

# *Happy Holidays!*

Harry R. "Butch" Hansen  
Department Adjutant

Sue Daigle  
Membership Clerk

K. Robert Lewis  
Service Officer

Jessica Abel  
Administrative Assistant

Mary Harris  
Assistant Service Officer

Jeanne Berry  
Service Office Secretary

Chuck Berry  
Department Treasurer

Elizabeth Rodriguez  
Bookkeeper

SSMF Office  
SSMF Employees

# COMMANDERS MESSAGE

Volume 22-23

December 2022

Bulletin No. 4

My Fellow Legionnaires

Thank you to all that attended the Department of Connecticut Testimonial, an enjoyable time was had by all with great food, drink, and camaraderie ,I know I truly enjoyed it and I hope you did too.

November has been a busy month for all with the Home Show, Vets Rock, a visit by National Vice Commander Paul Kennedy and the Veterans Day events that we all participated in. Thank you all for the Teamwork and Participation. Visibility and Brand Awareness will get it done!

I just received the National Membership report, and I am happy to say we have moved in a positive direction from 14<sup>th</sup> place to 12<sup>th</sup>, Good Job! Let's get on the phone with Buddy checks and personal contact checking on our fellow Legionnaires we have not seen for a while and hopefully by showing we care for each other they will renew their Membership but more importantly we are making sure they are all right!

Mid-Winter Conference is coming soon 01/27/23-01/28/23 at the Trumbull Marriott with something to offer for all, so I am looking forward to seeing everyone there. "ALL HANDS-ON DECK" Come on down and let's have a great weekend together with lots of learning and activities for all !

The Department Commanders Project: My Project for the year is to raise funds for the American Legion National Emergency Fund which we present at the National Convention so please join me and donate what you can afford with a check payable to the American Legion Department of Connecticut with Commanders Project noted on the Memo line. Thank you!

"ALL HANDS-ON DECK" We are looking forward to having a positive year with TEAMWORK and PARTICIPATION by ALL, Let's be positive and have a great year my Friends!

I wish everyone a Merry Christmas and a Happy New Year and be safe and enjoy the Holiday with Family and Friends!

WE SHOULD ALL REMEMBER THAT THE FOUNDATION OF OUR FOUR PILLARS ARE THE POSTS. LET'S DO THIS TOGETHER AND MAKE THE FOUNDATION FOR THE DEPARTMENT OF CONNECTICUT STRONG FOR TODAY, TOMORROW AND THE FUTURE!

WE ARE VETERANS SERVING VETERANS

Richard Linnon  
Department Commander  
American Legion Dept of CT.  
860-874-1664, linnon@sbcglobal.net

# ***SR VICE COMMANDER***

## ***MESSAGE***

Fellow Legionnaires!

Merry Christmas, Happy Hanukah, and Peace to those who celebrate other Holidays. We are at the end of another year, and I hope that the past year has been good too you and yours.

Now is also the time to make the last-minute calls to members, both as a Buddy Check if you have not heard from them, or simply a Season's Greeting, as well as a gentle reminder to renew their membership.

December 31<sup>st</sup> should be every Post's goal to achieve 100%, so that we can concentrate on our Post, community, and veteran affairs. These are all good methods to introduce new members to **our** American Legion and at least show them what we do. Use of QR codes, submit an article to your local newspaper, or online news forum and have pamphlets available at Post/community events. Do this as a Family, because we are more effective alongside the Auxiliary, the Sons and the Riders.

If your Post has a Christmas activity, contact the Post 200 members. Even if they are reluctant to transfer, show them what they can be a part of, and welcome their family as well. In any case, ask them to renew, as they are still Legionnaires!

Use the QR code to allow veterans to instantly connect to the Department website, so they can read all about us. Use the QR code to make it easier to join your Post. Contact me for the code and I'll be glad to send it to you. Remember, if you have not given the Department permission to allow new members to opt-in to your Post, where they will vet the veteran contact myself or Butch Hansen for this form or just go to the Department website to download it. If you have already submitted it, you are good to go.

Ideas for recruiting, renewing, or transferring members are limited only by your imagination. If you have an idea that works, share it with others. I would love to hear from you. Not every idea works for everyone, but if it helps even one other Post, then you have my gratitude, as well as the Post you have assisted.

Remember, I am only a text, call or email away. Please don't hesitate to contact me for any help or ideas.

Tom Moore, Department Sr. Vice Commander  
203-918-3767 (cell)  
tommoorearmy@gmail.com

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# Adjutant Notes

Tel: 860-436-9986

E-mail: [ctadj@ctlegion.org](mailto:ctadj@ctlegion.org)

Website: [www.ctlegion.org](http://www.ctlegion.org)

Fax: 860-436-9491

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Volume 20-22

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## **Mid-Winter Conference**

Mid-Winter Conference will be January 27-28, 2023, at the Trumbull Marriott Hotel in Trumbull, CT. This year we will be conducting several training classes that everyone should be interested in, and we will have our annual Liquor Commission briefing. Please check out the flyer in the bulletin for more information. We will also be holding a fundraising event for our candidate for National Commander Jim LaCoursiere in lieu of our Hall of Fame dinner. We will have a live band, food, raffles, and a whole lot of fun so come on out and show your support. Keep an eye out for more details.

## **Oratorical Contest**

It's that time of the year again to start thinking about holding your Post Oratorical Contests. You can visit this site: <https://www.legion.org/oratorical/about> or visit our website under the Documents and Forms section to find out what the assigned topics are. We will also be putting out additional information once the Oratorical Committee verified the location of the Department contest.

## **Boys State Program**

Just a reminder that it's not too early to start thinking about Boys State, we have finalized our contract with the University of New Haven for the 2023 program. All information will be announced in the coming months, and you will have plenty of time to visit your local high schools to start recruiting attendees.

## **My Legion Training**

For all the new Post Officers, if you need some training, please call our office 860-436-9986 to make an appointment with Sue. All training will be conducted at our Department Headquarters or over the phone depending on your situation. Please keep in mind that this is the busy time of the year as we are processing membership daily, so appointments will be scheduled on Sue's availability.

**Please copy and share all Bulletin information as widely as possible!**

## **Post Officer Forms**

Please ensure that you send in your Post election forms in a timely manner as these along with the Commander/Adjutant form are still required, regardless of if you are keeping the same officers for the upcoming year. We use these to update our Post contact information on the Department Website and My Legion.

## **Post Data Forms**

We still have several Posts that have not turned in their Post Data forms, these are important to both the Department and National as the information is used to set your Post dues, change contact information, and update any other changes that you submit.

## **Department Potpourri**

Please keep Mary Harris our Department Assistant Service Officer and her family in your prayers, her son Edward passed away suddenly on November 9, 2022.

Please keep the family of Post 160 Past Commander Frank McGuire who passed away in early November.

*Please remember to call or send an email to keep the Department informed as to the status of our Legion family members.*

**Please copy and share all Bulletin information as widely as possible!**



Greeting comrades, friends, and the entire American Legion family in the Department of Connecticut!!!

