

CONNECTICUT LEGIONNAIRE

Volume 15-16

February 2016

Bulletin No. 06

My Fellow Legionnaires,

I want to thank everyone that attended the Mid-winter conference. Also congratulations to all the Legion Hall of Fame inductees.

As I've traveled to the District meetings I hope the word is getting back to the posts that we are in progress updating the Department Constitution and By-Laws. At the Department Convention in July your post delegates will have the opportunity to vote in the Updated Constitution and By-Laws. They are so out of date with today's times that someone needed to get the ball rolling. It is just a matter of good housekeeping.

Legion Family Bowling Tournament: As a Legion Family we are having a Bowling Tournament on Sunday March 6, 2016, 2:00 pm at Bowl-O-Rama Newington. This is an opportunity for our Legion family to get together, have some fun and raise money towards our 100th Anniversary. Get your 4 person team(s) together; team members must be a current member of the Legion Family. If you don't have a team, no problem we will ensure you'll be on one. Details inside the Bulletin.

Department Commander's Project: My project is to raise funds for the American Legion Centennial. We need to build enthusiasm ramping up to a successful AL Centennial Celebration! I'm asking all posts to do their part and hold a fundraiser where the proceeds or portions of it benefit the Centennial. If you have a fundraiser contact me so we can get the Centennial Committee to attend. Please make checks payable to the American Legion Dept of CT, in the memo AL Centennial. Please send to the American Legion Department Treasurer, 864 Wethersfield Ave, Hartford, CT 06114.

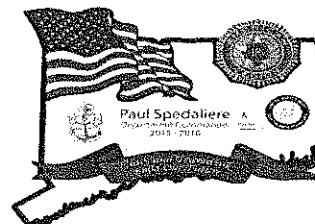
Awards submissions: We tend to not to care to take the time to recognize individual post members that volunteer their time and services and ask nothing in return. Now you have an opportunity to recognize them for their service to their community. Also, it is time to brag about what your own post does for your community. A department Awards package was either picked-up at the Mid-Winter Conference or has been mailed with this Bulletin. Put together an Awards Committee for your post and recognize those that go the extra mile as well as what your post does for your community. Send your submissions to the Department Adjutant for consideration.

Consolidated Post Reports: If your post uses mylegion.org, it is so easy to enter and track everything you have done as the year goes along, and at the end of June when the Consolidated Post Report is due, you have it completed and ready to send. You should get a committee together and start to help your Post Adjutant fill out the Consolidated Post Report. One person can't remember everything that a Post has accomplished throughout the year. District Commanders it is vitally important that you start pushing your Posts to start preparing the Consolidated Post Report, let's make it our goal to get 100% submission rate.

Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedalieri
Commander
Department of Connecticut
860-537-1372
etcdtc@sbcglobal.net



MEMBERSHIP

Volume 15-16

February 2016

Bulletin No. 06

February is upon us, and We are not going to worry about the Groundhog. Because bad weather or not, Membership marches on! Right??

Our Department has been great with its Target Dates. There is no reason for us to stop now. As of January 31, 2016, Connecticut was #18 in the Nation and #4 in the Northeast Region. This is the lowest we have been this year. We must put on our Membership shoes and start working again. We are just getting started on part two. Things we learned – Let's put them to use.

We just finished our Mid-Winter conference. Everyone is on the 'Brand Awareness' train. I am certain *everyone* will take this back to their post and put it to good use. Congratulations to all the Quota Posts. Now reach out and help your Comrades.

We are 46 cards behind last year at this time. Let's get back on track.
District Commanders / Sr Vices...'; That Hotel room still awaits you!!'
Remember all the youth programs coming up.. The Centennial fund raisers, Bowling etc.
WE CAN DO THIS!!!!!!

BRAND AWARENESS-----MEMBERSHIP---MEMBERSHIP---MEMBERSHIP !

Connecticut on the Move!...99 1/2% Won't Do.....Next Target Date February 8, 2016....85%

LOUIE ROBINSON, SVC
860-930-5509

ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: deptadj@ctlegion.necoxmail.com Website: www.ctlegion.org Fax: 860-436-9491

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Eagle Scout of the Year

The deadline for Eagle Scout Scholarship applications to reach Department HQ is rapidly approaching! Applications for Eagle Scout of the Year are available from Department HQ (or online at <http://www.legion.org/documents/legion/pdf/eaglescoutnomform.pdf>). Eligible are those Eagle Scouts who are in a troop sponsored by a Legion Post, Auxiliary Unit or SAL Squadron, OR who have a parent or grandparent who is a member of The American Legion or American Legion Auxiliary. *Deadline to return app to Department HQ is March 1st.* Our Department winner receives a \$1000 award and their application is forwarded to National to compete for the National Eagle Scout of the Year.

Department Awards

Awards packages were distributed at the Mid-Winter Conference by Director Rich Olson. The package has been mailed to all Posts that did not pick them up in person. The forms required are 'Word' documents and may be requested via email (Admin@ctlegion.necoxmail.com OR deptadj@ctlegion.necoxmail.com). Please put some time & effort into applying for many awards. *Make your Awards Committee work!*

American Legion Baseball

Online Team Registration *must take place from January 1 through February 15*, but will not be approved for insurance and completion until coaches & managers listed have passed the background check. Background checks are required for everyone directly involved with players. The web site for this is: <https://opportunities.averity.com/ALConnecticut>. Drivers License, Social Security number & credit card (for \$8.00 fee) are needed. Go to: <http://www.baseball.legion.org> or simply go via the Department BB site: <http://www.ctlegionbball.com>. There will be a "mandatory" American Legion Baseball Summit for coaches and managers on Saturday, March 12th, 8:30 AM - 1:00 PM at Post 165, 1253 Wolcott Rd, Wolcott, CT. Teams represented at this Summit will receive a \$100 rebate of their team registration fee!

The American Legion College

Please find the announcement and registration form included in this Bulletin. We are returning to the comfort of Camp CONNRI, a Salvation Army property in Ashford. The rooms are two person motel quality. Our National Legion College graduates are planning the instruction.

Please copy and share all Bulletin information as widely as possible!

The American Legion Boys State Leadership Program

As announced at the Mid-Winter Conference, we are in the third year of our new improved application process for Boys State. Please find the instruction sheet included in this Bulletin. Copy this sheet and give it to each of your applicants. The new pdf application is available online at both the Department site and the Boys State site. **DO NOT PRINT OUT THE APPLICATION AND HAND IT TO YOUR DELEGATES.** Each delegate should download the application to their computer and complete it before printing it out to obtain all the original signatures required. The program is scheduled for *Saturday, June 20 through Thursday, June 25.* The fee is again \$300.

The American Legion State Police Youth Week

Just received word that the 17th Annual American Legion State Police Youth Week will take place from Sunday, July 24th to Saturday July 30th. Promotional material and applications will be available next month and will be mailed directly to all High Schools.

Soldiers, Sailors, Marines Fund

The SSMF has officially transitioned into the 21st Century with the creation of a Facebook page! So for everyone with Facebook, please go to www.facebook.com/aictssmf and Like our page! We will be posting information about events and other ongoing in the office! Share the page with your friends too!

Department Potpourri

Didn't have space for this last month, but received word in December that **Gerry Wright** (Post 26) is retiring after 33 years in the RV business. You all know Gerry from his enthusiastic start of the Legion Rider program in CT and his unwavering support of our troops & veterans. Another successful Mid-Winter Conference is behind us and *without any snow!* The induction of our 10th class in The Connecticut American Legion Hall of Fame was again a success largely due to the inspiration and preparation of **PDC Frazier Brinley**. Short biographies of the 2016 inductees will be in the March Bulletin. An email came from **Kevin Creed** (Post 44) announcing that the **National Fisher House Organization** has sent the official offer to the Department of Veterans Affairs to complete and donate a Fisher House at West Haven VA (see letter in this Bulletin – note there is a slight error in the letter referring to this as a 3rd Fisher House when in fact it is the one and only).

Get on the Department email distribution by sending an email request to the Department Adjutant: DeptAdj@ctlegion.necoxmail.com

Prayer Concerns

Please keep the following in your prayers and keep me informed of those needing our prayers (remember we are "for God and Country"). Continued prayers for: Roy Benedict (Post 12), PDC Richard Anderson (Post 105), PDC Ed Carney (Post 48).

Please copy and share all Bulletin information as widely as possible!

