

## 2022-2023 OFFICERS INFORMATION



SQUADRON No. \_\_\_\_\_ LOCATION \_\_\_\_\_

LEGION SAL CHAIRMAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ DUES: \$ \_\_\_\_\_ TELEPHONE: (\_\_\_\_) \_\_\_\_\_

MEETING PLACE; \_\_\_\_\_ DATE & TIME: \_\_\_\_\_

TITLE	NAME/ID NUMBER	HOME ADDRESS	PHONE W/AREA CODE E-MAIL
COMMANDER		_____	_____
SR. VICE-COMDR		_____	_____
ADJUTANT		_____	_____
CHAPLAIN		_____	_____
		_____	_____

\_\_\_\_\_  
Legion Liaison

\_\_\_\_\_  
Outgoing SAL Commander

**Send Department Mail to (Must check one):**

( ) Squadron Address Above; OR ( ) Adjutant's Address Above; OR ( ) Commander's Address Above

Please forward to Department Headquarters immediately upon election  
File copy with S.A.L. Detachment Adjutant

The American Legion  
Dept. of Connecticut  
269 Main St  
Cromwell, CT 06416