Higher Ed is Hiring

Higher education institutions honor veterans' service to our country and seek individuals who want to continue making a difference. While other industries are still struggling to keep their doors open, higher education is still hiring. The MNYSC HERC has over 5,000 jobs at over 30 institutions in two states. HERC offers jobseekers the most comprehensive websites for those conducting a higher education career search in the region.

## HERC Campuses Seek the Most Outstanding and Diverse Employees

HERC believes that diversity is integral to an institution's achievement of excellence and enhances an institution's ability to accomplish its academic mission.

## If You are Part of a Dual-Career Couple, HERC can Help

The HERC websites have technology and resources that help dual-career jobseekers find positions within a commutable distance of one another.



## More than Teaching and Research Jobs

While there are wonderful opportunities to teach and conduct research at HERC campuses, of the 5,000 jobs on [www.mnyscherc.org](http://www.mnyscherc.org), 3,100 (or 62%) are non-teaching positions. You'll find jobs in healthcare, information technology, finance, technical and trades, social work, student affairs, and much, much more.

### Checklist:

- Visit [www.mnyscherc.org](http://www.mnyscherc.org) for regional jobs *or*
- Visit [www.hercjobs.org](http://www.hercjobs.org) for nationwide jobs
- Register
- Create a profile & upload CV/resume
- Set-up e-job alerts to receive job announcements when HERC finds a match
- Link your profile to your spouse/partner to conduct a dual-search (*if applicable*)

*All jobseeker services are provided free of charge.*



HERC is a proud partner of **MilitaryVetJobs**



## The American Legion Department of Connecticut 2020 District Membership Report as of Dec 02, 2019

| District      | New 2020   | PUFL<br>2020 | Online Ren<br>2020 | Trad Ren<br>2020 | Paid 2020     | HQ Trans<br>2020 | Total Mbr<br>2020 | Goal 2020     | %Goal        |
|---------------|------------|--------------|--------------------|------------------|---------------|------------------|-------------------|---------------|--------------|
| 03            | 57         | 255          | 233                | 1,344            | 1,889         | 8                | 1,897             | 2,408         | 78.78        |
| 02            | 75         | 272          | 492                | 1,976            | 2,815         | 32               | 2,847             | 3,750         | 75.92        |
| 07            | 16         | 106          | 127                | 601              | 850           | 1                | 851               | 1,149         | 74.06        |
| 04            | 55         | 153          | 197                | 1,061            | 1,466         | 12               | 1,478             | 2,005         | 73.72        |
| 06            | 32         | 124          | 133                | 836              | 1,125         | 8                | 1,133             | 1,564         | 72.44        |
| 01            | 79         | 320          | 401                | 2,072            | 2,872         | 11               | 2,883             | 3,991         | 72.24        |
| 05            | 19         | 130          | 175                | 690              | 1,014         | 4                | 1,018             | 1,490         | 68.32        |
| 99            | 0          | 156          | 225                | 809              | 1,190         | 0                | 1,190             | 1,837         | 64.78        |
| <b>Total:</b> | <b>333</b> | <b>1,516</b> | <b>1,983</b>       | <b>9,389</b>     | <b>13,221</b> | <b>76</b>        | <b>13,297</b>     | <b>18,194</b> | <b>73.08</b> |





