

# COMMANDERS MESSAGE

Volume 22-23

May 2023

Bulletin No. 9

My Fellow Legionnaires,

Welcome to the month of May, we will all be busy getting ready for Memorial Day Ceremonies , events and parades that we host and participate in. May we never forget those who Served and gave their lives for our freedom. May your Memorial Day be a day of Honor and Remembrance as we place flags on the graves of Veterans who are no longer with us.

April 4<sup>th</sup>-8<sup>th</sup> we had the honor of hosting our National Commander Vincent J. Troiola and his Aide Gary Schacher for a visit and while here we treated them to a Tuesday night Pasta Dinner at Post 68, Visited Sikorsky Aircraft on Wednesday with a guided tour by our own Bruce Carlson. Great tour by the way! We visited Post 16 for Lunch and a meet and greet. Thursday, we visited the National Guard Armory in Hartford and met with the Assistant Adjutant General Ralph Hedenberg and staff sharing "BE THE ONE" and then visited Post 75 in Middletown for a meet and greet. Friday after Breakfast we visited and toured the USCG Academy in New London and later that evening Post 128 Niantic hosted the National Commanders Dinner, Thank you to all that attended and Thank you to all my fellow Connecticut Legionnaires for showing the Commander and his Aide some great Connecticut hospitality.(ALL HANDS ON DECK).

April 14<sup>th</sup>-16<sup>th</sup> Paul Spedaliere, Sandra Spedaliere, Jim LaCoursiere and I attended the National Commanders Homecoming weekend in Albany NY for a weekend of camaraderie and fun.

Warm weather is here so please let's consider hosting cookouts and other events at our Posts and invite and welcome our Veteran community to come and let's show who we are and what we do while welcoming them to become Members of our Posts, Thank you.

Please keep up the Buddy Checks checking on the well-being of Members we have not seen for a while letting them know we care, Thank you.

Just a reminder the Consolidated Post Reports are due please complete and share what your Post does in your communities , these forms are available on our Department web site, Thank you.

My Department Commanders Project is the National Emergency Fund please if you can make a donation please do as this goes a long way to help those of us in need during a National Emergency. Donations can be made to the American Legion Department of Connecticut (Department Commanders Project) Thank you!

Our year is almost over so please let's do a final push and achieve that 100% Membership goal, with Teamwork and Participation by all we can do it (ALL HANDS ON DECK)!

WE SHOULD ALL REMEMBER THAT THE FOUNDATION OF OUR FOUR PILLARS ARE THE POST. LET'S DO THIS TOGETHER AND MAKE THE FOUNDATION FOR THE DEPARTMENT OF CONNECTICUT STRONG FOR TODAY, TOMORROW AND THE FUTURE.

WE ARE VETERANS SERVING VETERANS

Richard Linnon

Department Commander

American Legion Dept of CT.

860-874-1664, linnon@sbcglobal.net

# ***SR VICE COMMANDER***

## ***MESSAGE***

Cheers my friends,

As we wind down the year, I admit to a couple errors in membership I should have emphasized earlier in the year. After all, membership is a 12-month engagement.

First, we need to start working membership in July. Start with those who you have not heard from in a while, especially those who did not pay their previous year's dues. (Buddy Checks will do this as well) but find out if they are having a difficult time; what can we as The American Legion do to help. If your Post can afford it, offer to pay their dues. Help them catch up in life.

Second, Districts, and Posts for that matter, should hold a revitalization in September. This gives the Post an opportunity to reach out to unpaid members and let them know the upcoming Holiday schedule for Posts/Districts. Are you holding a Halloween event (including Halloween safety tips)? What is the Post doing for Veterans Day? Will you be offering a Thanksgiving dinner at your Post? Pearl Harbor Day remembrance? And of course, any type of Christmas/Holiday party? These are all ways to involve not only the veteran, but their family as well. That is key to making it a family friendly affair. Remind these unpaid members' dues should be paid by December 31<sup>st</sup>. Posts might form a Buddy Check team, those members who may have knowledge of the older members that we don't often hear from, if ever. Calls don't have to be made in one day, spread them out over a period of time.