Department Calendar

February 2016 – Americanism Month

- 05 5th District Oratorical Contest, LMHS Lebanon, 6:00 PM.
06 2nd District Oratorical Contest, 10:00 AM, Post 17, Naugatuck.
07 Four Chaplains' Sunday.
07 ALA Awareness Luncheon, 1:30, Post 22, Thomaston. \$22
07-13 Religious Emphasis Week.
08 **85% Membership Target Date.**
10 *Ash Wednesday.*
10 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 154.
10 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 127, Orange.
11 7th District Meeting, 7:00 PM, Post 103, Westbrook (Oratorical contest).
12 *Lincoln's Birthday State Holiday - DEPARTMENT OFFICES CLOSED.*
13 4th District Oratorical Contest, 10:00 AM, Coventry High School.
13 Deadline for completion of District Oratorical Contests.
14 Valentine's Day.
14 4th District Meeting, 2:00 PM, Post 95, Hebron.
15 *President's Day Holiday - DEPARTMENT OFFICES CLOSED.*
17 3rd District Meeting, 7:30 PM, Post 160, Easton.
17 5th District Meeting, 7:00 PM, Post 138, Bozrah.
21-24 Washington Conference.
23 Iwo Jima Flag Raised 1945.
24 Start of "Operation Desert Storm" 1991.
24 1st District Meeting, 6:30 PM, Post 142, Hartford, Americanism Program.
25 6th District Meeting, 6:30 PM, Post 146, Bethlehem.
28 End of "Operation Desert Storm" 1991.

March 2016 – Legion Birthday Month

- 01 Eagle Scout of the Year Applications due at Department HQ.
05 Department Oratorical Contest, 7:45 AM, Goodwin College, East Hartford
06 AL Family Bowling Tournament, 2:00 PM, Bowl-O-Rama, Newington.
07 **90% Membership Target Date.**
09 2nd District Mtg, 7:00 PM / 8:00 PM mtg, Post 17 Naugatuck.(Past Cdr/Pres)
10 7th District Meeting, 7:00 PM, Post 75, Middletown.
12 Baseball Managers / Coaches Summit, 8:30 AM – 1:00 PM, Post 165, Wolcott.
13 *Daylight Saving Time Begins.*
13 4th District Meeting, 2:00 PM, Post 52 Coventry.
14 AL Department Executive Committee Meeting, 7:00 PM, Post 75, Middletown.
15 AL Birthday 15-17, 1919.
16 3rd District Meeting, 7:30 PM, Post 207, Middlebrook (Trumbull).
17 *St. Patrick's Day.*
17 5th District Meeting, 7:00 PM, hosted by Post 161, Waterford,
19 *Start of "Operation Iraqi Freedom" 2003.*
20 *Spring Begins.*
20 *Palm Sunday.*
20 SAL Detachment Executive Meeting, Noon, Post 2, Bristol.
23 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 142, Hartford.
24 6th District Meeting, 6:30 PM, Post 27, Litchfield.
25 *Good Friday Holiday - DEPARTMENT OFFICES CLOSED*
27 *Easter.*
30 Vietnam Veterans Welcome Home Ceremony, State Capitol.

April 2016 – Children & Youth Month

- 02 4th District Bingo Fundraiser, 7:00 PM, Post 26, Stafford Springs.
03-09 American Legion Child Welfare Foundation Week.
06 *U.S. Entry - WWI, 1917.*
09 Kids Walk. (Multiple locations) – See Bulletin Inserts!
10 4th District Meeting, 2:00 PM, Post 13 (at Putnam VFW).
11 **95% Membership Target Date.**
13 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
14 7th District Meeting, 7:00 PM, Post 156, East Haddam.
15-17 79th Annual National High School Oratorical Contest, Indianapolis.
20 3rd District Meeting, 7:30 PM, Post 60, Danbury.
21 5th District Meeting, 7:00 PM, Post 15, Jewett City,
22 *Earth Day.*
23 *First Day of Passover.*
23 4th District Testimonial, 5:00 PM, Post 26, Stafford Springs.
27 *Administrative Professionals Day.*
27 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 36, Windsor Locks
28 6th District Meeting, 6:30 PM, Post 173, Morris.
29 *Arbor Day.*

Future Events – 2016

- May 01-05 National Spring Meetings, Indianapolis, IN.
May 09 **100% Membership Target Date.**
May 13-14 American Legion Family Leadership College, Camp CONNRI, Ashford.
May 13-15 National Commander Homecoming, Pine Mountain, GA.
May 16 ~~AL Department Executive Cmte, 6:30 PM dinner, 7:15 meet, Post 180, Lebanon~~
May 16-18 ALA National President Sharon Conatser to visit Connecticut.
May 20 Armed Forces Day Lunch, 11:00 AM, Aqua Turf.

Jun 19-24 75th Annual AL Boys State Leadership Program, ECSU, Willimantic.
Jun 26-Jul 1 ALA Laurel Girls State, ECSU, Willimantic.

Jul 6-10 98th Department Convention, Trumbull Marriott.
Jul 24-30 17th Annual AL State Police Youth Week.

Aug 26-Sep 1 98th National Convention, Cincinnati, OH.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

February 2016

- 05 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 06 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249
- 06 **Unit 72, Southington**, 10:00 AM – 4:00 PM, 13th Annual Valentine Chocolate Fest. Free admission. Raffle Baskets, candy, bake sale, café. Info: Call 860-582-4813. 64 Main ST., Southington. (Snow date 2/7).
- 06 **Post 104, Taftville**, 2:00 PM, Saga of the Four Chaplains Memorial Service, 22 Merchants Ave.
- 07 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$4.00 adult, \$3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 07 **Post 113, Old Saybrook** 1st Sunday every Month 8:00 AM – 11:00 AM Buffet Breakfast. All you care to eat \$7.00 adult \$3.00 child 12 and under.
- 07 **Post 154, Thompsonville**, 10:45 AM, Saint Patrick's Church, Four Chaplains Mass. Meet at Post 10:00 AM.
- 08 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 09 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 10 **Post 113 SAL, Old Saybrook**, 5:30 – 6:45 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 12 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 12 **Post 52, Coventry**, 6:00 PM, Baked Stuffed Shrimp Dinner, \$15. (Reservations required - 860-742-7197).
- 13 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Valentines Dance with radio personality Lee Moore. Bring your sweetheart to Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249
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February 2016 - continued

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- 27 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249
- 27 **Post 75, Middletown**, 8:00-10:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs to order, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for \$6.00.
- 29 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

March 2016

- 06 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$4.00 adult, \$3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 11 **Post 52, Coventry**, 6:00 PM, Baked Fish Supper, \$10. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)
- 19 **Unit 72, Southington**, 6:30-11:00 PM, ALA "*Love Our Heroes Spring Fling*", Testa's Banquet Facility. \$30 pp includes buffet dinner, dancing. Cash Bar, Raffles. Info: Sherri at 860-655-7210 or sherval@cox.net.
- 26 **Post 75, Middletown**, 8:00-10:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs to order, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for \$6.00.

100th ANNIVERSARY OF THE AMERICAN LEGION 2019



THE AMERICAN LEGION *Centennial celebration*

2016 CONNECTICUT – AMERICAN LEGION CALENDAR

\$10.00 per 2016 Calendar plus \$2.50 shipping for each.

Total Calendars: 200 Payable to: The American Legion – Calendar

Mail to: The American Legion – Calendar
P.O. Box 208
Rocky Hill, CT 06067-0208

Reminder: The Calendar Contest will end November 2, 2016

Prints should be mailed to the above address and e-mailed to fb.pnh05@gmail.com

Centennial sub-committee Chair: Debbie Knickerbocker

Patriotic T – Shirt Contest. Entry fee \$5.00

Design and make a Patriotic T-shirt. Deadline for Entries: Noon, 1st Day of the 2016 American Legion Auxiliary Convention at the Marriott, Trumbull, CT. One (1) T-shirt entry per member. The Patriotic T-Shirt Contest's winner, the winning T-shirt will have a picture taken and put in the 2017 Calendar.

Open to all American Legion Family members.

Juniors - Patriotic Picture Contest. Entry fee \$1.00.

Draw or paint something patriotic. One (1) picture per Junior member.

Deadline: 9:00 AM at the 2016 Juniors Convention.

Winning picture or pictures will have a spot/month in the 2017 American Legion Family Centennial Calendar.