## The American Legion Department of Connecticut 2020 Membership Report as of Dec 02, 2019

| Dist | Post                  | New 2020  | PUFL<br>2020 | Online Ren<br>2020 | Trad Ren<br>2020 | Paid 2020   | HQ Trans<br>2020 | Total Mbr<br>2020 | Goal 2020   | %Goal        |
|------|-----------------------|-----------|--------------|--------------------|------------------|-------------|------------------|-------------------|-------------|--------------|
| 01   | CT POST 0117          | 4         | 9            | 12                 | 84               | 109         | 0                | 109               | 115         | 94.78        |
| 01   | CT POST 0077          | 0         | 14           | 0                  | 0                | 14          | 0                | 14                | 15          | 93.33        |
| 01   | CT POST 0133          | 7         | 9            | 23                 | 122              | 161         | 1                | 162               | 180         | 90.00        |
| 01   | CT POST 0032          | 0         | 0            | 1                  | 12               | 13          | 0                | 13                | 15          | 86.67        |
| 01   | CT POST 0053          | 0         | 3            | 3                  | 7                | 13          | 0                | 13                | 15          | 86.67        |
| 01   | CT POST 0023          | 1         | 9            | 3                  | 42               | 55          | 0                | 55                | 65          | 84.62        |
| 01   | CT POST 0008          | 0         | 1            | 0                  | 20               | 21          | 0                | 21                | 25          | 84.00        |
| 01   | CT POST 0080          | 6         | 18           | 50                 | 143              | 217         | 1                | 218               | 260         | 83.85        |
| 01   | CT POST 0072          | 6         | 43           | 41                 | 322              | 412         | 1                | 413               | 540         | 76.48        |
| 01   | CT POST 0040          | 0         | 2            | 2                  | 26               | 30          | 0                | 30                | 40          | 75.00        |
| 01   | CT POST 0154          | 1         | 8            | 6                  | 73               | 88          | 0                | 88                | 118         | 74.58        |
| 01   | CT POST 0084          | 2         | 35           | 4                  | 16               | 57          | 1                | 58                | 80          | 72.50        |
| 01   | CT POST 0096          | 4         | 19           | 42                 | 151              | 216         | 1                | 217               | 305         | 71.15        |
| 01   | CT POST 0036          | 5         | 11           | 35                 | 127              | 178         | 1                | 179               | 252         | 71.03        |
| 01   | CT POST 0068          | 7         | 9            | 26                 | 106              | 148         | 1                | 149               | 210         | 70.95        |
| 01   | CT POST 1771          | 10        | 5            | 7                  | 69               | 91          | 0                | 91                | 130         | 70.00        |
| 01   | CT POST 0102          | 8         | 14           | 17                 | 72               | 111         | 3                | 114               | 165         | 69.09        |
| 01   | CT POST 0002          | 12        | 36           | 41                 | 338              | 427         | 1                | 428               | 625         | 68.48        |
| 01   | CT POST 0090          | 0         | 5            | 1                  | 11               | 17          | 0                | 17                | 25          | 68.00        |
| 01   | CT POST 0142          | 1         | 27           | 11                 | 63               | 102         | 0                | 102               | 150         | 68.00        |
| 01   | CT POST 0006          | 0         | 9            | 5                  | 19               | 33          | 0                | 33                | 51          | 64.71        |
| 01   | CT POST 0123          | 0         | 3            | 2                  | 11               | 16          | 0                | 16                | 25          | 64.00        |
| 01   | CT POST 0209          | 2         | 4            | 20                 | 38               | 64          | 0                | 64                | 100         | 64.00        |
| 01   | CT POST 0056          | 0         | 5            | 13                 | 52               | 70          | 0                | 70                | 110         | 63.64        |
| 01   | CT POST 0197          | 1         | 8            | 18                 | 53               | 80          | 0                | 80                | 135         | 59.26        |
| 01   | CT POST 0059          | 0         | 5            | 3                  | 12               | 20          | 0                | 20                | 35          | 57.14        |
| 01   | CT POST 0033          | 2         | 1            | 9                  | 33               | 45          | 0                | 45                | 80          | 56.25        |
| 01   | CT POST 0182          | 0         | 3            | 0                  | 40               | 43          | 0                | 43                | 90          | 47.78        |
| 01   | CT POST 0201          | 0         | 1            | 3                  | 4                | 8           | 0                | 8                 | 20          | 40.00        |
| 01   | CT POST 0122          | 0         | 0            | 3                  | 2                | 5           | 0                | 5                 | 15          | 33.33        |
| 01   | CT POST 0116          | 0         | 1            | 0                  | 4                | 5           | 0                | 5                 | 0           | 0.00         |
| 01   | CT POST 0199          | 0         | 3            | 0                  | 0                | 3           | 0                | 3                 | 0           | 0.00         |
| 01   | <b>District Total</b> | <b>79</b> | <b>320</b>   | <b>401</b>         | <b>2072</b>      | <b>2872</b> | <b>11</b>        | <b>2883</b>       | <b>3991</b> | <b>72.24</b> |