Because the membership year is quickly ending, get a list of your unpaid members (mylegion.org will help you get the list, with your ability to set parameters for Last Paid Year) and make an effort to bring them back into the "fold". Especially those who have 25 plus years of service, let's not let them lose their continuous years. If you need help with mylegion.org, Sue Daigle at headquarters (860-436-9986) is always willing and able to help.

For those Posts that have achieved 100% quota, job well done! But don't rest on your laurels, look for new members to join.

Remember, you never know who you may bring to the Post, who may be a future officer, or who may be the person that becomes the go-to person when you need help Remember, I am only a text, call or email away. Please don't hesitate to contact me for any help or ideas.

Tom Moore, Department Sr. Vice Commander

203-918-3767 (cell)

tommoorearmy@gmail.com



Fellow

Sons,

Sorry for the delay, our next meeting will be this Sunday May 7, 2023, at 12 noon in Middletown at The American Legion Post 75. Our Detachment website is complete and up and running, you can find this by searching Connecticut Detachment. If your squadron would like any events posted on this website please email the information to me.

Shortly your commander or adjutant will receive a Call to Convention, this will be held July 15-16, 2023 at the Trumbull Marriott. This is open to all paid to date SAL members, there is a \$5.00 registration fee per member. We ask squadrons that plan to attend to please send to Department Headquarters the names of each member attending with a \$5.00 registration fee per member. This will speed up the process and make check-in less complicated. Commanders and our Adjutants this will be the best time for you to receive your 2023-2024 Membership Cards, please plan on attending.

Also, please fill out and send in your Squadron Consolidated Reports and send them to Department Headquarters.

In our Father's Footsteps,

Richard Kilby  
kilbyrich66@gmail.com  
860-329-2066  
Detachment Commander

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# Adjutant Notes

Tel: 860-436-9986

E-mail: [ctadj@ctlegion.org](mailto:ctadj@ctlegion.org)

Website: [www.ctlegion.org](http://www.ctlegion.org)

Fax: 860-436-9491

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Volume 20-22

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## **Department Convention**

Yes, it's that time of year when we all come together to elect our new officers, discuss important business, and visit with friends we haven't seen in a while. Information will be sent out on May 15, 2023, sixty days before the start of the Department convention to all Posts and Districts, please keep an eye out for the package which will be delivered to either the Post or the Post Adjutant. For those who are computer savvy, you will also be able to find the same information on the Department website. The link to reserve a room at the Trumbull Marriott will also be available by May 15, 2023 and will expire two weeks prior to the start of convention so don't wait until the last minute to reserve a room. The same can be said for any function that will be held during the convention, if you fail to send in your reservations before the deadline you will be out of luck.

## **Department Americanism Award**

The Department Americanism award application is available in this bulletin. The deadline for submissions is May 26, 2023, please consider submitting someone whom you think is deserving and remember it needs to be someone doing something for veterans statewide versus locally.

## **Boys State Program**

Boys State is in full swing, you should have already made contact with your schools and started picking who you are planning to send. This year will be our first integrating with the Laurel Girls State program, we will be combining guest speakers, talent show, morning openings, and graduation. It is extremely important that we have a good showing since this is our first year at the University of New Haven. Even if you don't have the funds to sponsor a boy, please send us their application and we will find a sponsor for them. The Boys State Website [www.ctboysstate.org](http://www.ctboysstate.org) has all the information you will need.

## **State Police Youth Week**

Our State Police Youth Week program is BACK... We have already sent out information concerning the program, now we need you to go out and sign up for high school Juniors who may be interested in attending the program. Class size is limited to 24 -30 students based on availability and the cost is \$125.00 to attend. Information <https://ctlegion.org/wp-content/uploads/2023/02/SPYW-Announcement-Flyer-2023.pdf> and applications are on the Department website <https://ctlegion.org/wp-content/uploads/2023/02/SPYW-Application-2023.pdf> The deadline is June 9, 2023 to submit applications.