As your candidate for National Commander 2024-2025, I want to wish you all a very warm, joyous, and safe holiday season. This is the time of year to enjoy the season with friends and family. As we do so, we should also remain vigilant about being healthy and safe at all times. We need to also keep our ears and eyes out for any veteran, family member, or individual that seems to be having a difficult time mentally, and be prepared to be supportive and ready to give them the proper guidance and direction, if they seem to be distraught or suicidal. The holiday season should be a joyous time, but for many, it's also a difficult time. YOU can "Be The One" to make a difference in someone's life, or even possibly save a life. Please take a moment to memorize the Veterans Crisis Line "988" then press 1. This will give them immediate and direct access to trained professionals to assist them in their time of need. I would also suggest to every Post, Unit, and Squadron to make Buddy Check phone to every single member on their respective rosters. This call would be to see how they are doing, wish them a wonderful holiday season, and make sure they are okay.

As far as the campaign for National Commander 2024-2025 goes, I want to take a moment to say "thank you" to everyone that has donated to the campaign in any way, and to give a huge shout out, hug, and sincere "THANK YOU" to our campaign team and especially to the large group of individuals that handled the hospitality room for 3 straight nights during the Fall Meetings in Indianapolis. They busted their butts, and did a fantastic job which I was very proud of, as well as all of the positive feedback which we received. We've had a couple of fundraisers in the Department, with are next one scheduled during the Mid-Winter Conference (see the bulletin for more information). We still have a large scale task ahead, with our fundraising efforts, because there's still a lot of money that needs to be raised. If your Post, Unit, Squadron, or even your District would like to conduct any type of an event for the campaign, "go for it", as it would be greatly appreciated. Once you decide on the type of event, location, and the date, please provide this information to myself and to Butch Hansen (Department Adjutant & Campaign Chairman) so that we can be available. In closing, I thank you all for everything you do and wish you and your families a wonderful Christmas, joyous holidays, and a fantastic New Year.

A handwritten signature in black ink, appearing to read "James A. LaCoursiere, Jr.".

James "Jim" A. LaCoursiere, Jr.

Candidate for National Commander 2024-2025

## HOW YOU CAN BE THE ONE

**What:** The American Legion's Be the One initiative encourages American Legion Family members, veterans, servicemembers and others to take action when they believe a veteran is at risk of suicide.

**Why:** To reduce the alarming number of veteran suicides.

**How:** Our goal is to destigmatize asking for mental health support, provide peer-to-peer support and resources, and educate everyone on how they can Be the One.

**Who:**

### Veterans

- Talk with fellow veterans about how you are feeling.
- Ask for help when you think you need it.
- Know there are millions of people ready to help you.
- Remember your family and friends care.

### Non-veterans

- Ask veterans in your life how they are doing.
- Listen when a veteran needs to talk.
- Reach out when a veteran is struggling.

### American Legion posts

- Educate members, other veterans and civilians on the campaign.
- Display resources at your post or in your community.
- Share events or success stories at [legiontown.org](http://legiontown.org).

## RESOURCES

**American Legion support:** Stories, videos and promotional items related to this initiative are available for posts, members and others. Visit [betheone.org](http://betheone.org)

**For urgent help:** Veterans experiencing a crisis can call **988** and press **1** for mental health assistance. Counselors are available 24/7. They may also text **838255** or visit the VA crisis line website [veteranscrisisline.net](http://veteranscrisisline.net)



## We can all Be the One

Here's how veterans and civilians can help reduce the rate of veteran suicide.



P.O. Box 1055  
Indianapolis, IN 46206  
1-800-433-3318

[legion.org](http://legion.org)



Connect with The American Legion

# The American Legion Department of CT

## Mid-Winter Conference



Trumbull Marriott  
Trumbull, CT  
January 27 – 28, 2023

Join us for our annual Mid-Winter Conference which includes training for many hot topics including:

- My Legion Training (New Features!)
- Fundamentals of Recruitment & How social media can help
- Post Adjutant & Finance Training
- Basic elements of How to Run a Meeting & How Parliamentary Procedure/Roberts Rules fits in
- SAL Training
- SSMF Training (Afternoon Only)
- Service Officer Training (Afternoon Only)
- **Liquor Commission (Friday Night)**
  - And more!

THE AMERICAN LEGION  
**SOLDIERS', SAILORS'  
AND MARINES' FUND**



# TRAINING SESSION

MIDWINTER CONFERENCE

TRUMBULL MARRIOTT TRUMBULL, CT

SATURDAY, JANUARY 28<sup>TH</sup>, 2022, 1:00 PM

## ◀ ASSISTANCE FROM THE FUND ▶

### ELIGIBILITY-

ACTIVE SERVICE-HONORABLE DISCHARGE  
STATUTORY WARTIME PERIODS  
CONNECTICUT RESIDENCY  
NEED – INCOME/ASSET LIMITATIONS

### INELIGIBILITY -

OTHER THAN HONORABLE DISCHARGE  
UNCHARACTERIZED (ENTRY-LEVEL) DISCHARGE  
LESS THAN 90 DAYS SERVICE  
ACTIVE DUTY FOR TRAINING  
FULL-TIME STUDENTS  
FORMER SPOUSES  
ADULT CHILDREN

### TYPES OF ASSISTANCE -

ASSISTANCE THAT MAY BE PROVIDED  
ITEMS FOR WHICH ASSISTANCE NOT PROVIDED  
REQUIRED DOCUMENTATION

The American Legion Department of Connecticut

48th Annual Mid-Winter Conference

Trumbull Marriott, Trumbull CT

January 27 – 28, 2023

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. On Saturday a full range of American Legion programs, including various training activities will be held. **Saturday evening features live music from Rustic Fusion and a fundraising dinner for Connecticut's candidate for National Commander Jim LaCoursiere.**

<b>Registration only:</b>	<b>\$ 5.00</b>
<b>Saturday Evening Dinner</b>	<b>\$50.00</b>
<b>(Social Hour 6:00 – 6:30 PM) Dinner at 6:30 PM</b>	

**Menu includes:**  
**Salad Station, Pasta Station, Carving Station & Dessert!**

**Deadline to Register is January 24, 2023**

**Please detach and mail the following along with payment to:**

The American Legion  
864 Wethersfield Ave Hartford, CT 06114

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Check enclosed in the amount of \$ \_\_\_\_\_

Payable to: The American Legion Dept of CT

Post/Unit/Sq. No.: \_\_\_\_\_ District No.: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

Dinner Tickets @\$50.00 per person No. of persons \_\_\_\_\_

Registration @\$5.00 per person No. of persons \_\_\_\_\_



***MID-WINTER Buffet Luncheon Special***

Trumbull Marriott

Saturday January 28, 2023

12:00 Noon – 1:30 pm

**\$ 15 per person (tax & gratuity included)**

***MENU***

Sandwich Bar Buffet, Soup, Toss Salad, Potato Salad, Dessert, and Beverages

***RESERVATIONS Must be Postmarked by Tuesday January 24, 2023***  
***OR Ticket(s) are not Guaranteed NO REFUNDS AFTER THAT DATE.***

TICKETS WILL BE GIVEN OUT AT THE REGISTRATION TABLE

***MAKE CHECKS PAYABLE TO: The American Legion Dept of CT***

\*\*\*\*\*

Mid-Winter 2020 Lunch Reservation

Mail to: The American Legion  
Department of Connecticut  
864 Wethersfield Ave.  
Hartford, Ct. 06114

Reservation Post Mark  
No Later than Fri **01/24/2022**  
Earmark – Mid-Winter Lunch

# Reservations \_\_\_\_\_ Post/Unit # \_\_\_\_\_ District # \_\_\_\_\_

Sent in by - Name \_\_\_\_\_

**List all Names included in this reservation. Use back if needed.**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____