## The American Legion Department of Connecticut 2020 Membership Report as of Dec 02, 2019

| Dist      | Post                  | New 2020  | PUFL 2020  | Online Ren 2020 | Trad Ren 2020 | Paid 2020   | HQ Trans 2020 | Total Mbr 2020 | Goal 2020   | %Goal        |
|-----------|-----------------------|-----------|------------|-----------------|---------------|-------------|---------------|----------------|-------------|--------------|
| 02        | CT POST 0194          | 0         | 1          | 0               | 38            | 39          | 0             | 39             | 40          | 97.50        |
| 02        | CT POST 0076          | 14        | 19         | 141             | 278           | 452         | 27            | 479            | 525         | 91.24        |
| 02        | CT POST 0210          | 1         | 3          | 12              | 2             | 18          | 0             | 18             | 20          | 90.00        |
| 02        | CT POST 0187          | 5         | 6          | 18              | 110           | 139         | 0             | 139            | 157         | 88.54        |
| 02        | CT POST 0135          | 1         | 1          | 1               | 23            | 26          | 0             | 26             | 30          | 86.67        |
| 02        | CT POST 0024          | 6         | 8          | 14              | 74            | 102         | 0             | 102            | 125         | 81.60        |
| 02        | CT POST 0025          | 1         | 3          | 11              | 38            | 53          | 0             | 53             | 65          | 81.54        |
| 02        | CT POST 0010          | 7         | 4          | 13              | 93            | 117         | 1             | 118            | 145         | 81.38        |
| 02        | CT POST 0073          | 3         | 8          | 18              | 66            | 95          | 0             | 95             | 118         | 80.51        |
| 02        | CT POST 0083          | 1         | 11         | 15              | 107           | 134         | 1             | 135            | 170         | 79.41        |
| 02        | CT POST 0034          | 0         | 37         | 0               | 2             | 39          | 0             | 39             | 50          | 78.00        |
| 02        | CT POST 0204          | 1         | 1          | 1               | 55            | 58          | 0             | 58             | 75          | 77.33        |
| 02        | CT POST 0127          | 0         | 9          | 15              | 61            | 85          | 0             | 85             | 110         | 77.27        |
| 02        | CT POST 0196          | 13        | 29         | 73              | 240           | 355         | 0             | 355            | 460         | 77.17        |
| 02        | CT POST 0165          | 1         | 13         | 26              | 83            | 123         | 0             | 123            | 160         | 76.88        |
| 02        | CT POST 0001          | 0         | 9          | 15              | 72            | 96          | 1             | 97             | 135         | 71.85        |
| 02        | CT POST 0147          | 0         | 3          | 3               | 21            | 27          | 0             | 27             | 38          | 71.05        |
| 02        | CT POST 0048          | 3         | 10         | 4               | 35            | 52          | 1             | 53             | 75          | 70.67        |
| 02        | CT POST 0017          | 4         | 19         | 12              | 93            | 128         | 0             | 128            | 185         | 69.19        |
| 02        | CT POST 0089          | 1         | 5          | 17              | 70            | 93          | 0             | 93             | 135         | 68.89        |
| 02        | CT POST 0079          | 3         | 12         | 14              | 54            | 83          | 0             | 83             | 122         | 68.03        |
| 02        | CT POST 0045          | 9         | 11         | 18              | 97            | 135         | 1             | 136            | 200         | 68.00        |
| 02        | CT POST 0092          | 1         | 6          | 4               | 19            | 30          | 0             | 30             | 45          | 66.67        |
| 02        | CT POST 0088          | 0         | 3          | 13              | 93            | 109         | 0             | 109            | 165         | 66.06        |
| 02        | CT POST 0174          | 0         | 10         | 23              | 77            | 110         | 0             | 110            | 170         | 64.71        |
| 02        | CT POST 0162          | 0         | 16         | 0               | 0             | 16          | 0             | 16             | 25          | 64.00        |
| 02        | CT POST 0150          | 0         | 0          | 2               | 17            | 19          | 0             | 19             | 30          | 63.33        |
| 02        | CT POST 0071          | 0         | 10         | 6               | 39            | 55          | 0             | 55             | 90          | 61.11        |
| 02        | CT POST 0050          | 0         | 3          | 2               | 19            | 24          | 0             | 24             | 55          | 43.64        |
| 02        | CT POST 0132          | 0         | 2          | 1               | 0             | 3           | 0             | 3              | 30          | 10.00        |
| <b>02</b> | <b>District Total</b> | <b>75</b> | <b>272</b> | <b>492</b>      | <b>1976</b>   | <b>2815</b> | <b>32</b>     | <b>2847</b>    | <b>3750</b> | <b>75.92</b> |