**Please copy and share all Bulletin information as widely as possible!**

## **Candidate for National Commander Fundraiser**

We are excited to announce our upcoming fundraiser for Jim LaCoursiere. It is a combination dinner and silent auction event to be held at Anthony's Ocean View in New Haven, CT on June 19, 2023. Tickets can be purchased via Eventbrite <https://www.eventbrite.com/e/salute-to-summer-tickets-594907984797> or you can send in your money (\$75.00) to Department Headquarters and we will send you tickets. Remember, this is a fundraising event to support our candidate for National Commander so let's show our support. Flyers can be found in this bulletin.

*Please remember to call or send an email to keep the Department informed as to the status of our Legion family members.*

**Please copy and share all Bulletin information as widely as possible!**



# American Legion Department of Connecticut National/Homeland Security & Disaster Relief May 2023 Newsletter

Click on the [Hyperlinks in blue](#) to read the information in more detail from the source.

## FIVE THINGS TO KNOW

1. [The United States, South Korea and Japan rehearsed their seaborne missile defense in international waters on Monday](#), four days after North Korea launched another ballistic missile. The guided-missile destroyers Yulrok Yi I, the USS Benfold and the JS Atago trained together in the Sea of Japan, or the East Sea, South Korea's Ministry of National Defense said in a news release Monday. All three are equipped with the Aegis Combat System, shown capable in tests of intercepting ballistic missiles.

2. [A unilateral strike by U.S. troops in northern Syria that targeted an Islamic State senior leader killed at least two people, U.S. Central Command said in a statement Monday](#). A helicopter raid by American forces resulted in the deaths of two people who were armed in addition to the "probable death" of a senior ISIS leader responsible for planning attacks in the Middle East and Europe, the command said.

3. [Top diplomats from the Group of Seven wealthy democracies are vowing a tough stance on China's increasing threats to Taiwan and on North Korea's unchecked tests of long-range missiles](#), while building momentum on ways to boost support for Ukraine and punish Russia for its invasion. Russia's war in Ukraine will consume much of the agenda Monday as the envoys gather in this Japanese hot spring resort town for Day Two of talks meant to pave the way for action by G-7 leaders when they meet next month in Hiroshima.

4. [The death toll from Russian missile strikes on eastern Ukraine's city of Sloviansk rose to 11 Saturday](#) as rescue crews tried to reach people trapped in the rubble of an apartment building, Ukrainian authorities said. Ukraine's air force said the country would soon have weapons with which to try to prevent attacks like the one on Friday. The delivery of the Patriot air defense system promised by the U.S. was expected in Ukraine sometime after Easter, Ukrainian air force spokesperson Yuriy Ihnat said.

5. [Congress returns to Capitol Hill from a two-week break with a rush of posture hearings ahead of expected budget proposals from the House and Senate at the start of the summer](#). The House and Senate Appropriations Committees have more than 20 budget hearings scheduled this week, with nine of them focused on military operations and funding issues. The Senate and House Armed Services Committees have 14 additional hearings scheduled, including testimony from the Army and Navy secretaries.

## FROM THE LANDING ZONE:

### Will Russia survive Putin's war? By Alan W. Dowd

"Nations are not eternal," French philosopher Ernest Renan observed in 1882. "They have a beginning and they will have an end."

That's something to keep in mind as we assess the damage Vladimir Putin's war against Ukraine is doing to Russia.

The situation in Russia is increasingly fraught. Putin believed he would seize Ukraine in three days, show off the capabilities of the Russian army and revive the Russian Empire. Instead, he has galvanized and unified Ukraine, broken the Russian army and set in motion forces that could fracture Russia itself.

Those forces now unleashed in Russia are embodied by restive and resentful people groups who see a window of opportunity opening, as well as military fiefdoms who could play the role of king-maker or nation-maker in the wake of Putin's debacle in Ukraine. Let's start with Russia's restive ethno-national groups. For more visit: <https://www.legion.org/landingzone>

## POW/MIA

Recently the DPOAA Identified following individuals:

Last Name	Service
ALLEN, STANLEY	NAVY
DESOTO, ERNEST	AIR FORCE
HALL, FREDERICKK	AIR FORCE

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

## Disaster Preparedness and Relief

The American Legion Blood Donor Program has existed officially since 1942 to help that cause. Each year departments coordinate efforts at the post level. The Blood Donor Program honors those departments that best participate in blood-donation efforts, recognizing departments for post participation and individual Legionnaire participation.