Open to only to American Legion Auxiliary – Junior Members

Centennial SAL Sub-Committee Chair: John Wright

SAL – Patriotic Photo Contest. Entry fee: \$5.00 Take a picture of something patriotic without people in the picture. 1 picture per SAL Member. Deadline the opening of the 2016 SAL Convention. Winning entry or entries will have a spot/month of the 2017 American Legion Family Centennial Calendar.

Open to only SAL members.

CENTENNIAL-PATRIOTIC PHOTO CONTEST. Entry Fee \$10. One (1) picture per American Legion or American Legion Auxiliary Member. Patriotic Pictures with people in photo will need releases from those people. All entries with \$10 need to be submitted to Frazier Brinley: fb.pnh05@gmail.com by June 1, 2016. Checks payable to the American Legion, Memo: Centennial. Mail to: The American Legion, P.O. Box 208, Rocky Hill, CT 06067.

Entry Fees must come with entries. All photos must be printed or submitted electronically to the chairman or as noted. If electronically, Fees must be mailed to Frazier Brinley C/O The American Legion, P.O. Box 208, Rocky Hill, CT 06067



THE AMERICAN LEGION
Centennial celebration

2016 CONNECTICUT – AMERICAN LEGION CALENDAR

\$10.00 per 2016 Calendar plus \$2.50 shipping for each.

Total Calendars Available: 200 Check Payable to: The American Legion – Calendar

Mail Order to:

The American Legion – Calendar
P.O. Box 208
Rocky Hill, CT 06067-0208

Inquiries may be e-mailed to Frazier Brinley at fb.pnh05@gmail.com

CENTENNIAL PHOTO CONTEST – CALENDAR ORDER FORM

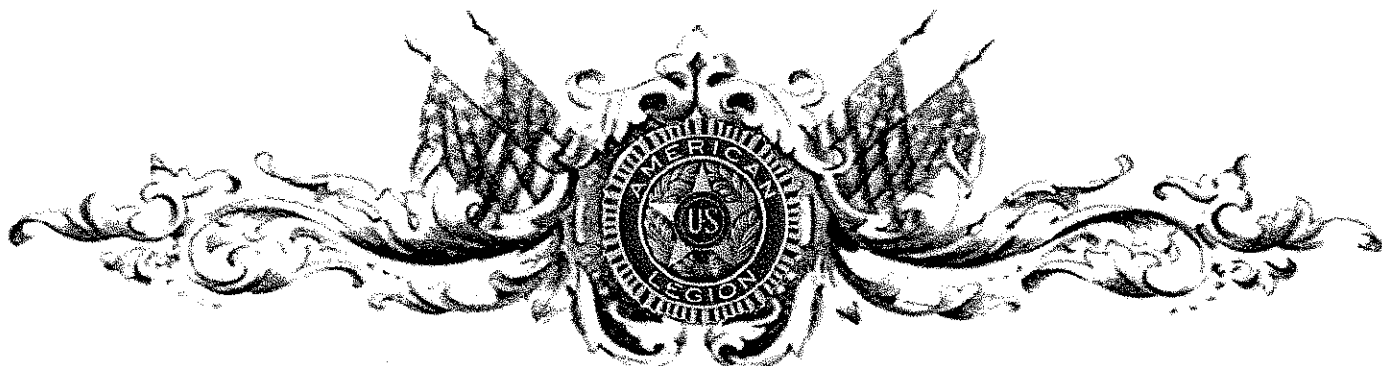
Copies: _____ X \$12.50 each = \$ _____ Check # _____ enclosed.

Mail to:

Name _____

Address _____

City _____ State _____ Zip Code _____



THE AMERICAN
LEGION MID-WINTER CONFERENCE
DOOR PRIZE WINNERS

Grand Prize Winner: \$5,000

Richard LaFreniere of Waterbury

\$1,000 Winner:

Abraham Gordon of Fairfield



\$250 Winners :

William Teuber of Wallingford

John Onderdonk of Winsted

George Patros of Windham

Joseph Kane of Groton

\$500 Winner:

Mariano Hutchinson of Bristol

THE AMERICAN LEGION HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM

A SPEECH CONTEST ON THE U.S. CONSTITUTION

STATE FINALS

Cash Scholarships – Winner: \$1,500

Runner up: \$1,000 and Contestants 3-7: \$500

State Final's Eligibility: Must be certified the winner of the Post and District Oratorical Contests. All High School or Home School Students (9-12 grades) are welcome to participate in this speech contest on the U. S. Constitution. FYI - Post certification: by Jan. 31, 2016 and District certification: by Feb. 15, 2016.

Cash prizes (in lieu of bonds): 1st = \$1,500, 2nd = \$1,000, 3rd-7th = \$500.

Saturday, MARCH 5, 2016; 9:00 AM

Doors open at 7:30 AM - Snow date March 6

**Goodwin College
One Riverside Drive - East Hartford, CT**

**Contestants, Judges and volunteers must be at the school by 8:15 AM
A Luncheon will be provided at the contest conclusion.**

For additional information and requirements, go to legion.org and search: oratorical contest. Or contact MaryAnn Roczynski at roczynsm@sbcglobal.net or 860-569-7006 (H), 860-250-9439(C).

Directions on Reverse

Directions

Goodwin College River Campus - One Riverside Drive - East Hartford, CT

From points North:

Take I-91 South,

Merge onto I-84 East via Exit 30 on left toward CT-2 East

Merge onto CT-2 East via Exit 55

Take Exit 5 Willow Street/Riverside Drive and bear right at the bottom of the exit ramp. Continue to end of the road and follow signs for visitor parking

From points South:

Take I-91 North

Merge onto US-5N/CT-15N via Exit 29 toward I-84 East.

Take the US-5 N/Main Street Exit 90, Turn right on Main Street.

Turn right on Willow Street Extension

Turn slight left onto Riverside Drive. Continue to end of the road and follow signs for visitor parking

From points West:

Take I-84 East

Merge onto CT-2 East via Exit 55

Take Exit 5 Willow Street/Riverside Drive exit and bear right at the bottom of the exit ramp. Goodwin College River Campus is at the end of the road

From points East (Norwich, Glastonbury):

Take CT-2 West to Exit 5A Main Street

Turn slight right onto Main Street

Turn Left onto Ensign Street. Take left onto Riverside Drive

Goodwin College River Campus is at the end of the road

From points East (Manchester, Vernon, Tolland):

Take I-84 West to Exit 55

Merge onto CT-2 East via Exit 55 (Exit is on left).

Take Exit 5 Willow Street/Riverside Drive exit and bear right at the bottom of the exit ramp. Goodwin College River Campus is at the end of the road.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION
OFFICIAL STUDENT REGISTRATION FORM
NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A SPEECH CONTEST ON THE U.S. CONSTITUTION

DATE: _____

NAME OF ENTRANT: _____ DATE OF BIRTH: _____

E-MAIL ADDRESS: _____ PHONE NUMBER: (____) _____

ADDRESS: _____

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: _____

PRINCIPAL'S CERTIFICATION

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE _____ GRADE AT _____

SIGNATURE: _____

(Principal)

SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!
(to be filled out by American Legion officials as indicated)

Certified as Winner of _____ place in Post Elimination Contest. Date: _____

Contest Chairman (signature) _____ American Legion Post No. _____

=====

Certified as Winner of _____ place in District Elimination Contest. Date: _____

Contest Chairman (signature) _____ District No. _____

TITLE OF SPEECH _____

=====

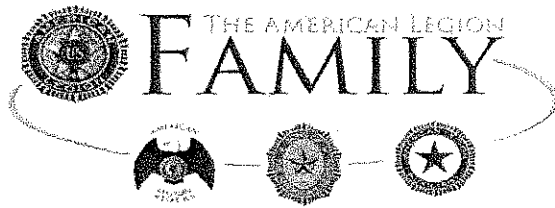
Certified as Winner of _____ place in Department Contest. Date: _____

DEPARTMENT DIRECTOR (signature) _____

DISTRICT CHAIRMAN: Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. _____ is _____

DISTRICT CHAIRMAN: _____



FIRST ANNUAL AMERICAN LEGION FAMILY SCRATCH BOWLING TOURNAMENT

@ Bowl-O-Rama, Newington CT

MARCH 6TH 2016

@ 2 PM



The time has come for the Legion Family to unite together for a competitive afternoon of Bowling! Stack your teams or come and spectate. It's Go time!!! Activities ranging from Jukebox music to Karaoke or to just simply hang out with friends and enjoy the atmosphere!