## The American Legion Department of Connecticut 2020 Membership Report as of Dec 02, 2019

| Dist      | Post                  | New 2020  | PUFL<br>2020 | Online Ren<br>2020 | Trad Ren<br>2020 | Paid 2020   | HQ Trans<br>2020 | Total Mbr<br>2020 | Goal 2020   | %Goal        |
|-----------|-----------------------|-----------|--------------|--------------------|------------------|-------------|------------------|-------------------|-------------|--------------|
| 03        | CT POST 0202          | 4         | 2            | 12                 | 36               | 54          | 2                | 56                | 50          | 112.00       |
| 03        | CT POST 0207          | 8         | 0            | 0                  | 20               | 28          | 0                | 28                | 25          | 112.00       |
| 03        | CT POST 0208          | 8         | 0            | 0                  | 24               | 32          | 0                | 32                | 30          | 106.67       |
| 03        | CT POST 0030          | 0         | 0            | 0                  | 23               | 23          | 0                | 23                | 22          | 104.55       |
| 03        | CT POST 0086          | 2         | 19           | 6                  | 43               | 70          | 1                | 71                | 70          | 101.43       |
| 03        | CT POST 0177          | 0         | 7            | 1                  | 82               | 90          | 1                | 91                | 98          | 92.86        |
| 03        | CT POST 0078          | 2         | 13           | 17                 | 85               | 117         | 0                | 117               | 140         | 83.57        |
| 03        | CT POST 0176          | 3         | 7            | 11                 | 44               | 65          | 1                | 66                | 80          | 82.50        |
| 03        | CT POST 0016          | 12        | 35           | 55                 | 238              | 340         | 1                | 341               | 420         | 81.19        |
| 03        | CT POST 0141          | 4         | 19           | 20                 | 69               | 112         | 0                | 112               | 140         | 80.00        |
| 03        | CT POST 0060          | 3         | 30           | 17                 | 102              | 152         | 0                | 152               | 198         | 76.77        |
| 03        | CT POST 0012          | 3         | 34           | 28                 | 173              | 238         | 0                | 238               | 315         | 75.56        |
| 03        | CT POST 0074          | 1         | 10           | 10                 | 92               | 113         | 0                | 113               | 150         | 75.33        |
| 03        | CT POST 0100          | 1         | 6            | 16                 | 103              | 126         | 0                | 126               | 170         | 74.12        |
| 03        | CT POST 0063          | 0         | 1            | 3                  | 7                | 11          | 0                | 11                | 15          | 73.33        |
| 03        | CT POST 0042          | 1         | 10           | 3                  | 29               | 43          | 0                | 43                | 60          | 71.67        |
| 03        | CT POST 0160          | 0         | 4            | 3                  | 18               | 25          | 0                | 25                | 35          | 71.43        |
| 03        | CT POST 0140          | 2         | 9            | 9                  | 12               | 32          | 0                | 32                | 45          | 71.11        |
| 03        | CT POST 0029          | 0         | 13           | 4                  | 34               | 51          | 2                | 53                | 75          | 70.67        |
| 03        | CT POST 0143          | 2         | 14           | 4                  | 63               | 83          | 0                | 83                | 120         | 69.17        |
| 03        | CT POST 0003          | 1         | 11           | 13                 | 47               | 72          | 0                | 72                | 110         | 65.45        |
| 03        | CT POST 0134          | 0         | 8            | 0                  | 0                | 8           | 0                | 8                 | 15          | 53.33        |
| 03        | CT POST 0011          | 0         | 3            | 1                  | 0                | 4           | 0                | 4                 | 25          | 16.00        |
| <b>03</b> | <b>District Total</b> | <b>57</b> | <b>255</b>   | <b>233</b>         | <b>1344</b>      | <b>1889</b> | <b>8</b>         | <b>1897</b>       | <b>2408</b> | <b>78.78</b> |



## The American Legion Department of Connecticut 2020 Membership Report as of Dec 02, 2019

| Dist | Post                  | New 2020  | PUFL<br>2020 | Online Ren<br>2020 | Trad Ren<br>2020 | Paid 2020   | HQ Trans<br>2020 | Total Mbr<br>2020 | Goal 2020   | %Goal        |
|------|-----------------------|-----------|--------------|--------------------|------------------|-------------|------------------|-------------------|-------------|--------------|
| 04   | CT POST 0052          | 7         | 10           | 9                  | 61               | 87          | 1                | 88                | 95          | 92.63        |
| 04   | CT POST 0013          | 19        | 14           | 13                 | 109              | 155         | 2                | 157               | 170         | 92.35        |
| 04   | CT POST 0095          | 0         | 8            | 17                 | 81               | 106         | 0                | 106               | 125         | 84.80        |
| 04   | CT POST 0026          | 6         | 10           | 15                 | 130              | 161         | 0                | 161               | 200         | 80.50        |
| 04   | CT POST 0091          | 3         | 26           | 28                 | 113              | 170         | 1                | 171               | 220         | 77.73        |
| 04   | CT POST 0021          | 3         | 7            | 11                 | 36               | 57          | 1                | 58                | 75          | 77.33        |
| 04   | CT POST 0062          | 0         | 8            | 6                  | 36               | 50          | 0                | 50                | 65          | 76.92        |
| 04   | CT POST 0111          | 0         | 24           | 9                  | 38               | 71          | 0                | 71                | 95          | 74.74        |
| 04   | CT POST 0101          | 13        | 6            | 31                 | 184              | 234         | 1                | 235               | 315         | 74.60        |
| 04   | CT POST 0067          | 0         | 7            | 14                 | 85               | 106         | 1                | 107               | 145         | 73.79        |
| 04   | CT POST 0019          | 2         | 15           | 11                 | 86               | 114         | 1                | 115               | 180         | 63.89        |
| 04   | CT POST 0014          | 2         | 18           | 33                 | 92               | 145         | 4                | 149               | 285         | 52.28        |
| 04   | CT POST 0203          | 0         | 0            | 0                  | 10               | 10          | 0                | 10                | 20          | 50.00        |
| 04   | CT POST 0106          | 0         | 0            | 0                  | 0                | 0           | 0                | 0                 | 15          | 0.00         |
| 04   | <b>District Total</b> | <b>55</b> | <b>153</b>   | <b>197</b>         | <b>1061</b>      | <b>1466</b> | <b>12</b>        | <b>1478</b>       | <b>2005</b> | <b>73.72</b> |