Legionnaires participate by giving blood and reporting it to their posts, which mark the donation on their annual C.P.R.s. Similarly, posts that host blood drives mark their participation on their C.P.R.s, listing number of drives held and total pints donated.

Every day, blood donors help patients of all ages: accident and burn victims, heart surgery and organ transplant patients, and those battling cancer. In fact, every two seconds, someone in the U.S. needs blood.

Posts interested in hosting drives can set up a blood drive by visiting the Red Cross' blood drive registration page. You do not need a Post Home to run a drive. Many post partner with local churches, other VSO's and their local towns. Blood drives require staffing and publicity as well as space.

Basic requirements for hosing a blood drive include: 2,200 square feet and more area to hold the drive, heating and air must be able to be at 68 degrees, no stairs, easy load in and out with ramps level at grade. Electrical outlets, and cleared space. The post will also need 6 to 10 folding tables as well as a couple dozen chairs. Three or four volunteers will be needed to help setup and breakdown as well assist during the drive.

To learn more about hosting a blood drive visit the American Red Cross at <https://www.redcrossblood.org/hosting-a-blood-drive/learn-about-hosting/how-hosting-a-blood-drive-works.html>. Posts with questions are encouraged to contact Department National Defense/Homeland Security and Emergency Relief Mike Kellett [cmkell89@gmail.com](mailto:cmkell89@gmail.com).





Team Jim 2024 - 2025



# Salute to Summer

## DINNER & AUCTION

**19 JUNE 2023**

**6:30PM**

**Anthony's Ocean View  
450 Lighthouse Rd,  
New Haven, CT 06512**

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**Tickets \$75.00 per person**



**Purchase tickets by  
scanning the QR code  
or mail payment with  
names to  
269 Main Street  
Cromwell, CT 06416**

**Checks can be payable  
to National  
Commander Campaign.**



**Team Jim 2024 – 2025**  
**Silent Auction Donation Form**  
**269 Main Street Cromwell, CT 06416**  
**(860)-436-9986**

Thank you for contributing to our silent auction. Please complete this form and email it to [admin@ctlegion.org](mailto:admin@ctlegion.org) or postal mail to address above.

Donor Name: \_\_\_\_\_

Organization name: \_\_\_\_\_

Mailing Address:

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Item (s): \_\_\_\_\_

Estimated Dollar Value: \_\_\_\_\_

Delivery method (please check one):

Item will be dropped off or delivered to The American Department of CT HQ in Cromwell, CT.

Item will need to be picked up. (You will be contacted directly to arrange pick up details)

Please provide a brief description of the item (s) you are donating:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature & Date: \_\_\_\_\_



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# Salute to Summer Sponsorship

SALUTE TO SUMMER IS A FAMILY FRIENDLY EVENT TO SUPPORT THE WORK OF JIM LACOURSIERE AND THE AMERICAN LEGION TO HELP VETERANS AND THEIR FAMILIES ACROSS ALL 50 STATES AND OVERSEAS.

19 June 2023 - 6:30pm  
Anthony's Ocean View New Haven, CT

## **GOLD SPONSOR - \$5,000**

### **ONE AVAILABLE**

- TWO VIP TABLES SEATED WITH MR. LACOURSIERE & HIS WIFE (18 GUEST SEATS)
- RECOGNITION IN PROGRAM, SOCIAL MEDIA AND VERBALLY DURING EVENT
- 25 COMPLIMENTARY RAFFLE TICKETS FOR EACH GUEST
- COMPLIMENTARY BAR TAB
- COMPLIMENTARY SWAG BAGS

## **BLUE SPONSOR \$2,500**

- TWO RESERVED TABLES FOR 10 EACH
- RECOGNITION IN PROGRAM, SOCIAL MEDIA AND VERBALLY DURING EVENT
- 25 COMPLIMENTARY RAFFLE TICKETS FOR EACH GUEST
- COMPLIMENTARY SWAG BAGS

## **RED SPONSOR \$1,000**

- RESERVED TABLE FOR 10
- RECOGNITION IN PROGRAM, SOCIAL MEDIA AND VERBALLY DURING EVENT





## NATIONAL PRESIDENT'S BANQUET

American Legion Post #102  
20 American Legion Drive  
Manchester, CT



DATE: Saturday, May 20, 2023  
TIME: 5:30 pm Social, 6:30pm Dinner  
COST: \$40.00 per person

MENU: Assorted crackers, cheese and fruit. Salad, roast chicken, baked ham, vegetable lasagna, meatballs, sausage and peppers, potatoes, green beans, rolls and butter, assorted desserts. Soda, coffee and tea included. Cash Bar.