Bowling Teams must be American Legion Family Members

"If you want to bowl and are not part of a team, we will make one"

Cost Per Person - \$20.00 (inc) Shoe Rental, 3 Games, and Pizza
4 Members per Team

Deadline to register February 28th 2016

Registration Card on backside

Make Checks Payable to "American Legion Dept. of CT"

**40 Modern Synthetic
Lanes**

**Fully Equipped Cocktail
Sports Lounge**

**Lottery Scratch Tickets
Available on Site!**

Many Raffle Prizes!!!

**If You Can't Bowl, Then
Come to Support Your
Favorite Team!!**

**All Proceeds Benefit
the Centennial Project**

LOCATION:

BOWL-O-RAMA

2143 Berlin Turnpike
Newington CT 06111

www.bowloramact.com

Hours of Operation
Mon-Thur 0830-0100
Fri + Sat 24Hrs
Sun Close @ 0100

Mail Checks to: Payable "American Legion Dept. of CT"

American Legion Department of Connecticut
Attn: Bowling Tournament
P.O.Box 208
Rocky Hill, CT 06067-0208

\$20.00 Per Person Includes shoe rental, 3 Games of Bowling, and Pizza

Bowling Teams are for American Legion Family Members Check #/Cash _____

Team Name

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			

Names on form will be the order of Team lineup

The American Legion Family First Annual Scratch Bowling Tournament



KIDS WALK

MARK YOUR CALENDAR
"KIDS WALK" - Walkathon
Starting Over – Year Three
APRIL 9, 2016

Most Sites register at 9:00 am and start at 10:00 am

District #1 & #6 – Bristol - Rockwell Park - Stone House
Contact: Robert Coffey (860-966-5610) OR Chuck Woodin (860-930-9645)

District #2 – West Haven Beach - Board Walk
Contact: Wayne & Ruth Morgan (203-387-2305)

District #3 – Shelton - River Walk Veterans Memorial Park
Contact: Mike Kellet (203-673-2745)

District #4 – Coventry – Patriots Park
Contact: Dennis Dziadowicz (860-684-6468) OR
Bill Root (860-508-3482)

District #5 – Uncasville - Fort Shantok State Park
Contact: Jim LaCoursiere (860-705-4173)

District #7 – Old Saybrook – Grace Church, 366 Main Street
Registration: 8:30 AM, Walk starts: 9:00 AM
Contact: Frazier Brinley (860-705-4173)

Questions? - Please contact Mary Ann Roczynski: 860-250-9439



American Legion Family Department of Connecticut Leadership College 2016

CAMP CONNRI

28 Happy Hill Lane
Ashford, CT 06278

May 13 and 14, 2016

(Deadline for Registration: May 6, 2016)



Time to Learn, a Time to Lead and Grow

Welcome to the 2016 session of the Department of Connecticut Legion Leadership College!

As we move forward in the Department of Connecticut and with the changes in the National Organization the challenges before us grow. In order to meet these challenges, we believe that it is proper and necessary to provide the best training to the members of our Department. The future of our organization depends on your skills and techniques. Our Family College has the best, highly qualified instructors. They will teach you how to do things right the first time. You will receive a Certificate and CT Legion College Pin. Feel free to speak with any member of our staff and to ask them questions. We are here to serve you.

We will be serving Dinner on Friday night, Breakfast, Lunch and Dinner on Saturday. Housing accommodations are MOTEL quality, two-person rooms. Take this time to meet new friends and share experiences. Friday night kick-off should be fun and educational at the same time. So make time and plan to attend.

**This is a wonderful, fun, and energetic weekend, all for \$85
Or Day Student \$65**

**Friday: Registration 4-9 pm, Dinner 7:00, followed by Welcome & Orientation
Reveille Saturday morning at 7:00 am, breakfast 7:30-8:30 am; classes.**

Enjoy- Learn and Mentor the Future

Trainers are Connecticut National American Legion College Graduates

There is a no alcohol Allowed on Premises Policy

*American Legion Family Leadership College
Department of Connecticut*

*Camp Connri
28 Happy Hill Lane
Ashford, CT 06278
May 13-14, 2016*

Remember there is no alcohol Allowed on Premises

REGISTRATION FORM

Registration FEE \$85.00 Fri – Sat / \$65 Saturday only
Please one individual per form only.

Name: _____ Unit/
Post: _____ Dist: _____
/Squad.

Address: _____

Phone (Home) _____ (Cell) _____
(Work) _____

E-Mail Address _____

Dietary restrictions: _____

I Prefer to room with: _____

REGISTRATION FEE \$85.00

Includes 4 meals, Graduation Certificate and Lodging

If you can't come for the entire event, you may register for Saturday only for \$65

Meals for Day students: Breakfast [] Lunch [] Dinner [] please check the ones you will be eating.

Registration fee, via check only, must be submitted with completed form.

Make checks payable to: American Legion Family College

Mail the completed form and check to: **Ian Lilly, Asst. Treasurer**
864 Wethersfield Ave
HARTFORD CT 06114

Registration form and fee must be received no later than May 6, 2016.

Questions I would like to have answered or subjects covered:



The American Legion Department of Connecticut Boys' State Leadership Program

Welcome to The American Legion, Department of Connecticut Boys' State Leadership Program. We are so excited to be continuing our new way to apply for this exciting program in 2016. You should access this application at <http://www.ctlegion.org> or <http://ctboysstate.com> and **TYPE** the application prior to printing it. To complete the application, print the **TYPED** application and have it signed with **ORIGINAL** signatures. If you do not have access to a computer or you have any questions or concerns, please contact us at 860-436-9986 and we will be happy to assist you.

Below is a checklist that will help you submit your application. The Dates of The Boys' State Leadership Program are Sunday, June 19, 2016 – Friday, June 24, 2016.

Your application WILL NOT be processed unless all required information is enclosed

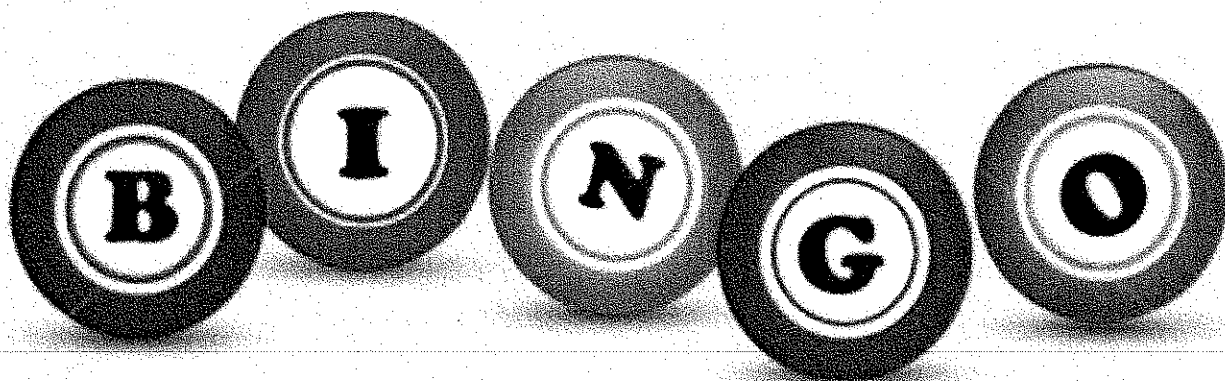
Please return your completed application to your Local Post

POSTS please return completed applications to:

The American Legion
Department Headquarters
Attn: Boys State
PO Box 208
Rocky Hill, CT 06067

Checklist

- | | |
|--------------------------|---|
| <input type="checkbox"/> | Application (TYPED) completed and with 4 signatures
(Parent, Applicant, School Principal, Post representative) |
| <input type="checkbox"/> | Medical Waiver Form completed and with 2 Parent Signatures |
| <input type="checkbox"/> | Permanent Resident Card if NOT a U.S. Citizen |
| <input type="checkbox"/> | Please check potential date conflicts i.e. school end/graduation |
| <input type="checkbox"/> | Check for \$300.00
(provided by sponsoring Post or organization) |



a

4TH DISTRICT AMERICAN LEGION BINGO

AMERICAN LEGION POST 26

10 MONSON ROAD

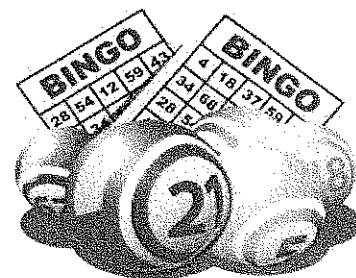
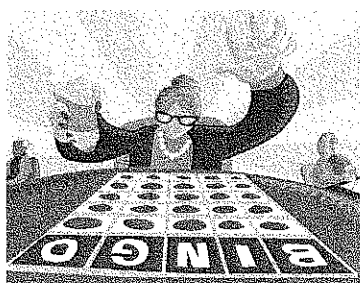
STAFFORD SPRINGS, CT 06076