## The American Legion Department of Connecticut 2020 Membership Report as of Dec 02, 2019

| Dist | Post                  | New 2020  | PUFL<br>2020 | Online Ren<br>2020 | Trad Ren<br>2020 | Paid 2020   | HQ Trans<br>2020 | Total Mbr<br>2020 | Goal 2020   | %Goal        |
|------|-----------------------|-----------|--------------|--------------------|------------------|-------------|------------------|-------------------|-------------|--------------|
| 05   | CT POST 0058          | 0         | 3            | 6                  | 15               | 24          | 1                | 25                | 30          | 83.33        |
| 05   | CT POST 0161          | 1         | 3            | 8                  | 21               | 33          | 0                | 33                | 40          | 82.50        |
| 05   | CT POST 0128          | 0         | 12           | 30                 | 125              | 167         | 1                | 168               | 220         | 76.36        |
| 05   | CT POST 0104          | 1         | 3            | 11                 | 49               | 64          | 0                | 64                | 85          | 75.29        |
| 05   | CT POST 0054          | 1         | 17           | 13                 | 51               | 82          | 0                | 82                | 110         | 74.55        |
| 05   | CT POST 0085          | 0         | 4            | 7                  | 22               | 33          | 0                | 33                | 45          | 73.33        |
| 05   | CT POST 0015          | 0         | 6            | 15                 | 76               | 97          | 1                | 98                | 135         | 72.59        |
| 05   | CT POST 0115          | 0         | 11           | 4                  | 14               | 29          | 0                | 29                | 40          | 72.50        |
| 05   | CT POST 0180          | 3         | 1            | 13                 | 71               | 88          | 0                | 88                | 125         | 70.40        |
| 05   | CT POST 0138          | 0         | 10           | 1                  | 17               | 28          | 0                | 28                | 40          | 70.00        |
| 05   | CT POST 0004          | 10        | 19           | 13                 | 70               | 112         | 0                | 112               | 165         | 67.88        |
| 05   | CT POST 0112          | 1         | 11           | 26                 | 100              | 138         | 0                | 138               | 220         | 62.73        |
| 05   | CT POST 0009          | 2         | 14           | 6                  | 31               | 53          | 0                | 53                | 85          | 62.35        |
| 05   | CT POST 0205          | 0         | 2            | 4                  | 5                | 11          | 0                | 11                | 20          | 55.00        |
| 05   | CT POST 0152          | 0         | 3            | 5                  | 11               | 19          | 0                | 19                | 35          | 54.29        |
| 05   | CT POST 0114          | 0         | 7            | 5                  | 12               | 24          | 0                | 24                | 50          | 48.00        |
| 05   | CT POST 0041          | 0         | 4            | 8                  | 0                | 12          | 1                | 13                | 45          | 28.89        |
| 05   | <b>District Total</b> | <b>19</b> | <b>130</b>   | <b>175</b>         | <b>690</b>       | <b>1014</b> | <b>4</b>         | <b>1018</b>       | <b>1490</b> | <b>68.32</b> |



## The American Legion Department of Connecticut 2020 Membership Report as of Dec 02, 2019

| Dist | Post                  | New 2020  | PUFL<br>2020 | Online Ren<br>2020 | Trad Ren<br>2020 | Paid 2020   | HQ Trans<br>2020 | Total Mbr<br>2020 | Goal<br>2020 | %Goal        |
|------|-----------------------|-----------|--------------|--------------------|------------------|-------------|------------------|-------------------|--------------|--------------|
| 06   | CT POST 0159          | 0         | 4            | 0                  | 47               | 51          | 0                | 51                | 45           | 113.33       |
| 06   | CT POST 0153          | 1         | 3            | 4                  | 36               | 44          | 0                | 44                | 44           | 100.00       |
| 06   | CT POST 0031          | 1         | 9            | 13                 | 77               | 100         | 0                | 100               | 115          | 86.96        |
| 06   | CT POST 0022          | 2         | 10           | 10                 | 88               | 110         | 1                | 111               | 130          | 85.38        |
| 06   | CT POST 0046          | 0         | 1            | 0                  | 52               | 53          | 0                | 53                | 70           | 75.71        |
| 06   | CT POST 0027          | 6         | 12           | 13                 | 52               | 83          | 0                | 83                | 110          | 75.45        |
| 06   | CT POST 0038          | 0         | 11           | 12                 | 58               | 81          | 2                | 83                | 110          | 75.45        |
| 06   | CT POST 0137          | 1         | 4            | 1                  | 23               | 29          | 1                | 30                | 40           | 75.00        |
| 06   | CT POST 0146          | 2         | 6            | 4                  | 29               | 41          | 0                | 41                | 55           | 74.55        |
| 06   | CT POST 0020          | 15        | 12           | 30                 | 109              | 166         | 2                | 168               | 245          | 68.57        |
| 06   | CT POST 0044          | 1         | 4            | 7                  | 35               | 47          | 1                | 48                | 70           | 68.57        |
| 06   | CT POST 0028          | 0         | 10           | 2                  | 25               | 37          | 0                | 37                | 55           | 67.27        |
| 06   | CT POST 0087          | 0         | 1            | 0                  | 36               | 37          | 0                | 37                | 55           | 67.27        |
| 06   | CT POST 0126          | 0         | 3            | 4                  | 19               | 26          | 0                | 26                | 40           | 65.00        |
| 06   | CT POST 0195          | 1         | 22           | 18                 | 83               | 124         | 1                | 125               | 195          | 64.10        |
| 06   | CT POST 0155          | 1         | 2            | 1                  | 21               | 25          | 0                | 25                | 40           | 62.50        |
| 06   | CT POST 0070          | 0         | 1            | 5                  | 15               | 21          | 0                | 21                | 35           | 60.00        |
| 06   | CT POST 0049          | 0         | 0            | 0                  | 8                | 8           | 0                | 8                 | 15           | 53.33        |
| 06   | CT POST 0043          | 1         | 8            | 7                  | 22               | 38          | 0                | 38                | 80           | 47.50        |
| 06   | CT POST 0173          | 0         | 1            | 2                  | 1                | 4           | 0                | 4                 | 15           | 26.67        |
| 06   | <b>District Total</b> | <b>32</b> | <b>124</b>   | <b>133</b>         | <b>836</b>       | <b>1125</b> | <b>8</b>         | <b>1133</b>       | <b>1564</b>  | <b>72.44</b> |