Please join Madam President Rosemarie in welcoming National President Vickie Koutz to Connecticut

Reservation deadline: May 10, 2023

Make checks payable to the American Legion Auxiliary and mail to PO Box 266, Rocky Hill, CT. 06067

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American Legion Auxiliary  
Department of CT  
PO Box 266  
Rocky Hill, CT. 06067

Check # \_\_\_\_\_ enclosed for \_\_\_\_\_ reservations for the National President's Banquet  
To be held on Saturday, May 20, 2023 at American Legion Post #102, Manchester, CT

Unit/Post # \_\_\_\_\_ District# \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

269 Main Street  
Cromwell, CT 06416  
860-436-9986 FAX: 860-436-9491

**The American Legion  
Dept. of Connecticut**

# Memo



**To:** POST ADJUTANTS

**From:** Louie Robinson, Americanism Commission Chairman

**Date:** February 9, 2023

**Re:** DEPARTMENT AMERICANISM AWARD NOMINATION FORM

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**Please give to your Post Americanism Chairman for immediate action.**

**See Rule # 3 on attached sheet.**

All instructions should be read and be mindful of the **DEADLINE** -  
**May 26, 2023 - 4:00 PM** in Department Headquarters.

Your usual cooperation will be appreciated.

THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT

ATTACHED IS THE NOMINATION FORM FOR THE 67<sup>th</sup> ANNUAL DEPARTMENT AMERICANISM AWARD.

Your Post should start NOW and look over those whom you deem worthy of this distinguished Award.

**RULES FOR THE AWARD:**

1. Nominee must be a resident of CONNECTICUT.
2. Nominee must have contributed to the promotion of true Americanism.
3. Nominee's contribution must have been performed on a STATEWIDE OR REGIONAL BASIS AND BE OF A CURRENT (July 1, 2021 - present) NATURE, **OR**, may be of a cumulative nature (over a period of years or one's lifetime).
4. Multiple nominations for one individual will count as one entry.
5. **ONLY OFFICIAL APPLICATION FORM WILL BE ACCEPTED.**
6. Multiple Nominations (of different individuals) **will now** be allowed for every Post.

Since Americanism\* is one of our four basic programs, The American Legion has devoted great effort in this regard.

Posts are requested to give serious thought to the nomination of an individual who meets the requirements for this award. The nominee is not required to be a veteran or a member of The American Legion. One thing that all Posts should keep in mind when selecting the nominee is that this is a **DEPARTMENT AWARD** and the service of the individual should be on a larger basis than service to the local community and must be of a current nature, or of a cumulative nature (over a period of years or one's lifetime).

The Department Americanism Commission earnestly solicits the active cooperation of every Post in the Department in the submission of nominees for this Award.

The Award will be presented at the 104<sup>th</sup> Department Convention in Trumbull, July 8, 2023.

**NOMINATIONS MUST BE IN THE DEPARTMENT ADJUTANT'S OFFICE BEFORE  
4:00 P.M., May 26, 2023**

**A MINIMUM OF THREE (3) NOMINATIONS ARE PREFERRED BEFORE JUDGING.**

Louie Robinson, Chairman  
Department Americanism Commission

# AMERICANISM

## DEFINITIONS

**AMERICANISM** is love of America; loyalty to her institutions as the best yet devised by man to secure life, liberty, individual dignity and happiness; and the willingness to defend our Country and Flag against all enemies foreign and domestic.

**AMERICANISM** is a vital, active, living force. Americanism means peace, strength, the will and the courage to live as free men in a free land. It means a friendly hand to people everywhere who respect our institutions and our thinking. It is not a word; it is a cause, a way of life, a challenge and a hope in this world of turmoil.