**CONNECTICUT AMERICAN LEGION BASEBALL COMMITTEE  
19<sup>th</sup> ANNUAL HOT STOVE BASEBALL DINNER**

**Friday, January 6, 2023 – Aqua Turf Club at Plantsville, CT  
Cocktails at 6:00 PM – Dinner at 6:30 PM (Tickets - \$65)**

*Honorees Include:*

*American Legion Baseball Hall of Fame*

*Class of 2021*

**Bob Kalvinek, Bob Mirto, Tom Vincent**

*Class of 2022*

**George Yates, John Risley, Cliff Bugyi**



- Alumni of the Year  
**Mike Leonard**
- Contributor Award  
**Jim Boice Glastonbury**
- Minor League Player of the Year  
**Robbie Hitt Biloxi Shuckers Brewers Post 36**
- College Player of the Year  
**2021-22 Luke Broadhurst ECSU Tolland**  
**2021 Justin Guerrera Fairfield University Oakville**  
**2022 Hunter Pasqualini CCSU South Windsor**
- 19 U Coach of the Year  
**Dave Simone Danbury**
- 17 U Coach of the Year  
**Joe Hackert Danbury**
- 15 U Coach of the Year  
**John Wezenski Milford**
- 13U Coach of the Year  
**Ian Race Glastonbury**
- Regional Qualifying Coach of the Year  
**Joe Mariani Waterford**
- College Coach Award  
**2021 Bill Currier Fairfield University**  
**2022 Brian Hamm Yale University**
- Distinguished Coach  
**Jim Bidwell East Hartford**
- Special Award  
**Joe Mattei Connecticut Baseball Committee**
- Media Award  
**Ryan Marks Meriden Record Journal**
- Umpire Award  
**Josh Swabby Eastern Board**

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Reservation Form

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ to cover the cost of \_\_\_\_\_ reservation(s). Cost per person is \$65.

Please return this form with your check (payable to **CT American Legion Baseball**) to Chuck Berry, 75 Brook St Newington, CT 06111 **before Friday, December 30, 2022**. Include the names of other members of your party on the back of the form. For further questions call Chuck Berry at 203-715-2330 cberry1@comcast.net or email Dave Farr, Dfarralbb@aol.com More information is available on the CT American Legion Web Site [www.ctlegionball.com](http://www.ctlegionball.com) Walk in reservations cannot be accepted!

The American Legion, Department of Connecticut  
269 Main St  
Cromwell, CT 06416

## 104<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

**Deadline for receipt of this form in Department Headquarters**  
**Friday, June 23, 2023, 4:00 PM**

I hereby make application for housing at the 2023 NATIONAL CONVENTION of The American Legion to be held in  
**Charlotte, NC, August 26 – August 31, 2023.**

THE CONNECTICUT HEADQUARTERS will be the Hilton Garden Inn Charlotte Uptown, 508 E. Martin Luther King Jr.  
Blvd, Charlotte, NC 28202.

**ACCOMMODATIONS:** King Rate at Hilton (1 to 2 people) \$155.00  
Plus, tax rate = 15.25% Queen Rate at Hilton (two beds) (1 to 4 people) \$155.00  
ADA Room at Hilton (1 to 4 people) \$155.00  
One Bedroom Suite (1 to 4 people) \$175.00

**Suites at Hilton are limited to first come first served (Check with Department Adjutant)**

**Parking: Self-Parking per Day - \$10.00**

=====  
Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:  
**FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not  
be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.**  
=====

**HOUSING DEPOSITS:** A one-day deposit is required for each room **plus any additional daily fees**

**REGISTRATION FEE:** All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) MUST pay  
\$25.00 registration fee before room assignments are made. All housing is **assigned based on three (3) Nights  
minimum occupancy. On CHECKOUT - be sure your deposit is credited to your account.**  
=====

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).  
Indicate if **Delegate, Alternate or Guest.**

**Name**

**Address - Phone Number - Email**

_____	_____
_____	_____
_____	_____
_____	_____

Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

Total days: \_\_\_\_\_

Information about activities may be found through the National web site ([www.Legion.org/Convention](http://www.Legion.org/Convention))

- OVER -

**2023**  
**NATIONAL CONVENTION**

Charlotte, NC

August 26 – August 31, 2023

**CONN. OFFICIAL HEADQUARTERS:**

Hilton Garden Inn, Charlotte Uptown  
508 E. Martin Luther King Jr. Blvd  
Charlotte, NC 28202  
(704) 347-5972

**CONVENTION REGISTRATION:**

**A NATIONAL CONVENTION  
REGISTRATION FEE OF \$25.00  
MUST BE PAID BY EVERY LEGIONNAIRE  
AND LEGION GUEST ATTENDING THE  
CONVENTION**

<p><b><u>AL DEPARTMENT CAUCUS</u></b></p> <p><b><u>SUNDAY, August 27, 2023</u></b></p> <p><b><u>1:00-3:00 PM – Location TBD</u></b></p> <p><i>Registration: THU 8/24 &amp; FRI 8/25 1-5 p.m.</i> <i>Location TBD</i></p>
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**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED  
BY DEPARTMENT OR CONVENTION HOTEL**

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ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double or Suite All rooms are Non-Smoking

HOUSING DEPOSIT: (\$178.64 min. for Regular Rooms) \$ \_\_\_\_\_

HOUSING DEPOSIT: (\$201.69 min. for Suite) \$ \_\_\_\_\_

REGISTRATION FEE: \$ 25.00 per person X \_\_\_\_\_ \$ \_\_\_\_\_

**(Questions Please call Adjutant)**

**TOTAL: \$ \_\_\_\_\_**

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Contact  
NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ POST #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ DIST #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS  
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 23, 2023 by 4:00 pm.**



***SCAN ME***



[eatinclt.com](http://eatinclt.com)

***Eat Local***

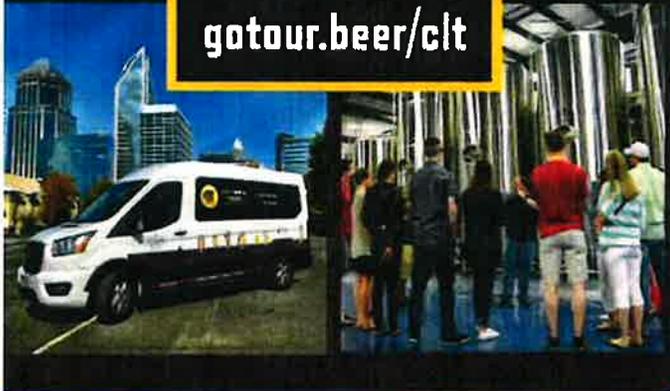




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**980-399-HOPS**

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704-517-6844

## **Daily Charlotte City Tours** **Two Hour Tour Includes**

### **Center City**

Panther Stadium, Hornets Arena, Epicentre, historic sites including Victorian homes, cemeteries and churches; museums, galleries, entertainment and dining

### **Beautiful Tree Lined Historic Neighborhoods**

Dilworth, Myers Park, Eastover, Queens College, Duke Mansion, Mint Museum

### **Other Tours - Private Relocation**

This is a great tour to see what Charlotte has to offer. Learn from a Charlotte native about the city.

### **Group Tours**

Let us help you plan tours for conventions, corporate events, conferences, family reunions, senior or church groups, Biltmore, Billy Graham Home Town Tours.

Call for information. Private tours available.