## The American Legion Department of Connecticut 2020 Membership Report as of Dec 02, 2019

| Dist | Post                  | New 2020  | PUFL<br>2020 | Online Ren<br>2020 | Trad Ren<br>2020 | Paid 2020  | HQ Trans<br>2020 | Total Mbr<br>2020 | Goal 2020   | %Goal        |
|------|-----------------------|-----------|--------------|--------------------|------------------|------------|------------------|-------------------|-------------|--------------|
| 07   | CT POST 0192          | 0         | 0            | 2                  | 29               | 31         | 0                | 31                | 28          | 110.71       |
| 07   | CT POST 0061          | 2         | 7            | 7                  | 42               | 58         | 0                | 58                | 65          | 89.23        |
| 07   | CT POST 0103          | 1         | 10           | 4                  | 35               | 50         | 0                | 50                | 60          | 83.33        |
| 07   | CT POST 0097          | 0         | 0            | 3                  | 30               | 33         | 0                | 33                | 40          | 82.50        |
| 07   | CT POST 0066          | 4         | 7            | 15                 | 65               | 91         | 1                | 92                | 115         | 80.00        |
| 07   | CT POST 0075          | 1         | 26           | 26                 | 101              | 154        | 0                | 154               | 200         | 77.00        |
| 07   | CT POST 0105          | 5         | 9            | 6                  | 55               | 75         | 0                | 75                | 100         | 75.00        |
| 07   | CT POST 0184          | 0         | 9            | 0                  | 6                | 15         | 0                | 15                | 20          | 75.00        |
| 07   | CT POST 0069          | 0         | 3            | 4                  | 26               | 33         | 0                | 33                | 45          | 73.33        |
| 07   | CT POST 0156          | 2         | 10           | 26                 | 83               | 121        | 0                | 121               | 165         | 73.33        |
| 07   | CT POST 0113          | 1         | 13           | 22                 | 64               | 100        | 0                | 100               | 140         | 71.43        |
| 07   | CT POST 0018          | 0         | 6            | 4                  | 20               | 30         | 0                | 30                | 46          | 65.22        |
| 07   | CT POST 0064          | 0         | 6            | 7                  | 22               | 35         | 0                | 35                | 65          | 53.85        |
| 07   | CT POST 0206          | 0         | 0            | 1                  | 23               | 24         | 0                | 24                | 60          | 40.00        |
| 07   | <b>District Total</b> | <b>16</b> | <b>106</b>   | <b>127</b>         | <b>601</b>       | <b>850</b> | <b>1</b>         | <b>851</b>        | <b>1149</b> | <b>74.06</b> |

Membership Report

| District: 1                        |       |               |          | MembershipYear: 2020 |          |               |               |               |
|------------------------------------|-------|---------------|----------|----------------------|----------|---------------|---------------|---------------|
| T A<br>g t                         | Squad | Location      | All Time | LastYr               | % Target | 2020<br>Total | Pct<br>Target | Last<br>Trans |
| **                                 | 209   | Bristol       | 24       | * 22 *               | 14       | 24            | 171.43        | 10/10/19      |
| *                                  | 102   | Manchester    |          | * 14 *               | 11       | 15            | 136.36        | 10/3/19       |
| *                                  | 33    | Plainville    |          | 17 *                 | 15       | 13            | 86.67         | 11/14/19      |
| *                                  | 72    | Southington   |          | 177 *                | 194      | 102           | 52.58         | 11/21/19      |
| *                                  | 2     | Bristol       |          | 117 *                | 114      | 44            | 38.60         | 10/23/19      |
| *                                  | 197   | Marlborough   |          | 54 *                 | 60       | 13            | 21.67         | 10/10/19      |
| *                                  | 80    | Enfield       |          | 27 *                 | 30       | 4             | 13.33         | 11/14/19      |
| **                                 | 68    | Kensington    |          | 45 *                 | 42       | 0             | 0.00          |               |
| **                                 | 6     | New Britain   |          | * 0 *                | 0        | 0             | 0.00          |               |
| **                                 | 199   | Plainville    |          | * 0 *                | 0        | 0             | 0.00          |               |
| **                                 | 142   | Hartford      | 0        | * 0 *                | 11       | 0             | 0.00          |               |
| **                                 | 154   | Thompsonville | 0        | 10 *                 | 11       | 0             | 0.00          |               |
| **                                 | 96    | West Hartford |          | 29 *                 | 75       | 0             | 0.00          |               |
| **                                 | 1771  | Ellington     | 0        | 7 *                  | 11       | 0             | 0.00          |               |
| <b>County Totals:</b>              |       |               | 24       | 519 *                | 0        | 588           | 215           | 36.56         |
| **                                 | 40    | East Windsor  |          | * 0 *                | 0        | 0             | 0.00          |               |
| <b>860-623-1579 County Totals:</b> |       |               | 0        | 0                    | 0        | 0             | 0             | 36.56         |
| <b>District: 1      15 Posts</b>   |       |               | 24       | 519                  | 0        | 588           | 215           | 36.56         |