**AMERICANISM** is a way of life, the best way of life ever known.

**AMERICANISM** is an ideal of loyal patriotism, religious tolerance, righteous freedom, fearless courage, honest integrity, abiding faith in the commanding destiny of the United States and a fathomless love for the principles, which led our forefathers to found this country.

**AMERICANISM** is a complete and unqualified loyalty to the ideals of government set forth in the Bill of Rights, the Declaration of Independence, and the Constitution of the United States. It is respect for, and ready obedience to, duly constituted authority and the laws of the land. It is freedom without license, religion without bigotry, charity without bias or race hatred, love of flag, and readiness to defend that for which it stands against every alien subversive influence without or within.

**AMERICANISM** is an unfailing love of country, loyalty to its institutions and ideals; eagerness to defend it against all enemies; individual allegiance to the Flag; and a desire to secure the blessings of liberty for ourselves and posterity.

# 68<sup>th</sup> ANNUAL DEPARTMENT AMERICANISM AWARD



## NOMINATION FORM

**NOMINATIONS MUST BE SUBMITTED TO THE DEPARTMENT ADJUTANT'S OFFICE BEFORE**

**4:00 PM, May 26, 2023**

\_\_\_\_\_ Post No. \_\_\_\_\_

Nominates: \_\_\_\_\_

for the sixty-sixth Annual Americanism Award.

\_\_\_\_\_  
COMMANDER

\_\_\_\_\_  
ADJUTANT

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Single: \_\_\_\_\_ Married: \_\_\_\_\_ Name of wife/husband \_\_\_\_\_

Occupation: \_\_\_\_\_

Veteran: \_\_\_\_\_ Non-Veteran: \_\_\_\_\_ Dates & branch of service: \_\_\_\_\_

Type of discharge: \_\_\_\_\_

Member of The American Legion: \_\_\_\_\_ if yes, what Post & where: \_\_\_\_\_

Reasons for nominating above for Americanism Award (if more space is needed please use reverse side of this sheet). You are requested to be brief - BUT PLEASE PROVIDE FULL INFORMATION AND SPECIFIC EXAMPLES.

**Bear in mind the necessity for a STATEWIDE OR REGIONAL CONTRIBUTION TO AMERICANISM of a CURRENT NATURE. Nominees with local participation only do not qualify.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REMEMBER**

**THIS FORM MUST BE RETURNED TO DEPARTMENT ADJUTANT'S OFFICE BY  
May 26, 2023, 4:00 P.M.**

**- ONLY THIS FORM WILL BE ACCEPTED!**





The American Legion, Department of Connecticut  
269 Main St  
Cromwell, CT 06416

## 104<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

**Deadline for receipt of this form in Department Headquarters**  
**Friday, June 23, 2023, 4:00 PM**

I hereby make application for housing at the 2023 NATIONAL CONVENTION of The American Legion to be held in **Charlotte, NC, August 26 – August 31, 2023.**

THE CONNECTICUT HEADQUARTERS will be the Hilton Garden Inn Charlotte Uptown, 508 E. Martin Luther King Jr. Blvd, Charlotte, NC 28202.

**ACCOMMODATIONS:** King Rate at Hilton (1 to 2 people) \$155.00  
Plus, tax rate = 15.25% Queen Rate at Hilton (two beds) (1 to 4 people) \$155.00  
ADA Room at Hilton (1 to 4 people) \$155.00  
One Bedroom Suite (1 to 4 people) \$175.00

**Suites at Hilton are limited to first come first served (Check with Department Adjutant)**

**Parking: Self-Parking per Day - \$10.00**

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Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:  
**FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.**  
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**HOUSING DEPOSITS:** A one-day deposit is required for each room plus any additional daily fees

**REGISTRATION FEE:** All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) MUST pay \$35.00 registration fee before room assignments are made. All housing is **assigned based on three (3) Nights minimum occupancy.** On CHECKOUT - be sure your deposit is credited to your account.  
=====

**ROOM TO BE OCCUPIED BY:** (list full name, address of each occupant).

Indicate if **Delegate, Alternate or Guest.**

**Name**

**Address - Phone Number - Email**

_____	_____
_____	_____
_____	_____
_____	_____

Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

Total days: \_\_\_\_\_

Information about activities may be found through the National web site ([www.Legion.org/Convention](http://www.Legion.org/Convention))