[www.ccharlottetours.com](http://www.ccharlottetours.com)



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 **BYO** BEER & WINE



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**HELP SUPPORT**  
**“TEAM CONNECTICUT”**  
**AND THE CAMPAIGN FOR**  
**JAMES A. “JIM” LACOURSIERE JR.**  
**FOR NATIONAL COMMANDER**  
**2024-2025**

American Legion Post 91, Moosup (Jim’s Home Post) is dedicating all of the proceeds from the 2023 VJ Day Parade Golf Classic to Jim’s campaign and invites every Post, Squadron, Unit and Chapter to show your support by purchasing a Tee Sign for the tournament. The tournament will be held on April 24, 2023 on the Private Course at Lake of Isles at Foxwoods. The tee sign registration form is provided in this Bulletin and you will receive the sign following the tournament. I am looking to place at least 10 Tee Signs on every tee box as a display of the Department of Connecticut American Legion family’s support for Jim becoming only the 2<sup>nd</sup> National Commander from the Department of Connecticut in our 104 years. As Tournament Coordinator and Chairman of the Campaign Fundraising Committee, I thank you in advance for your consideration and support!!!



**Annual VJ Day Parade Golf Classic**  
**Sponsored by American Legion Post 91**  
**Co-Sponsored by Plainfield Business Association**



**When:** Monday, April 24, 2023 **Time:** Registration @ 10:00AM – Shotgun Start @ 12:00PM

**Where:** Lake of Isles South (Private) Course: Foxwoods

**Entry Fee:** \$140.00 per player. \$560.00 per team of four players

**\*Payment due by April 17, 2023\***

Includes green fees, cart, range balls, box lunch, prime rib and carved turkey dinner and prizes (1<sup>st</sup> place team, 2<sup>nd</sup> place team, closest to the pin (2 holes) and men & women’s longest drive)

**Players (please print)**

1. \_\_\_\_\_  
Name (team captain or individual), phone #
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

***SORRY – NO COOLERS***

Enclose completed application & check made payable to: **VJ Day Parade Committee**

Mailing address: VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email [jadcmd@sbcglobal.net](mailto:jadcmd@sbcglobal.net)

**NOTE: This tournament is partnered with the Annual PBA Golf Classic. Both tournaments will merge for meal and raffles at the Clubhouse.**

**Please look for the American Legion registration area at check-in.**

**Proceeds from this Tournament will be donated to “Team Connecticut”  
 Jim LaCoursiere National Commander 2024-2025 Campaign Fund**



**Annual VJ Day Parade Golf Classic  
Sponsored by American Legion Post 91**

**When:** Monday, April 24, 2023

**Where:** Lake of Isles South (Private) Course: Foxwoods

**Tee Sponsor/Dedication:** \$100.00

**TEE SPONSOR**

**Business Name and address (please print)**

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**Phone Number:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**TEE DEDICATION:** **(HONOR A VETERAN OR FAMILY MEMBER )**

**Member's Name:**

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**Branch and Dates of Service (if applicable):**

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Mail completed application & check made payable to: **VJ Day Parade Committee** to:  
VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354  
Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

**ARE YOU HAVING  
EVENTS AT YOUR POST  
THIS FALL THAT YOU  
WANT HIGHLIGHTED ON  
SOCIAL MEDIA?**

Please send event related  
information, photos,  
videos, etc. to the email  
below.

[admin@ctlegion.org](mailto:admin@ctlegion.org)





## Connecticut State Capitol Ceremony

December 12, 2022, 12:00noon at the State Capital

Hosted by Abe E. Mill American Legion Post 133  
South Windsor, CT

All Posts and Veterans welcome, please come out to support this program.

Wreaths Across America's State House Ceremonies serve as a kickoff to a week-long series of events designed to raise awareness and appreciation for the sacrifices of our nation's veterans and their families. The ceremonies take place in most of the 50 states and Washington, D.C., and have a particular focus on family during the holidays.

Volunteers conduct the State House ceremonies each year in their respective state capitols on the Monday prior to National Wreaths Across America Day.



# WREATHS *across* AMERICA

## 2022 Connecticut State Veterans Cemetery, Middletown, Connecticut Wreath Sponsorship Form

Sponsored wreaths are placed on grave markers at state and national veterans' cemeteries, as well as at local, community cemeteries each December. Wreaths may also be sponsored online at [www.WreathsAcrossAmerica.org](http://www.WreathsAcrossAmerica.org). If you wish to make your sponsorship with a credit card, please visit our website for a secure online transaction.

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

Please make checks payable to:  
**Wreaths Across America**  
 PO Box 249  
 Columbia Falls, ME 04623

Call 877-385-9504 with any questions.  
*Thank you for your sponsorship and joining us in our mission  
 to Remember, Honor and Teach!*

Sponsorship Type	Price	Quantity	Total
Individual = 1 Wreath	\$15.00		
Mailed "In Honor" card = If you wish to send a physical honor card telling someone of your sponsorship, please see "In Honor" section below. The \$2 fee is required for this mailing.	\$2.00		
Family = 4 Wreaths	\$60.00		
Small Business = 10 Wreaths	\$150.00		
Corporate = 100 Wreaths	\$1,500.00		
		<b>Grand Total</b>	

**\*GRAVE SPECIFIC REQUESTS ARE NOT ACCEPTED ON THIS FORM\***

**In Honor of:**

\_\_\_\_\_

*Below, please provide email or mailing address of "In Honor of" recipient so we can notify them of your sponsorship in their honor. If you have a specific message please write it on the back of this sheet.*

Email address: \_\_\_\_\_  
 Mailing address: \_\_\_\_\_

**In Memory of:**

\_\_\_\_\_

*This name will be listed on our online memory wall. Below, please provide name, rank, branch of service and state resided.*

Branch of Service: \_\_\_\_\_  
 Rank: \_\_\_\_\_  
 State: \_\_\_\_\_

*Please note, ALL sponsored wreaths are shipped directly to the location and NO wreaths are sent to the individuals purchasing sponsorships.*

Location ID: CTMVCM      Fundraising Group ID: CT0115P

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**FOR OFFICE USE ONLY:**

Cash: \_\_\_\_\_ Total: \_\_\_\_\_ Date Received: \_\_\_\_\_

Total No. Checks: \_\_\_\_\_ Reconciled: \_\_\_\_\_

MO: \_\_\_\_\_

Entered: \_\_\_\_\_

GEN: \_\_\_\_\_

*Thomas J. Saadi  
Commissioner*



*Patrick Nelligan, Chair  
Board of Trustees*

# **The CT Department of Veterans Affairs Announces**

## **Wreaths Across America**

**at the**

## **Connecticut State Veterans Cemetery**

**Middletown, CT**

**Saturday, December 17th at Noon**



**Help honor our Veterans with a donation of \$15 per wreath.  
Wreaths will be placed at each headstone with proceeds  
supporting the State Veterans Cemetery Perpetual Care Fund.**

To purchase wreaths, please visit the **DVA Board of Trustees** site:

**<https://www.wreathscrossamerica.org/CT0115P>**

Or scan the QR code with your Smartphone Camera.



