

**Complete in duplicate**

**2023  
National Convention**

**DELEGATES and ALTERNATES**

As Commander of District No. \_\_\_\_\_, Department of Connecticut, The American Legion, I HEREBY CERTIFY that the following list of Delegates and Alternates to the **103<sup>rd</sup> Annual Convention of The American Legion to be held in Charlotte, NC, August 25 – August 31, 2023** were elected for ratification in the order listed hereon at a meeting of the District held on \_\_\_\_\_.

DELEGATE	POST	ADDRESS (with zip)

ALTERNATE	POST	ADDRESS (with zip)

\_\_\_\_\_  
District Adjutant

\_\_\_\_\_  
District Commander

**RETURN TO DEPARTMENT HEADQUARTERS IMMEDIATELY UPON ELECTION**

**(Both copies MUST be received before Department Convention)**