- OVER -

**2023**  
**NATIONAL CONVENTION**

Charlotte, NC

August 26 – August 31, 2023

**CONN. OFFICIAL HEADQUARTERS:**

Hilton Garden Inn, Charlotte Uptown  
508 E. Martin Luther King Jr. Blvd  
Charlotte, NC 28202  
(704) 347-5972

**CONVENTION REGISTRATION:**

**A NATIONAL CONVENTION  
REGISTRATION FEE OF \$35.00  
MUST BE PAID BY EVERY LEGIONNAIRE  
AND LEGION GUEST ATTENDING THE  
CONVENTION**

<p><b><u>AL DEPARTMENT CAUCUS</u></b></p> <p><b><u>SUNDAY, August 27, 2023</u></b></p> <p><b><u>1:00-3:00 PM – Location TBD</u></b></p> <p><b><i>Registration: THU 8/24 &amp; FRI 8/25 1-5 p.m.</i></b> <b><i>Location TBD</i></b></p>
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**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED  
BY DEPARTMENT OR CONVENTION HOTEL**

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ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

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Circle preferences: King or Double or Suite All rooms are Non-Smoking

HOUSING DEPOSIT: (\$178.64 min. for Regular Rooms) \$ \_\_\_\_\_

HOUSING DEPOSIT: (\$201.69 min. for Suite) \$ \_\_\_\_\_

REGISTRATION FEE: \$ 35.00 per person X \_\_\_\_\_ \$ \_\_\_\_\_

**(Questions Please call Adjutant)**

**TOTAL: \$ \_\_\_\_\_**

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Contact  
NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ POST #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ DIST #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS  
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 23, 2023 by 4:00 pm.**

## Office of Advocacy and Assistance (OA&A)

This office assists Veterans, their spouses and dependents in obtaining Veterans benefits under federal, state and local laws. OA&A employs certified Veteran Service Officers in each Congressional District to perform the following:

- ◆ Represent Veterans before the U.S. Department of Veterans Affairs concerning claims and benefits including gathering, preparing and presenting claims.
- ◆ Connect Veterans with local services to include: educational training, health and medical services, housing facilities, and employment services.
- ◆ Collect and prepare data relating to benefits and services for Veterans, their eligible spouses and dependents.

### Additional DVA Services for CT Veterans

Veteran-Owned Micro-Business Certification: CT Veteran-owned microbusinesses can receive a 15% price preference when bidding for state contracts after certification by DVA.

Connecticut Wartime Service Medal: CT Veterans who served our state and nation in a time of war may receive the state Veterans Wartime Service Medal.

Veterans Flag on License or ID: Eligible Veterans may apply for an American flag and Veteran designation on their driver's license or State-issued ID.

Eligibility Qualifying Review Board: Veterans with an Other Than Honorable (OTH) discharge characterize may be eligible for State Veterans benefits if the OTH is determined by the DVA to be a result of conduct related to PTSD, TBI, military sexual trauma or based on sexual orientation or gender identity.

**For info & to request assistance call: 860-616-3685 or visit: <https://portal.ct.gov/DVA/Pages/Office-of-Advocacy-and-Assistance>.**

### Cemetery and Memorial Services

The State Veterans Cemetery in Middletown, where recently completed two major appearance and expansion projects, is the only operating official Veterans cemetery in Connecticut and offers several interment options for Veterans with full military honors and for their spouses.



**For information on cemetery services please call: (860) 616-3688**

## Connecticut Department of Veterans Affairs



### Programs, Services & Benefits for Connecticut Veterans

- Skilled Nursing Care -
- Residential and Family Housing -
- Advocacy and Assistance -
- Cemetery and Memorial Services -



Thomas J. Saadi  
Commissioner



*Serving Those Who Served*



## The John L. Levitow Healthcare Center

Our Healthcare Center is licensed as a Skilled Nursing Facility by the State of CT Department of Public Health and is Federally certified for Medicare and Medicaid by the Center for Medicare and Medicaid Services. We are also certified by the Federal VA and care for Veterans with a wide variety of diagnosis including diabetes, neurological deficits, cardio-pulmonary disease, renal disease, orthopedic, vascular disease, wound management and other diseases.