**For more information, call Sherri Vogt at: 860-315-2666 or Tammy Marzik  
at: 860-597-3507**

# UR Community Cares<sup>®</sup>

offers **FREE HELP AT HOME**

- Household chores
- Yard work
- Companionship
- Transportation

For older and disabled residents who need assistance



Local volunteers needed age 15\* & up

\*ages 15-17 with adult consent and supervision

Sign up now at:

[www.URCommunityCares.org](http://www.URCommunityCares.org)

or call 860-430-4557



Michelle Puzzo, President  
[info@urcommunitycares.org](mailto:info@urcommunitycares.org)

# Go to [www.URCommunityCares.org](http://www.URCommunityCares.org) for full list

## Household Tasks

- Wash inside windows
- Dust
- Wash, fold, put away laundry
- Iron, mend clothes
- Clean, organize living area
- Sweep, vacuum, mop floors
- Change linens, make bed
- Clean bedroom
- Clean kitchen surfaces, appliances
- Clean refrigerator
- Wash/put away dishes
- Prepare meal, cook, clean up
- Water indoor plants, maintain plants
- Pet care, walk pets
- Bag up trash, declutter
- Organize cabinets, closets, drawers

## Yard Work

- Water plants, mow
- Shovel
- Rake leaves, clean up yard
- Trash
- Bring in mail, papers

## Companionship

- Play board games, cards
- Socialization-in person/virtual
- Go for a walk
- Coach technology use

## Local Transportation

- Medical appointments
- Shopping trips
- Errands in town

**Participants are background checked.**

## About UR Community Cares, the online platform for home-based assistance at no charge

**Our mission:** To connect people who need at-home help to remain independent, with those who want to help, town by town. We offer towns technology to connect their residents.

**Our model:** We provide a secure website [URCommunityCares.org](http://URCommunityCares.org) for individuals to enroll that qualify. Local agencies, healthcare providers and town depts. refer and enroll residents who do not have the Internet or device.

**Who we help:** Community members age 70+ and/or age 18+ with a permanent or temporary physical disability.

**Who helps us:** Volunteers age 15+ contribute their time on a monthly or weekly basis.

**What supports us:** Municipal funding, grant awards, sponsorships and donations from individuals and organizations. Donations can be made online at [URCommunityCares.org](http://URCommunityCares.org) or mailed to UR Community Cares, 5 Jamie Lane, Unit C, Manchester, CT 06042.

**What funds are used for:** Background checks for the safety of participants, technology security and development, insurance (including transportation), program and operational expenses.

**We are a 501(c)(3) nonprofit organization and 100% volunteer-based.**

# 24/7, confidential crisis support for **Veterans and their loved ones**



If you're a Veteran in crisis or concerned about one, reach caring, trained responders 24 hours a day, 7 days a week.

**When you call the Veterans Crisis Line, here is what you can expect:**

- A qualified responder will answer your call, ready to listen and help.
- The responder will ask a few questions, such as whether you or the Veteran you're concerned about may be in immediate danger or at risk for suicide.
- The conversation is free and confidential, and you decide how much information to share.
- Support doesn't end with your conversation. Our responders can connect you with the resources you need.

You don't have to be enrolled in VA benefits or health care to connect.

## You're not alone— the **Veterans Crisis Line** is here for you.



Dial 988 then Press 1



Chat online at  
[VeteransCrisisLine.net/Chat](https://VeteransCrisisLine.net/Chat)



Text 838255



U.S. Department  
of Veterans Affairs

Scan the QR code to download  
**Veterans Crisis Line** resources.



***District Summary Including Encumbered HQ Transfers***

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 LGN	63	321	2037	11	2432	3485	69.78
2 CT Dist 0002 LGN	83	283	2075	21	2462	3320	74.16
3 CT Dist 0003 LGN	48	251	1182	9	1490	2112	70.55
4 CT Dist 0004 LGN	35	169	1210	4	1418	2035	69.68
5 CT Dist 0005 LGN	5	133	640	0	778	1145	67.95
6 CT Dist 0006 LGN	35	121	747	1	904	1360	66.47
7 CT Dist 0007 LGN	19	106	593	1	719	980	73.37
8 CT Dist 0099 LGN	0	186	673	0	859	1813	47.38
<b>SUM:</b>	<b>288</b>	<b>1570</b>	<b>9157</b>	<b>47</b>	<b>11062</b>	<b>15882</b>	<b>69.65118</b>

Department of Connecticut 2023 Membership  
as of 11/30/22

*Including Encumbered HQ Transfers*

**CT Dist 0001 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0002</a>	Seicheprey	Bristol	2	43	290	1	336	500	67.20
<a href="#">CT-0006</a>	Eddy-Glover	New Britain	0	8	14	0	22	40	55.00
<a href="#">CT-0008</a>	George J Rau-Arthur F Locke	Hartford	0	2	15	0	17	25	68.00
<a href="#">CT-0023</a>	Bourne-Keeney	Wethersfield	0	5	36	0	41	60	68.33
<a href="#">CT-0032</a>	Hanrahan	Unionville	0	0	6	0	6	15	40.00
<a href="#">CT-0033</a>	Brock-Barnes	Plainville	0	1	25	1	27	65	41.54
<a href="#">CT-0036</a>	Gensi-Viola	Windsor Locks	0	14	119	0	133	235	56.60
<a href="#">CT-0040</a>	Barry-Poulter	East Windsor	1	3	25	0	29	40	72.50
<a href="#">CT-0053</a>	James Palache	Farmington	0	3	4	0	7	15	46.67
<a href="#">CT-0056</a>	Goodale-Ramaker	Glastonbury	0	8	50	0	58	100	58.00
<a href="#">CT-0059</a>	Gray-Dickinson	Windsor	0	3	7	0	10	25	40.00
<a href="#">CT-0068</a>	Bolton-Kasica-Patterson	Berlin	1	13	93	1	108	180	60.00
<a href="#">CT-0072</a>	Kiltonic	Southington	13	50	342	3	408	540	75.56
<a href="#">CT-0077</a>	Brown-Landers-Ratti Inc	E Hartford	0	8	0	0	8	15	53.33
<a href="#">CT-0080</a>	Tanguay-Magill	Enfield	7	18	161	1	187	240	77.92
<a href="#">CT-0084</a>	Tomalonis-Hall	Simsbury	1	32	36	1	70	70	100.00
<a href="#">CT-0096</a>	Hayes-Velhage	W Hartford	7	16	140	0	163	250	65.20
<a href="#">CT-0102</a>	Dilworth-Cornell-Quey Inc	Manchester	5	14	78	0	97	160	60.63
<a href="#">CT-0117</a>	May-Davis-Stotzer	Newington	3	8	74	1	86	115	74.78
<a href="#">CT-0123</a>	Campilio-Holmes	Rocky Hill	0	3	7	0	10	20	50.00
<a href="#">CT-0133</a>	Abe E Miller	South Windsor	4	13	161	1	179	195	91.79
<a href="#">CT-0142</a>	Mc Kinney-King	Hartford	2	26	63	0	91	110	82.73
<a href="#">CT-0154</a>	John Maciolek, Inc.	Enfield	0	9	58	0	67	90	74.44
<a href="#">CT-0182</a>	Shannon-Shattuck	Granby	0	2	36	0	38	80	47.50
<a href="#">CT-0197</a>	Marlborough	Marlborough	1	9	70	0	80	110	72.73
<a href="#">CT-0201</a>	Avon	Avon	0	1	11	0	12	20	60.00
<a href="#">CT-0209</a>	Forestville Village	Forestville	11	3	62	1	77	75	102.67
<a href="#">CT-1771</a>	DeNino - Shelto	Hartford	5	6	54	0	65	95	68.42
<b>SUM:</b>			<b>63</b>	<b>321</b>	<b>2037</b>	<b>11</b>	<b>2432</b>	<b>3485</b>	<b>69.78479197</b>