| District: 2                      |       |            |          | MembershipYear: 2020 |          |               |               |               |
|----------------------------------|-------|------------|----------|----------------------|----------|---------------|---------------|---------------|
| T A<br>g t                       | Squad | Location   | All Time | LastYr               | % Target | 2020<br>Total | Pct<br>Target | Last<br>Trans |
| *                                | 17    | Naugatuck  |          | 16 *                 | 10       | 15            | 150.00        | 11/7/19       |
| **                               | 196   | Milford    | 25       | 96 *                 | 70       | 25            | 35.71         | 10/17/19      |
| *                                | 165   | Wolcott    |          | 19 *                 | 20       | 6             | 30.00         | 11/21/19      |
| *                                | 45    | Meriden    |          | 53 *                 | 47       | 13            | 27.66         | 9/18/19       |
| **                               | 194   | Prospect   | 2        | * 2 *                | 11       | 2             | 18.18         | 10/10/19      |
| **                               | 174   | Oxford     |          | 21 *                 | 41       | 0             | 0.00          |               |
| **                               | 48    | Guilford   | 0        | 2 *                  | 11       | 0             | 0.00          |               |
| **                               | 50    | Ansonia    |          | * 0 *                | 0        | 0             | 0.00          |               |
| **                               | 71    | West Haven | 0        | 2 *                  | 11       | 0             | 0.00          |               |
| **                               | 88    | Hamden     | 0        | 29 *                 | 33       | 0             | 0.00          |               |
| **                               | 89    | East Haven |          | * 0 *                | 0        | 0             | 0.00          |               |
| **                               | 24    | Derby      |          | 3 *                  | 11       | 0             | 0.00          |               |
| <b>County Totals:</b>            |       |            | 27       | 243 *                | 0        | 265           | 61            | 23.02         |
| <b>District: 2      12 Posts</b> |       |            | 27       | 243                  | 0        | 265           | 61            | 23.02         |



**Membership Report**

| District: 3                     |       |            | MembershipYear: 2020 |        |          |               |               |               |          |
|---------------------------------|-------|------------|----------------------|--------|----------|---------------|---------------|---------------|----------|
| T A<br>g t                      | Squad | Location   | All Time             | LastYr | % Target | 2020<br>Total | Pct<br>Target | Last<br>Trans |          |
| *                               | 100   | Bethel     |                      | 32     | *        | 26            | 28            | 107.69        | 11/26/19 |
| *                               | 177   | Bridgeport |                      | 47     | *        | 48            | 46            | 95.83         | 9/26/19  |
| **                              | 16    | Shelton    | 97                   | 127    | *        | 120           | 97            | 80.83         | 11/7/19  |
| *                               | 12    | Norwalk    |                      | 57     | *        | 53            | 32            | 60.38         | 9/9/19   |
| *                               | 60    | Danbury    |                      | 19     | *        | 25            | 14            | 56.00         | 11/7/19  |
| **                              | 74    | Fairfield  | 0                    | * 0    | *        | 0             | 0             | 0.00          |          |
| <b>County Totals:</b>           |       |            | 97                   | 282    | *        | 0             | 272           | 217           | 79.78    |
| <b>District: 3      6 Posts</b> |       |            | 97                   | 282    |          | 0             | 272           | 217           | 79.78    |