SATURDAY, APRIL 2, 2016

BINGO @ 7:00PM, DOORS OPEN @ 6:00PM

WE WILL FOLLOW THE AMERICAN LEGION BINGO FORMAT

HOMEMADE FOOD WILL BE AVAILABLE TO
PURCHASE



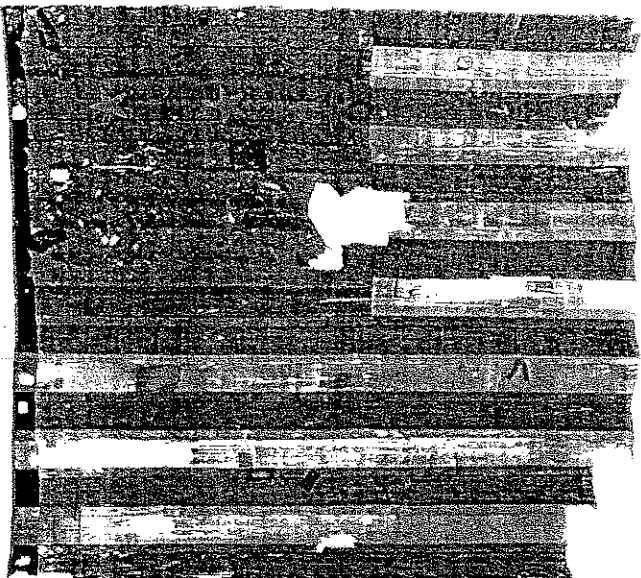
INDIVISIBLE

THE STORY OF OUR FLAG



AN AMERICAN LEGION FAMILY
CENTENNIAL BOOKAZINE





INDIVISIBLE

The Story of Our Flag

The American Legion and American Legion Auxiliary celebrate a century of service to veterans, military personnel, youth and patriotism with **INDIVISIBLE: The Story of Our Flag.**

This journey through American history, documented in images, voices, lyrics, milestones and meanings pays tribute to the power and poignancy of our nation's colors.

Over the last century, and continuing into the next, The American Legion Family has served as a leading advocate for respect, etiquette and reverence for the flag of our nation and its meaning to all.

ORDER YOUR COPY TODAY!

COVER PRICE \$9.95

**PRE-ORDER SINGLE COPIES
OR DISCOUNTED BULK ORDERS**

American Legion Emblem Sales

emblem.legion.org

Visit Emblem Sales in the basement at the Sheraton on Saturday, Monday or Tuesday.

(888) 453-4466

Item number: 755.915

VISIT YOUR LOCAL BOOKSELLER

Beginning Nov. 10, "Indivisible: The Story of Our Flag" will be sold at the following fine retailers:

Barnes & Noble

Books A Million

Book World

Hastings

Sam's Club

Special opportunity during the 2015 Fall Meetings: You may fill out the order form below and deliver it to the Emblem Sales shop in the basement of the Sheraton on Saturday, Monday or Tuesday OR at the table in the lobby at National Headquarters from Monday-Wednesday.

After Wednesday, you may still pre-order your bookazine online. emblem.legion.org



INDIVISIBLE: THE STORY OF OUR FLAG PRE-ORDER FORM

FIRST NAME	MI	LAST NAME
<input type="text"/>	<input type="text"/>	<input type="text"/>
MAILING/STREET ADDRESS		
<input type="text"/>		
CITY	STATE	ZIP
<input type="text"/>	<input type="text"/>	<input type="text"/>
PHONE		
<input type="text"/>		
E-MAIL (optional)		
<input type="text"/>		

QUANTITY - CREDIT CARD ONLY. No Checks or Cash, please

SINGLE COPIES @ \$9.95 EACH	<input type="text"/>
BULK PRICING (OVER 25 COPIES) @ \$7.95 EACH	<input type="text"/>
TOTAL PAYMENT	<input type="text"/>

CREDIT CARD PAYMENT

NAME ON CARD		<input type="text"/>
ACCOUNT#	<input type="text"/>	
CARD TYPE	<input type="checkbox"/> 	<input type="checkbox"/> 
EXPIRATION DATE	<input type="text"/>	
SIGNATURE (NOT VALID UNLESS SIGNED)	AMOUNT TO CHARGE	<input type="text"/>
<input type="text"/>		



**American Legion Post 91
66 Prospect Street
Moosup, CT 06354
860-564-8005**

Dear Friend,

Godreau McMahon American Legion Post 91 Parade Committee proudly announces that this year's parade is dedicated to not only veterans of our Greatest Generation, but will also recognize veterans of the Korean War, Vietnam War, Lebanon/Grenada, Operation Just Cause – Panama and Persian Gulf/War on Terrorism. This will be the 55th annual VJ Day Parade and it will be held on 14 August 2016.

Step off time will be at 1:01PM, rain or shine.

All participants must sign in at the registration point, NOT at the American Legion Post.

If you plan to participate, please mail the enclosed form to:

**Sue LaBarre
VJ Day Parade Committee
P.O. Box 821
Danielson, CT 06239**

Please ensure to include an email address (if available) on the registration form for future notifications.

Thank You,

**Jeff DeClerck
Parade Chairman**



**American Legion Post 91
VJ Day Parade Committee
66 Prospect Street
Moosup, CT 06354
860-564-8005**

**Entry Form
55th Annual VJ Day Parade
14 August 2016**

Nature of Entry: (Color Guard, Band, Float, etc.)

Sponsoring Organization:

Contact Person: (Phone #, Address & email if available)

Please submit by 15 July 2016. NOTE: APPLICATIONS RECEIVED AFTER THIS DATE WILL NOT BE ELIGIBLE FOR AWARDS

All participants will be at the staging area by 11:30 A.M.

NO CANDY MAY BE THROWN FROM FLOATS OR VEHICLES. You may have people hand out candy along the parade route. Thank You.

Mail completed application to Sue LaBarre, VJ Day Parade Committee, P.O. Box 821, Danielson, CT 06239 or directly to the Post.



5th Annual VJ Day Parade Golf Classic
Sponsored by American Legion Post 91
Co-Sponsored by Plainfield Business Association



When: Monday, April 25, 2016

Where: Lake of Isles South (Private) Course: Foxwoods

Tee Sponsor/Dedication: \$75.00

TEE SPONSOR

Business Name and address (please print)

Phone Number: _____ **Website:** _____

TEE DEDICATION

Service Member's Name:

Branch and Dates of Service:

Mail completed application & check made payable to: **VJ Day Parade Committee** to:
 VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net



5th Annual VJ Day Parade Golf Classic
 Sponsored by American Legion Post 91
 Co-Sponsored by Plainfield Business Association



When: Monday, April 25, 2016

Time: Registration @ 10:00AM – Shotgun Start @ 12:00PM

Where: Lake of Isles South (Private) Course: Foxwoods

Entry Fee: \$135.00 per player. \$540.00 per team of four players (Due by April 18, 2016)

Includes green fees, cart, range balls, bag tag & tees, box lunch, prime rib and carved turkey dinner and prizes (1st place team, 2nd place team, closest to the pin and men & women's longest drive)

Players (please print)

1. _____
Name (team captain or individual), phone #
2. _____
3. _____
4. _____

SORRY – NO COOLERS

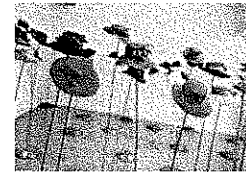
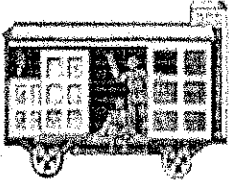
Enclose completed application & check made payable to: **VJ Day Parade Committee**

Mailing address:

VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

NOTE: This tournament is partnered with the 1st Annual PBA Golf Classic. Both tournaments will merge for meal and raffles at the Clubhouse. Please look for the American Legion registration area at check-in



40/8

Testimonial

8/40

Honoring

*Grand Chef de Gare
Henrique Hyndman*

*Chapeau Departemental
Mary-Ann Roczynski*

Sunday March 13, 2016

The Gallery
141 New London Turnpike
Glastonbury, CT

Cash Social: 1:00pm

Cost: \$35.00 per person

Dinner buffet includes; Carving Station with Roast Beef and Ham, Chicken Marsala, Baked Scrod, pastas, sauces, vegetables, red roasted potatoes, tossed salad, cold salads, dessert, coffee, and tea.