Department of Connecticut 2023 Membership  
as of 11/30/22

CT Dist 0002 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0001</a>	Corp Frank Coyle	Waterbury	1	11	67	0	79	105	75.24
<a href="#">CT-0010</a>	Emil Senger	Seymour	3	5	112	0	120	150	80.00
<a href="#">CT-0017</a>	Naugatuck	Naugatuck	4	19	96	2	121	180	67.22
<a href="#">CT-0024</a>	John H Collins	Derby	1	8	76	0	85	120	70.83
<a href="#">CT-0025</a>	Schaeffer-Fischer	Beacon Falls	1	3	44	0	48	60	80.00
<a href="#">CT-0034</a>	Milford	Milford	1	29	2	0	32	40	80.00
<a href="#">CT-0045</a>	Meriden	Meriden	5	10	112	0	127	175	72.57
<a href="#">CT-0048</a>	Darrow-Rebuzzini Inc	Guilford	6	9	36	0	51	70	72.86
<a href="#">CT-0050</a>	Gordon-Visselli	Ansonia	0	4	19	0	23	35	65.71
<a href="#">CT-0071</a>	Hughson-Miller	West Haven	0	7	34	0	41	60	68.33
<a href="#">CT-0073</a>	Shaw-Sinon	Wallingford	0	9	61	0	70	105	66.67
<a href="#">CT-0076</a>	Murray-Reynolds	North Haven	3	26	400	17	446	520	85.77
<a href="#">CT-0079</a>	Griswold	Madison	5	13	56	0	74	110	67.27
<a href="#">CT-0083</a>	Corcoran-Sundquist	Branford	1	13	86	0	100	140	71.43
<a href="#">CT-0088</a>	Hamden	Hamden	3	5	73	0	81	130	62.31
<a href="#">CT-0089</a>	Harry R Bartlett	East Haven	2	4	62	0	68	100	68.00
<a href="#">CT-0092</a>	R A Storrs	Cheshire	2	7	17	1	27	30	90.00
<a href="#">CT-0127</a>	Orange	Orange	1	8	43	0	52	85	61.18
<a href="#">CT-0132</a>	New Haven Fire Department	New Haven	0	3	10	0	13	20	65.00
<a href="#">CT-0135</a>	William Wilson	Waterbury	0	1	0	0	1	25	4.00
<a href="#">CT-0147</a>	Lieut C Edward Hine	Southbury	0	3	21	0	24	30	80.00
<a href="#">CT-0150</a>	Highwood	Hamden	0	0	7	0	7	20	35.00
<a href="#">CT-0162</a>	Frank J Stempick Inc	New Haven	0	14	0	0	14	15	93.33
<a href="#">CT-0165</a>	Billy Peterson	Wolcott	1	11	75	0	87	130	66.92
<a href="#">CT-0174</a>	David S Miles	Oxford	0	13	68	0	81	130	62.31
<a href="#">CT-0187</a>	John M Siedlicki	Wallingford	4	5	106	0	115	135	85.19
<a href="#">CT-0194</a>	Tommy Merriman	Prospect	0	2	2	0	4	20	20.00
<a href="#">CT-0196</a>	East Shore	Milford	37	37	333	1	408	475	85.89
<a href="#">CT-0204</a>	Heritage Village Memorial	Southbury	2	1	43	0	46	65	70.77
<a href="#">CT-0210</a>	New Haven	New Haven	0	3	8	0	11	25	44.00
<a href="#">CT-0211</a>	Post University American Legion Family/Virtual	Post University	0	0	6	0	6	15	40.00
<b>SUM:</b>			<b>83</b>	<b>283</b>	<b>2075</b>	<b>21</b>	<b>2462</b>	<b>3320</b>	<b>74.15662651</b>

Department of Connecticut 2023 Membership  
as of 11/30/22

**CT Dist 0003 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0003</a>	Oscar H Cowan American Legion Post 3 Inc	Stamford	1	11	38	0	50	100	50.00
<a href="#">CT-0011</a>	Harry W Congdon	Bridgeport	0	2	11	0	13	20	65.00
<a href="#">CT-0012</a>	Frank C Godfrey	Norwalk	2	34	142	5	183	270	67.78
<a href="#">CT-0016</a>	Charles W Sutter And Angelo Terlizzi	Shelton	10	38	237	0	285	380	75.00
<a href="#">CT-0029</a>	Greenwich	Greenwich	1	13	34	1	49	70	70.00
<a href="#">CT-0030</a>	New Canaan	New Canaan	0	0	19	0	19	22	86.36
<a href="#">CT-0042</a>	Anderson-Dunn-Kochiss	Stratford	0	9	18	0	27	45	60.00
<a href="#">CT-0060</a>	Joseph A Treadwell	Danbury	1	25	64	0	90	150	60.00
<a href="#">CT-0063</a>	August Matthias	Westport	6	1	21	1	29	15	193.33
<a href="#">CT-0074</a>	George Alfred Smith	Fairfield	0	9	80	0	89	120	74.17
<a href="#">CT-0078</a>	Everett Raymon Seymour	Ridgefield	3	16	88	1	108	135	80.00
<a href="#">CT-0086</a>	James B Whipple	Wilton	1	27	42	0	70	80	87.50
<a href="#">CT-0100</a>	Joseph W Tarrant Jr Memorial	Bethel	2	8	81	0	91	150	60.67
<a href="#">CT-0140</a>	Col Charles Young	Bridgeport	2	7	5	0	14	40	35.00
<a href="#">CT-0141</a>	Americo V Napolitano	Trumbull	3	20	72	1	96	135	71.11
<a href="#">CT-0143</a>	Lt Owen Fish Memorial	Fairfield	1	11	42	0	54	85	63.53
<a href="#">CT-0160</a>	Charles L Ruman	Easton	3	3	16	0	22	35	62.86
<a href="#">CT-0176</a>	Sippin-Winspur	Monroe	1	7	45	0	53	75	70.67
<a href="#">CT-0177</a>	Sylvan Crest Memorial	Bridgeport	2	6	72	0	80	90	88.89
<a href="#">CT-0202</a>	George A Powell, Sr	Newtown	3	4	33	0	40	60	66.67
<a href="#">CT-0207</a>	Middlebrook	Trumbull	1	0	6	0	7	15	46.67
<a href="#">CT-0208</a>	Ridgefield Crossings	Ridgefield	5	0	16	0	21	20	105.00
<b>SUM:</b>			<b>48</b>	<b>251</b>	<b>1182</b>	<b>9</b>	<b>1490</b>	<b>2112</b>	<b>70.54924242</b>