| District: 4                      |       |                     | MembershipYear: 2020 |        |          |               |               |               |          |
|----------------------------------|-------|---------------------|----------------------|--------|----------|---------------|---------------|---------------|----------|
| T A<br>g t                       | Squad | Location            | All Time             | LastYr | % Target | 2020<br>Total | Pct<br>Target | Last<br>Trans |          |
| **                               | 52    | Coventry            | 13                   | * 12   | *        | 10            | 13            | 130.00        | 9/18/19  |
| **                               | 67    | North Grosvenordale | 8                    | 17     | *        | 15            | 8             | 53.33         | 10/17/19 |
| *                                | 91    | Moosup              |                      | 32     | *        | 40            | 21            | 52.50         | 11/21/19 |
| **                               | 26    | Stafford Springs    | 19                   | 35     | *        | 40            | 19            | 47.50         | 11/21/19 |
| *                                | 14    | Rockville           |                      | 19     | *        | 22            | 7             | 31.82         | 10/31/19 |
| **                               | 101   | Somers              | 9                    | 48     | *        | 35            | 9             | 25.71         | 8/19/19  |
| **                               | 13    | Putnam              |                      | 10     | *        | 11            | 0             | 0.00          |          |
| **                               | 19    | Willimantic         |                      | 51     | *        | 70            | 0             | 0.00          |          |
| **                               | 21    | Danielson           |                      | * 0    | *        | 0             | 0             | 0.00          |          |
| **                               | 95    | Hebron              |                      | 21     | *        | 20            | 0             | 0.00          |          |
| <b>County Totals:</b>            |       |                     | 49                   | 245    | *        | 0             | 263           | 77            | 29.28    |
| <b>District: 4      10 Posts</b> |       |                     | 49                   | 245    |          | 0             | 263           | 77            | 29.28    |

| District: 5                     |       |             | MembershipYear: 2020 |        |          |               |               |               |          |
|---------------------------------|-------|-------------|----------------------|--------|----------|---------------|---------------|---------------|----------|
| T A<br>g t                      | Squad | Location    | All Time             | LastYr | % Target | 2020<br>Total | Pct<br>Target | Last<br>Trans |          |
| **                              | 104   | Taftville   | 16                   | 30     | *        | 23            | 16            | 69.57         | 11/21/19 |
| *                               | 15    | Jewett City |                      | 16     | *        | 15            | 10            | 66.67         | 9/18/19  |
| **                              | 112   | Uncasville  | 27                   | 46     | *        | 70            | 27            | 38.57         | 11/21/19 |
| *                               | 128   | Niantic     |                      | 39     | *        | 50            | 18            | 36.00         | 8/19/19  |
| **                              | 9     | New London  |                      | 14     | *        | 10            | 0             | 0.00          |          |
| **                              | 4     | Norwich     | 0                    | 12     | *        | 10            | 0             | 0.00          |          |
| **                              | 54    | Colchester  |                      | * 0    | *        | 15            | 0             | 0.00          |          |
| <b>County Totals:</b>           |       |             | 43                   | 157    | *        | 0             | 193           | 71            | 36.79    |
| <b>District: 5      7 Posts</b> |       |             | 43                   | 157    |          | 0             | 193           | 71            | 36.79    |

**Membership Report**

| District: 6              |       |            |          | MembershipYear: 2020 |          |               |               |               |
|--------------------------|-------|------------|----------|----------------------|----------|---------------|---------------|---------------|
| TA<br>gt<br>t            | Squad | Location   | All Time | LastYr               | % Target | 2020<br>Total | Pct<br>Target | Last<br>Trans |
| **                       | 27    | Litchfield | 28       | 30 *                 | 13       | 28            | 215.38        | 11/26/19      |
| *                        | 20    | Terryville |          | 87 *                 | 80       | 47            | 58.75         | 11/26/19      |
| *                        | 195   | Oakville   |          | 39 *                 | 45       | 14            | 31.11         | 11/14/19      |
| *                        | 22    | Thomaston  |          | 47 *                 | 50       | 13            | 26.00         | 10/3/19       |
| **                       | 43    | Winstead   | 0        | * 0 *                | 10       | 0             | 0.00          |               |
| <i>County Totals:</i>    |       |            | 28       | 203 *                | 0        | 198           | 102           | 51.52         |
| District: 6      5 Posts |       |            | 28       | 203                  | 0        | 198           | 102           | 51.52         |

| District: 7              |       |              |          | MembershipYear: 2020 |          |               |               |               |
|--------------------------|-------|--------------|----------|----------------------|----------|---------------|---------------|---------------|
| TA<br>gt<br>t            | Squad | Location     | All Time | LastYr               | % Target | 2020<br>Total | Pct<br>Target | Last<br>Trans |
| **                       | 66    | Clinton      | 23       | * 19 *               | 16       | 23            | 143.75        | 11/7/19       |
| *                        | 75    | Middletown   |          | * 12 *               | 11       | 12            | 109.09        | 8/29/19       |
| *                        | 61    | Deep River   |          | 15 *                 | 13       | 6             | 46.15         | 11/7/19       |
| **                       | 156   | Moodus       |          | 65 *                 | 66       | 0             | 0.00          |               |
| **                       | 113   | Old Saybrook |          | 11 *                 | 32       | 0             | 0.00          |               |
| <i>County Totals:</i>    |       |              | 23       | 122 *                | 0        | 138           | 41            | 29.71         |
| District: 7      5 Posts |       |              | 23       | 122                  | 0        | 138           | 41            | 29.71         |