Reservation DEADLINE: March 3, 2016

Directions: From I-84 to Exit 55, Rt 2E, Exit 8, Right off exit, Left 1st light, 2nd bldg on left. Traveling I-91N, Exit 25N, to Rt 2E, Exit 8, Right end of exit, Left 1st light, 2nd bldg on left. Traveling Rt 2W, Exit 8, Right end of exit, Left at light, Left at 3rd light, 2nd bldg on left.

Make checks payable to: Salon 19 de CT

Mail to: Sue Larsen Reservation Chrm 350 Deming St, South Windsor, CT 06074

Check # _____ for _____ reservations @ \$35.00 pp for 40/8 8/40 Testimonial

Salon # _____ Name: _____

Voiture# _____ Address: _____

City: _____ Phone: _____



We support the Seymour Oxford Food Bank

Presents:

Veterans Appreciation Concert 2016

Emil Senger Post 10 American Legion and VFW Post 12084

Saturday April 30, 2016 - @ 6:30 PM

Seymour Middle School Auditorium, Seymour, CT



Program Ad Book Form

Contact Person: Tom Gabianelli at tgabs@att.net or (203) 231-2682

Ad sold to:

Name/Company: _____

Address: _____

Email: _____

Telephone No.: _____

Make checks payable to CT Hurricanes Drum & Bugle Corps

<u>AD Sizes</u>	<u>Price (circle one)</u>
<u>Back Cover</u>	\$200.00
<u>Inside Covers</u>	\$150.00
<u>Full Page</u>	\$100.00
<u>Half Page</u>	\$ 50.00
<u>Quarter Page</u>	\$ 25.00

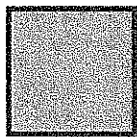
Affix AD Artwork, Business Card or desired text:

Send checks and artwork to: CT Hurricanes c/o Tom Gabianelli, 69 West Street, Seymour, CT 06483

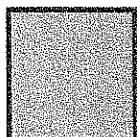


THE WALL THAT HEALS

Donation Form



Monetary Cash Donation



Monetary Check Donation

All donations will be going in support of and must be made out to:

The American Legion Post 2 Wall That Heals Support Fund

Amount of Donation: _____

Date of Donation: _____

Donor Information

Donor First and Last name: _____ Organization Name: _____

Address: _____ City/State/Zip Code: _____

Phone: _____ Email: _____

Donation Solicited By: _____

Please Return this form and Donation to:

The American Legion Post 2

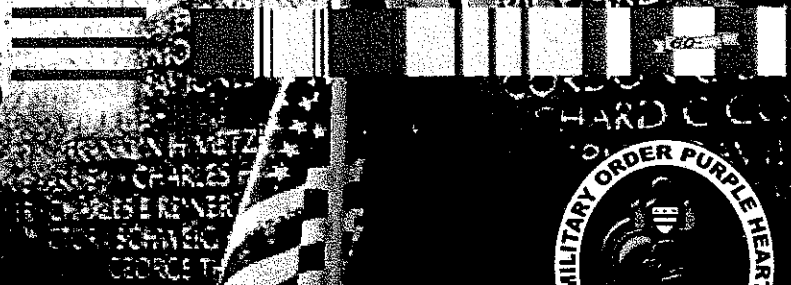
22 Hooker Court, Bristol, CT 06010

Thank you for Helping American Legion Post 2, a local Non Profit Organization, in sponsoring the Vietnam Wall that Heals Event in June 9th – June 12th 2016!!!

Please feel free to call Post Commander Russ Trudel with any questions 860-585-1715

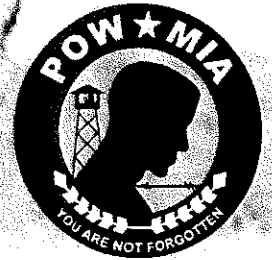


**THE WALL
THAT HEALS**



THE VIETNAM WALL THAT HEALS

SPONSORED BY AMERICAN LEGION POST 2
AND THE CITY OF BRISTOL, CT



JUNE 9TH TO 12TH 2016

VETERANS MEMORIAL BLVD
HELP US HONOR AND THANK THOSE THAT SERVED
AND REMEMBER THOSE NAMED ON THE WALL



FISHER HOUSE FOUNDATION, INC.
www.fisherhouse.org

299 Park Avenue
New York, NY 10171

Tel: 212-940-6876
Fax: 212-940-6270
info@fisherhouse.org

January 22, 2016

The Honorable Robert A. McDonald
Secretary of Veterans Affairs
810 Vermont Ave, NW
Washington, DC 20420

Dear Secretary McDonald:

Fisher House Foundation, Inc. (the "Foundation") is pleased to offer the Department of Veterans Affairs ("VA"), a completed project to construct and donate a guesthouse residence for use by family members of, and veterans receiving treatment at the VA Connecticut Healthcare System and their visiting families. The building will serve as a temporary residence and support facility for such veterans and their family members. The gift of this guesthouse referred to as "Fisher House" would be made pursuant to 38 U.S.C. § 8103 and 8104.

The Fisher House will be the third Fisher House located on the grounds of the West Haven Campus and will consist of a complete house with sixteen bedrooms or suites and several common use areas. The structure will be built according to the attached Basis of Design.

We are making this offer without any solicitation from the Department of Veterans Affairs or VA personnel at the VA Connecticut Healthcare System. Our offer to build the guesthouse is conditioned upon the following:

1. During its useful life, the facility will be used for the purpose of providing temporary housing and support for veterans related to the treatment at the VA and their visiting families and not converted to living quarters or other uses.
2. The guesthouse is to be permanently designated a "Zachary and Elizabeth M. Fisher House" and administered under your auspices with assistance as necessary or desirable from appropriate VA support organizations.
3. Once the guesthouse is finished and accepted by the Department of Veterans Affairs, the VA will assume, at their expense, all responsibility and liability to operate, preserve, maintain and restore the Fisher House in event of casualty.
4. The guesthouse will be constructed and donated by Fisher House Foundation, Inc., a not-for-profit corporation.

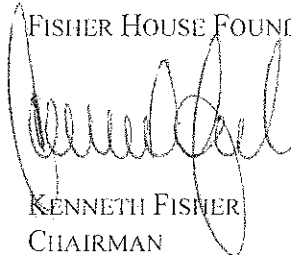
The anticipated period of time needed to perform the actual construction work will be approximately twelve to fourteen months (subject to delays outside of our control), and we will be able to set an anticipated completion date once the contractor has commenced construction.

We understand that by law this offer has to be approved by you, as the Secretary of Veterans Affairs. The construction of the guesthouse will not commence until after we receive the necessary approval.

The provisions contained in the attached offer of gift are incorporated herein.

We very much look forward to working with the Department of Veterans Affairs on this project.

Sincerely yours,

FISHER HOUSE FOUNDATION, INC.