Department of Connecticut 2023 Membership  
as of 11/30/22

**CT Dist 0004 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0013</a>	Mayotte-Viens	Putnam	2	12	129	0	143	200	71.50
<a href="#">CT-0014</a>	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	10	24	211	2	247	410	60.24
<a href="#">CT-0019</a>	James J Shea	Willimantic	3	15	68	0	86	145	59.31
<a href="#">CT-0021</a>	Leo J L'Homme William F Burdick, Jr	Danielson	1	10	70	0	81	75	108.00
<a href="#">CT-0026</a>	Strazza-Tonoli-Emhoff	Stafford Springs	8	13	132	2	155	190	81.58
<a href="#">CT-0052</a>	Green-Chobot-Richardson	Coventry-Mansfield	0	11	54	0	65	90	72.22
<a href="#">CT-0062</a>	Hatheway-Miller	Ellington	0	7	28	0	35	55	63.64
<a href="#">CT-0067</a>	Oscar W Swanson	N Grosvenordale	1	6	83	0	90	125	72.00
<a href="#">CT-0091</a>	Godreau-Mc Mahon Inc	Moosup	4	27	116	0	147	215	68.37
<a href="#">CT-0095</a>	Jones-Keefe-Batson	Hebron	4	7	95	0	106	125	84.80
<a href="#">CT-0101</a>	Buck-Dubiel Inc	Somers	1	14	173	0	188	290	64.83
<a href="#">CT-0111</a>	Benson-Flugel	Woodstock	1	23	50	0	74	95	77.89
<a href="#">CT-0203</a>	Eastford	Eastford	0	0	1	0	1	20	5.00
<b>SUM:</b>			<b>35</b>	<b>169</b>	<b>1210</b>	<b>4</b>	<b>1418</b>	<b>2035</b>	<b>69.68058968</b>

Department of Connecticut 2023 Membership  
as of 11/30/22

CT Dist 0005 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0004</a>	Robert O Fletcher	Norwich	0	14	62	0	76	125	60.80
<a href="#">CT-0015</a>	La Flamme-Kusek Inc	Jewett City	1	7	63	0	71	110	64.55
<a href="#">CT-0041</a>	Lyme	Old Lyme	0	4	17	0	21	40	52.50
<a href="#">CT-0054</a>	Donald A Bigelow	Colchester	0	18	41	0	59	85	69.41
<a href="#">CT-0058</a>	James W Harvey	Stonington	0	7	15	0	22	30	73.33
<a href="#">CT-0085</a>	Joseph St Germain	Baltic	0	5	13	0	18	35	51.43
<a href="#">CT-0104</a>	Peter Gallan	Taftville	2	10	61	0	73	90	81.11
<a href="#">CT-0112</a>	Montville	Montville	1	10	94	0	105	180	58.33
<a href="#">CT-0114</a>	Groton	Groton	0	7	11	0	18	30	60.00
<a href="#">CT-0115</a>	Harrison Morton Ward	Noank	0	8	9	0	17	35	48.57
<a href="#">CT-0128</a>	Turner-Tinker	Niantic	1	25	126	0	152	170	89.41
<a href="#">CT-0138</a>	Rivers-Janowicz	Bozrah	0	8	24	0	32	35	91.43
<a href="#">CT-0161</a>	Waterford	Waterford	0	4	27	0	31	40	77.50
<a href="#">CT-0180</a>	Lebanon	Lebanon	0	3	70	0	73	120	60.83
<a href="#">CT-0205</a>	Gales Ferry-Ledyard	Gales Ferry	0	3	7	0	10	20	50.00
<b>SUM:</b>			<b>5</b>	<b>133</b>	<b>640</b>	<b>0</b>	<b>778</b>	<b>1145</b>	<b>67.94759825</b>

Department of Connecticut 2023 Membership  
as of 11/30/22

CT Dist 0006 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0020</a>	Plymouth	Terryville	8	13	109	0	130	215	60.47
<a href="#">CT-0022</a>	Clifford R French	Thomaston	1	9	86	0	96	130	73.85
<a href="#">CT-0027</a>	Morgan-Weir	Litchfield	6	14	58	0	78	100	78.00
<a href="#">CT-0028</a>	Charles A Fixer	New Hartford	0	8	16	0	24	35	68.57
<a href="#">CT-0031</a>	Ezra Woods	New Milford	1	10	74	0	85	115	73.91
<a href="#">CT-0038</a>	Torrington	Torrington	6	13	54	0	73	85	85.88
<a href="#">CT-0043</a>	Tuttle-Burns	Winsted	0	7	8	0	15	60	25.00
<a href="#">CT-0044</a>	Tyler-Seward-Kubish	Bantam	1	3	49	0	53	70	75.71
<a href="#">CT-0046</a>	Lamson-O Donnell	West Goshen	2	0	37	0	39	65	60.00
<a href="#">CT-0070</a>	Williams-Parsons	Salisbury	0	1	16	0	17	25	68.00
<a href="#">CT-0087</a>	Gage-Zumpf	Washington	0	1	0	0	1	40	2.50
<a href="#">CT-0126</a>	Herbert G Klebes	Sharon	0	3	25	0	28	35	80.00
<a href="#">CT-0137</a>	Ives-Cleaveland	Harwinton	1	3	20	0	24	35	68.57
<a href="#">CT-0146</a>	Bethlehem	Bethlehem	2	6	33	0	41	55	74.55
<a href="#">CT-0153</a>	Hall-Jennings	Kent	0	3	29	0	32	45	71.11
<a href="#">CT-0155</a>	Bradley-Burton	Woodbury	0	1	13	0	14	40	35.00
<a href="#">CT-0159</a>	Riverton	Riverton	2	6	38	1	47	50	94.00
<a href="#">CT-0195</a>	Oakville	Oakville	5	20	82	0	107	160	66.88
<b>SUM:</b>			<b>35</b>	<b>121</b>	<b>747</b>	<b>1</b>	<b>904</b>	<b>1360</b>	<b>66.47058824</b>

Department of Connecticut 2023 Membership  
as of 11/30/22

CT Dist 0007 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0018</a>	La Place-Champlin	Essex	0	7	21	0	28	40	70.00
<a href="#">CT-0061</a>	Ibell-Jacobson-Smith	Deep River	2	6	35	0	43	55	78.18
<a href="#">CT-0064</a>	Treadway-Cavanaugh	East Hampton	0	7	30	0	37	50	74.00
<a href="#">CT-0066</a>	Hilliard-Jones-Cookson	Clinton	6	12	82	1	101	115	87.83
<a href="#">CT-0069</a>	Ormont	Portland	0	3	24	0	27	30	90.00
<a href="#">CT-0075</a>	Milardo-Wilcox	Middletown	0	20	95	0	115	165	69.70
<a href="#">CT-0097</a>	Houghtaling-Alexander-K	Chester	0	2	24	0	26	35	74.29
<a href="#">CT-0103</a>	Anderson-Hoxsie	Westbrook	1	10	34	0	45	50	90.00
<a href="#">CT-0105</a>	Carlson Sjovall	Cromwell	4	8	49	0	61	90	67.78
<a href="#">CT-0113</a>	Faulk-Marcolini-Newman	Old Saybrook	4	10	55	0	69	110	62.73
<a href="#">CT-0156</a>	Baron-Smith-Golec	East Haddam	2	11	89	0	102	155	65.81
<a href="#">CT-0184</a>	Roberts-Strickland	Durham	0	9	0	0	9	15	60.00
<a href="#">CT-0192</a>	Middlefield-Rockfall	Middlefield	0	0	27	0	27	30	90.00
<a href="#">CT-0206</a>	Harry Ruffin, Jr	Middletown	0	1	28	0	29	40	72.50
<b>SUM:</b>			<b>19</b>	<b>106</b>	<b>593</b>	<b>1</b>	<b>719</b>	<b>980</b>	<b>73.36734694</b>

**District Summary Including Encumbered HQ Transfers**

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 SAL	22	0	189	0	211	465	45.38
2 CT Dist 0002 SAL	4	0	63	0	67	230	29.13
3 CT Dist 0003 SAL	7	0	145	0	152	255	59.61
4 CT Dist 0004 SAL	24	0	160	0	184	335	54.93
5 CT Dist 0005 SAL	13	0	47	0	60	100	60.00
6 CT Dist 0006 SAL	10	0	28	0	38	190	20.00
7 CT Dist 0007 SAL	3	0	40	0	43	105	40.95
7	0	0	0	0	0	25	0.00
<b>SUM:</b>	<b>83</b>	<b>0</b>	<b>672</b>	<b>0</b>	<b>755</b>	<b>1867</b>	<b>40.43921</b>

# Detachment Of Connecticut 2023 Membership as of 11/30/22

*Including Encumbered HQ Transfers*

## CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0002</a>	Seicheprey	Bristol	3	0	23	0	26	80 32.50
<a href="#">CT-0033</a>	Brock-Barnes	Plainville	0	0	11	0	11	15 73.33
<a href="#">CT-0068</a>	Bolton-Kasica-Patterson	Berlin	2	0	6	0	8	30 26.67
<a href="#">CT-0072</a>	Kiltonic	Southington	5	0	79	0	84	170 49.41
<a href="#">CT-0080</a>	Tanguay-Magill	Enfield	5	0	18	0	23	25 92.00
<a href="#">CT-0096</a>	Hayes-Velhage	W Hartford	1	0	7	0	8	20 40.00
<a href="#">CT-0102</a>	Dilworth-Cornell-Quey	Manchester	2	0	7	0	9	30 30.00
<a href="#">CT-0142</a>	Mc Kinney-King	Hartford	0	0	0	0	0	10 0.00
<a href="#">CT-0154</a>	John Maciolek	Enfield	0	0	0	0	0	10 0.00
<a href="#">CT-0197</a>	Marlborough	Marlborough	0	0	16	0	16	40 40.00
<a href="#">CT-0209</a>	Forestville Village	Forestville	0	0	11	0	11	25 44.00
<a href="#">CT-1771</a>	DeNino - Shelto	Hartford	4	0	11	0	15	10 150.00
<b>SUM:</b>			<b>22</b>	<b>0</b>	<b>189</b>	<b>0</b>	<b>211</b>	<b>465 45.38</b>

## CT Dist 0002 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0017</a>	Naugatuck	Naugatuck	0	0	15	0	15	15 100.00
<a href="#">CT-0024</a>	John H Collins	Derby	0	0	0	0	0	10 0.00
<a href="#">CT-0045</a>	Meriden	Meriden	0	0	17	0	17	50 34.00
<a href="#">CT-0048</a>	Darrow-Rebuzzini	Guilford	0	0	0	0	0	10 0.00
<a href="#">CT-0071</a>	Hughson-Miller	West Haven	0	0	0	0	0	10 0.00
<a href="#">CT-0088</a>	Hamden	Hamden	1	0	0	0	1	20 5.00
<a href="#">CT-0165</a>	Billy Peterson	Wolcott	0	0	0	0	0	10 0.00
<a href="#">CT-0174</a>	David S Miles	Oxford	0	0	4	0	4	10 40.00
<a href="#">CT-0194</a>	Tommy Merriman	Prospect	0	0	0	0	0	10 0.00
<a href="#">CT-0196</a>	East Shore	Milford	3	0	27	0	30	85 35.29
<b>SUM:</b>			<b>4</b>	<b>0</b>	<b>63</b>	<b>0</b>	<b>67</b>	<b>230 29.13</b>

**CT Dist 0003 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0012</a>	Frank C Godfrey	Norwalk	0	0	0	0	50	0.00
<a href="#">CT-0016</a>	Charles W Sutter And Ar Shelton		4	0	68	72	105	68.57
<a href="#">CT-0060</a>	Joseph A Treadwell	Danbury	0	0	0	0	10	0.00
<a href="#">CT-0100</a>	Joseph W Tarrant Jr Merl Bethel		3	0	33	36	40	90.00
<a href="#">CT-0177</a>	Sylvan Crest Memorial	Bridgeport	0	0	44	44	50	88.00
<b>SUM:</b>			<b>7</b>	<b>0</b>	<b>145</b>	<b>0</b>	<b>152</b>	<b>59.61</b>

**CT Dist 0004 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
<a href="#">CT-0013</a>	Mayotte-Viens	Putnam	0	0	0	0	10	0.00	
<a href="#">CT-0014</a>	Dobosz-Ertel-Laboc-Han	Rockville	11	0	40	51	165	30.91	
<a href="#">CT-0019</a>	James J Shea	Willimantic	1	0	6	7	10	70.00	
<a href="#">CT-0026</a>	Strazza-Tonoli-Emhoff	Stafford Spring	8	0	35	43	45	95.56	
<a href="#">CT-0052</a>	Green-Chobot-Richards	Coventry-Mans	2	0	13	15	15	100.00	
<a href="#">CT-0067</a>	Oscar W Swanson	N Grosvenord	1	0	5	6	20	30.00	
<a href="#">CT-0091</a>	Godreau-Mc Mahon	Moosup	1	0	11	12	20	60.00	
<a href="#">CT-0095</a>	Jones-Keefe-Batson	Hebron	0	0	25	25	20	125.00	
<a href="#">CT-0101</a>	Buck-Dubiel	Somers	0	0	25	25	30	83.33	
<b>SUM:</b>			<b>24</b>	<b>0</b>	<b>160</b>	<b>0</b>	<b>184</b>	<b>335</b>	<b>54.93</b>

**CT Dist 0005 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0004</a>	Robert O Fletcher	Norwich	0	0	2	0	2	10 20.00
<a href="#">CT-0015</a>	La Flamme-Kusek Inc	Jewett City	0	0	0	0	0	15 0.00
<a href="#">CT-0104</a>	Peter Gallan	Taftville	6	0	19	0	25	20 125.00
<a href="#">CT-0112</a>	Montville	Montville	0	0	0	0	0	10 0.00
<a href="#">CT-0128</a>	Turner-Tinker	Niantic	7	0	26	0	33	45 73.33
<b>SUM:</b>			<b>13</b>	<b>0</b>	<b>47</b>	<b>0</b>	<b>60</b>	<b>100 60</b>

## CT Dist 0006 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
<a href="#">CT-0020</a>	Plymouth	Terryville	4	0	10	0	14	85	16.47
<a href="#">CT-0022</a>	Clifford R French	Thomaston	0	0	0	0	0	40	0.00
<a href="#">CT-0027</a>	Morgan-Weir	Litchfield	6	0	18	0	24	30	80.00
<a href="#">CT-0195</a>	Oakville	Oakville	0	0	0	0	0	35	0.00
<b>SUM:</b>			<b>10</b>	<b>0</b>	<b>28</b>	<b>0</b>	<b>38</b>	<b>190</b>	<b>20</b>

## CT Dist 0007 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0061</a>	Ibell-Jacobson-Smith	Deep River	0	0	16	0	16	10 160.00
<a href="#">CT-0066</a>	Hilliard-Jones-Cookson	Clinton	0	0	0	0	0	25 0.00
<a href="#">CT-0075</a>	Milardo-Wilcox	Middletown	0	0	15	0	15	15 100.00
<a href="#">CT-0113</a>	Faulk-Marcolini-Newman	Old Saybrook	0	0	0	0	0	15 0.00
<a href="#">CT-0156</a>	Baron-Smith-Golec	East Haddam	3	0	9	0	12	40 30.00
<b>SUM:</b>			<b>3</b>	<b>0</b>	<b>40</b>	<b>0</b>	<b>43</b>	<b>105 40.95</b>