KENNETH FISHER
CHAIRMAN

**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ POST NUMBER _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2016) MEMBERSHIP (\$ amount as of 01/01/2016)

	2016 CURRENT RENEWALS	@ \$29.50 EACH	\$
	2016 NEW	@ \$29.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$29.50 EACH	\$

** Please note you no longer need to send online renewals into Dep't H.Q.**
Give the Member their portion and please discard the rest

PREVIOUS YEAR () MEMBERSHIP

	CURRENT RENEWALS	@ \$24.50 EACH	\$
	NEW	@ \$24.50 EACH	\$

DELINQUENT MEMBERSHIP

	200 _ RENEWALS	@ \$24.50 EACH	\$
	200 _ RENEWALS	@ \$24.50 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

POST RECORDS INDICATE THAT: (For Post use to track membership)

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2016
#	CURRENT TOTALS

SIGNATURE _____

PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

THE AMERICAN LEGION — MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____

 (Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date)

Please check appropriate eligibility dates and branch of service below:

- | | |
|--|---|
| <input type="checkbox"/> WWI (4/6/17-11/11/18) | <input type="checkbox"/> U.S. Army |
| <input type="checkbox"/> WWII (12/7/41-12/31/46) | <input type="checkbox"/> U.S. Navy |
| <input type="checkbox"/> Korea (6/25/50-1/31/55) | <input type="checkbox"/> U.S. Air Force |
| <input type="checkbox"/> Vietnam (2/28/61-5/7/75) | <input type="checkbox"/> U.S. Marines |
| <input type="checkbox"/> Lebanon/Grenada (8/24/82-7/31/84) | <input type="checkbox"/> U.S. Coast Guard |
| <input type="checkbox"/> Panama (12/20/89-1/31/90) | <input type="checkbox"/> Merchant Marines (12/7/41-12/31/46 - Only Eligibility) |
| <input type="checkbox"/> Gulf War/War on Terrorism (8/2/90 until cessation of hostilities) | |

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

SONS OF THE AMERICAN LEGION — MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____

AMERICAN LEGION AUXILIARY — MEMBERSHIP APPLICATION



APPLICANT INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

Date of Birth (Required) Birth - 17 18 and over

Have you been a member previously? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

ELIGIBILITY INFORMATION

Eligible through / name of veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran served: (check all that apply)

- | | |
|--|--|
| <input type="checkbox"/> WWI (4/6/17-11/11/18) | <input type="checkbox"/> WWII (12/7/41-12/31/46) |
| <input type="checkbox"/> Merchant Marines (12/7/41-12/31/46) | <input type="checkbox"/> Korea (6/25/50-1/31/55) |
| <input type="checkbox"/> Vietnam (2/28/61-5/7/75) | <input type="checkbox"/> Lebanon/Grenada (8/24/82-7/31/84) |
| <input type="checkbox"/> Panama (12/20/89-1/31/90) | <input type="checkbox"/> Gulf War/War on Terrorism (8/2/90 until cessation of hostilities) |

Applicant's relationship to the veteran:

- | | | | |
|--------------------------------------|--|--|---------------------------------|
| <input type="checkbox"/> Mother | <input type="checkbox"/> Wife | <input type="checkbox"/> Daughter | <input type="checkbox"/> Sister |
| <input type="checkbox"/> Grandmother | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Great-granddaughter | <input type="checkbox"/> Self |

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ ALA 12/2013 _____ Date _____

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: www.ALAFforVeterans.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. **Membership pending approval of application.**

JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders (www.legion.org/riders). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1321
ia@legion.org
www.legion.org



AMERICAN LEGION AUXILIARY

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SONS OF THE AMERICAN LEGION

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AMERICAN LEGION AUXILIARY MISSION:

In the spirit of service, not self, the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad.

For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.

Visit us online at www.ALAFforVeterans.org



World's largest women's patriotic service organization

There are many opportunities for involvement in the American Legion Auxiliary. Help us get you connected!

I am interested in learning more about:

- | | | |
|--|---|--|
| <input type="checkbox"/> Paid Up For Life Membership | <input type="checkbox"/> Scholarships | <input type="checkbox"/> Fundraising |
| <input type="checkbox"/> Volunteering for Veterans | <input type="checkbox"/> Community Service | <input type="checkbox"/> Member Discounts and Services |
| <input type="checkbox"/> Education Activities | <input type="checkbox"/> Auxiliary Emergency Fund | <input type="checkbox"/> Activities to Support Active-Duty Military and Families |
| <input type="checkbox"/> Youth Activities | <input type="checkbox"/> Local Unit Activities | <input type="checkbox"/> Other _____ |

Recruiter's Name _____ Unit/Post # _____ City _____ State _____

Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary:

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____



SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 02/03/2016											
		Dist.	Actual 2012	Actual 2013	Actual 2014	FINAL 2015	Actual 2016	2013% of 2012	2014% of 2013	2015% of 2014	2016% of 2015
2	Bristol	1	83	96	106	99	95	115.66%	110.42%	93.40%	95.96%
6	New Britain	1	3					0.00%	0.00%		
9	New London	5	16	17	13			106.25%	76.47%	0.00%	
12	Norwalk	3	43	35	35	46	34	81.40%	100.00%	131.43%	73.91%
13	Putnam	4	10	7	10	3		70.00%	142.86%	30.00%	0.00%
14	Rockville	4	21	26	20	20	6	123.81%	76.92%	100.00%	30.00%
15	Jewett City	5	24	20	19	17	19	83.33%	95.00%	89.47%	111.76%
16	Shelton	3	118	116	114	115	86	98.31%	98.28%	100.88%	74.78%
17	Naugatuck	2	21	7	6	9		33.33%	85.71%	150.00%	0.00%
19	Willimantic	4	57	58	68	78		101.75%	117.24%	114.71%	0.00%
20	Terryville	6	84	67	64	64	43	79.76%	95.52%	100.00%	67.19%
21	Danielson	4		4	3					0.00%	
22	Thomaston	6	56	59	60	63	39	105.36%	101.69%	105.00%	61.90%
24	Derby	2	3	3	3	3	3	100.00%	100.00%	100.00%	100.00%
26	Stafford Springs	4	48	37	18	45	43	77.08%	48.65%	250.00%	95.56%
27	Litchfield	6	9	13	9	12	7	144.44%	69.23%	133.33%	58.33%
33	Plainville	1	35	33	27	12		94.29%	81.82%	44.44%	0.00%
40	East Windsor	1									
43	Winsted	6	18	19	19	22	17	105.56%	100.00%	115.79%	77.27%
45	Meriden	2	48	46	40	40	31	95.83%	86.96%	100.00%	77.50%
48	Guilford	2	9	9	10	9	9	100.00%	111.11%	90.00%	100.00%
50	Ansonia	2									
52	Coventry	4	12	11	11	10	8	91.67%	100.00%	90.91%	80.00%
54	Dolchester	5	24	18	15	27	11	75.00%	83.33%	180.00%	40.74%
60	Danbury	3	22	26	25	19		118.18%	96.15%	76.00%	0.00%
61	Deep River	7	12	12	12	12	12	100.00%	100.00%	100.00%	100.00%
66	Clinton	7					15				
67	N. Grosvenordale	4	18	26	21	19	15	144.44%	80.77%	90.48%	78.95%
68	Berlin	1	45	42	38	42	34	93.33%	90.48%	110.53%	80.95%
71	West Haven	2	22	20	10	6		90.91%	50.00%	60.00%	0.00%
72	Southington	1	189	176	181	192	164	93.12%	102.84%	106.08%	85.42%
74	Fairfield	3									
75	Middletown	7	8	7	7	7	8	87.50%	100.00%	100.00%	114.29%
80	Enfield	1	30	36	32	30	22	120.00%	88.89%	93.75%	73.33%
88	Hamden	2	28	29	25	28	23	103.57%	86.21%	112.00%	82.14%
89	* East Haven	2									
91	Moosup	4	44	41	38	45	41	93.18%	92.68%	118.42%	91.11%
95	Hebron	4	60	61	62	64	61	101.67%	101.64%	103.23%	95.31%
96	West Hartford	1	91	97	91	90	52	106.59%	93.81%	98.90%	57.78%
100	Bethel	3	22	23	25	20	20	104.55%	108.70%	80.00%	100.00%
101	Somers	4				20	15				75.00%
102	Manchester	1	20	21	14	12	8	105.00%	66.67%	85.71%	66.67%
104	Taftville	5	13	13	13	17	20	100.00%	100.00%	130.77%	117.65%
112	Montville	5	81	94	93	79	62	116.05%	98.94%	84.95%	78.48%
113	Old Saybrook	7	40	34	37	32	26	85.00%	108.82%	86.49%	81.25%
128	Niantic	5	76	57	51	50	37	75.00%	89.47%	98.04%	74.00%
142	Hartford	1	10					0.00%	0.00%		
156	East Haddam	7	69	67	77	80	36	97.10%	114.93%	103.90%	45.00%
165	Wolcott	2	32	28	22	14	10	87.50%	78.57%	63.64%	71.43%
174	Oxford	2	59	42	45	39	22	71.19%	107.14%	86.67%	56.41%
177	Bridgeport	3	16	16	26	40	46	100.00%	162.50%	153.85%	115.00%
194	Prospect	2					2				
195	Oakville	6	44	33	38	38	41	75.00%	115.15%	100.00%	107.89%
196	Milford	2	41	50	50	57	59	121.95%	100.00%	114.00%	103.51%
197	Marlborough	1	82	82	75	77	25	100.00%	91.46%	102.67%	32.47%
199	Plainville	1	15	15	15			100.00%	100.00%	0.00%	
209	Forrestville	1					13				
1771	Governor's Footguard	1	11	11	9	10	9	100.00%	81.82%	111.11%	90.00%
	TOTALS		1942	1860	1802	1833	1349	95.78%	96.88%	101.72%	73.60%

2016 MEMBERSHIP REPORT

85% Target Date February 8, 2016

February 3, 2016

DISTRICT NO. 1 HARTFORD 34 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
2	Bristol	685	599	87.4%	73	Wallingford	171	145	84.8%
6	New Britain	80	60	75.0%	76	Q North Haven	169	184	108.9%
8	Hartford	44	33	75.0%	79	Madison	122	103	84.4%
23	Wethersfield	92	76	82.6%	83	Branford	250	189	75.6%
32	Unionville	23	17	73.9%	88	Hamden	230	164	71.3%
33	Plainville	120	80	66.7%	89	East Haven	210	158	75.2%
36	Windsor Locks	309	278	90.0%	92	Q Cheshire	65	68	104.6%
40	East Windsor	66	38	57.6%	127	Orange	127	116	91.3%
53	Farmington	25	15	60.0%	132	New Haven	50	34	68.0%
56	Glastonbury	133	116	87.2%	135	Waterbury	39	26	66.7%
59	Windsor	51	35	68.6%	147	Southbury	38	36	94.7%
68	Berlin	235	212	90.2%	150	Hamden	37	31	83.8%
72	Southington	602	518	86.0%	162	New Haven	D 50	29	58.0%
77	East Hartford	25	21	84.0%	165	Wolcott	230	159	69.1%
80	Enfield	285	263	92.3%	174	Oxford	243	195	80.2%
84	Simsbury	100	88	88.0%	187	Wallingford	157	152	96.8%
90	Collinsville	39	28	71.8%	194	Prospect	45	33	73.3%
94	Suffield	D 15		0.0%	196	Milford	424	374	88.2%
96	West Hartford	400	342	85.5%	204	Heritage Village	90	68	75.6%
102	Manchester	185	163	88.1%	TOTAL		4112	3379	82.2%
116	Bloomfield	D 15	6	40.0%					
117	Newington	121	98	81.0%	DISTRICT NO. 3 FAIRFIELD 25 POSTS				
122	Burlington	20	5	25.0%			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
123	Rocky Hill	50	41	82.0%			140	113	80.7%
131	Hartford	D 15	4	26.7%	3	Stamford	41	28	68.3%
133	Q South Windsor	A 135	150	111.1%	11	Bridgeport	400	335	83.8%
142	Hartford	200	158	79.0%	12	Norwalk	457	416	91.0%
154	Thompsonville	201	125	62.2%	16	Shelton	91	77	84.6%
182	Q Granby	96	96	100.0%	29	Greenwich	24	19	79.2%
197	Marlborough	168	132	78.6%	30	New Canaan	68	59	86.8%
199	Plainville	34	15	44.1%	42	Stratford	300	197	65.7%
201	Avon	30	20	66.7%	60	Danbury	35	15	42.9%
209	Q Forrestville	A 40	44	110.0%	63	Westport	200	159	79.5%
1771	Gov. Foot Guard	125	118	94.4%	74	Fairfield	144	118	81.9%
TOTAL		4764	3994	83.8%	78	Ridgefield	81	60	74.1%
					86	Wilton	16	8	50.0%
					98	Georgetown	200	164	82.0%
DISTRICT NO. 2 NEW HAVEN 29 POSTS					100	Bethel	20	12	60.0%
		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>	134	Bridgeport	94	27	28.7%
1	Waterbury	129	112	86.8%	140	Bridgeport	162	138	85.2%
10	Seymour	197	143	72.6%	141	Trumbull	180	140	77.8%
17	Naugatuck	181	160	88.4%	143	Stratfield	35	30	85.7%
24	Derby	151	135	89.4%	167	Easton	32	4	12.5%
25	Q Beacon Falls	63	63	100.0%	176	Bridgeport	86	76	88.4%
34	Milford	66	56	84.8%	177	Q Bridgeport	98	98	100.0%
45	Meriden	263	208	79.1%	202	Newtown	43	24	55.8%
48	Guilford	88	72	81.8%	207	Middlebrook	31	29	93.5%
50	Ansonia	81	66	81.5%	208	Ridgefield	23		0.0%
71	West Haven	146	100	68.5%	TOTAL		3001	2346	78.2%

PUFL credits & ONLINE + HQ renewals through December are included.*

Adjustments (mainly negative, for duplicate payments) are current.

*January online NOT available until after 02/16/2016

OVER PLEASE

2016 MEMBERSHIP REPORT

February 3, 2016

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
13	Putnam	98	95	96.9%
14	Rockville	279	234	83.9%
19	Willimantic	260	185	71.2%
21	Danielson	115	93	80.9%
26	Stafford Springs	211	207	98.1%
52	Coventry/Mansfield	107	95	88.8%
62	Ellington	95	76	80.0%
67	N Grosvenordale	210	152	72.4%
91	Moosup	245	229	93.5%
95	Hebron	125	100	80.0%
101	Q Somers	A 218	219	100.5%
106	Hampton	16	10	62.5%
111	Woodstock	116	89	76.7%
203	Eastford	25	18	72.0%
TOTAL		2120	1802	85.0%

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
20	Terryville	190	152	80.0%
22	Thomaston	190	134	70.5%
27	Litchfield	140	103	73.6%
28	New Hartford	89	76	85.4%
31	Q New Milford	108	106	98.1%
38	Torrington	155	123	79.4%
43	Winsted	110	85	77.3%
44	Bantam	85	69	81.2%
46	Goshen	70	62	88.6%
49	Canaan	15	11	73.3%
70	Salisbury	17	12	70.6%
87	Washington	63	52	82.5%
126	Sharon	55	46	83.6%
137	Harwinton	60	38	63.3%
146	Bethlehem	68	56	82.4%
153	Kent	44	43	97.7%
155	Woodbury	64	39	60.9%
159	Riverton	39	31	79.5%
173	Morris	28	17	60.7%
195	Oakville	211	205	97.2%
TOTAL		1801	1460	81.1%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
4	Norwich	223	170	76.2%
9	New London	140	101	72.1%
15	Jewett City	170	146	85.9%
41	Lyme	83	72	86.7%
54	Colchester	172	120	69.8%
58	Stonington	42	33	78.6%
85	Baltic	50	40	80.0%
104	Taftville	92	83	90.2%
112	Montville	250	219	87.6%
114	Groton	65	57	87.7%
115	Noank	55	41	74.5%
128	Niantic	300	236	78.7%
138	Bozrah	42	33	78.6%
152	Pawcatuck	48	36	75.0%
161	Waterford	45	37	82.2%
180	Lebanon	126	114	90.5%
205	Gales Ferry	30	23	76.7%
TOTAL		1933	1561	80.8%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
18	Essex	52	43	82.7%
61	Q Deep River	67	67	100.0%
64	East Hampton	70	69	98.6%
66	Q Clinton	92	92	100.0%
69	Portland	46	44	95.7%
75	Middletown	248	239	96.4%
97	Chester	47	39	83.0%
103	Westbrook	80	66	82.5%
105	Cromwell	129	97	75.2%
113	Old Saybrook	185	142	76.8%
156	East Haddam	196	187	95.4%
184	Durham	30	18	60.0%
192	Q Middlefield	25	31	124.0%
206	Middletown	62	58	93.5%
TOTAL		1329	1192	89.7%

Q = Quota Post A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2016</u>	<u>PERCENTAGE</u>
7	1,329	1,192	89.691%
4	2,120	1,802	85.000%
1	4,764	3,994	83.837%
2	4,112	3,379	82.174%
6	1,801	1,460	81.066%
5	1,933	1,561	80.755%
3	3,001	2,346	78.174%
	19,060	15,734	82.550%
1903	CT State Police	0	1
	HQ Post 200	<u>1,940</u>	<u>2,119</u>
		21,000	17,854
			85.019%