Veterans are supported medically, socially and emotionally by onsite physicians, nurses, psychiatrists, Social workers, therapeutic and Recreational staff. For Veterans with rehabilitative needs we provide onsite therapy in our well equipped gym. We offer a blend of private and semi-private rooms in which each bed has a new smart TV and all rooms have windows and a full bathroom and shower. In addition to long-term care we also offer a short term Respite care program at no charge for up to 28 days in a calendar year.

### Additional On-Site Services



Pharmacy Services, Dietician and specialized food preparation, Laboratory Services, Spiritual Services, Psychiatry, Physical and Respiratory Therapists, Medicaid Coordinators, Mental Health Services, Music & Memory™, Physiatry, Podiatry, Benefits Coordinators, transportation services and Therapy Dogs. We offer a variety of recreational programs run by staff and volunteers and hold Veteran recognition ceremonies and other patriotic events throughout the year.

**For more info and to schedule a tour contact Admissions at: (860) 616-3708 or visit: <https://portal.ct.gov/DVA/Pages/Residential-and-Healthcare-Programs>.**

## Residential Programs & Services

The Residential Program is a transitional program that provides Veterans with a continuum of wrap around rehabilitation services and programs designed to return them to successful independent living. Residential Staff assists each Veteran in developing an individualized rehabilitative plan outlining his or her goals and objectives and removing barriers to achieving them.



Renovation of all rooms from four bed open bay style to updated semiprivate rooms is nearly complete providing more living space, new furniture including a sofa, recliners, tables and chairs in each room. Residential amenities include a dining facility, fitness center, computer and game room, recreational day rooms, library, billiard room and a snack café with large screen TVs.

### Additional On-site Services

Vocational Training, Career counseling, Social Work & Case Management, addiction Recovery, Out-Patient Clinic, Nutritional program, on and off Campus Recreational Activities and Transportation Assistance.



### Patriots Landing Family Housing



Housing for Veterans with spouses and/or children who are homeless or are at risk of becoming homeless. These three-bedroom homes are located on West St. in Rocky Hill and are fully furnished including kitchen supplies, bedding, washers & dryers. They are smoke and pet free. Support services are provided via through the Chrysalis

Center with a case manager assigned to assist with recovery plans, permanent housing, employment and education.

**For a tour, information, or for an application contact the Admissions Office: 860-616-3802 or visit: [www.portal.ct.gov/DVA](http://www.portal.ct.gov/DVA)**



## **HONOR FLIGHT CONNECTICUT**

**Celebrating America's veterans  
by inviting them to share  
in a day of honor at our  
nation's memorials**



**Website: [HonorFlightCT.org](http://HonorFlightCT.org)  
Email: [HonorFlightCT@gmail.com](mailto:HonorFlightCT@gmail.com)  
Facebook: [@HonorFlightCT](https://www.facebook.com/HonorFlightCT)  
Phone: 860-255-8208**





Honor Flight Connecticut honors and thanks America's veterans for all of their sacrifices. We transport these heroes to Washington D.C. to experience their memorials **AT NO COST TO THEM**



Currently accepting applications for:  
**WWII, Korea & Vietnam Veterans**

\* \* \* [www.honorflightCT.org](http://www.honorflightCT.org) \* \* \*



# Honoring Our Connecticut Revolutionary War Families



July 4, 2026 will mark 250 years since the birth of our nation. Come join American Legion Post 202 and the American Legion Family as we honor our Revolutionary War families who lived in Newtown, Brookfield and our neighboring communities.

Our objective is to identify, clean and mark Revolutionary War graves in our towns before July 2026. This will be done in stages and we need your help. You can be an individual, a group/club, scouts or other.

Sponsors are welcome!

*"If we do not care about our past, we cannot hope for our future."  
Jacqueline Kennedy Onassis (1928–1994)*

For information reach out to  
Vice-Commander Mary Canfield Witty [mwitty60@yahoo.com](mailto:mwitty60@yahoo.com)  
Post Commander Donna A Monteleone [DAMonteleone78@gmail.com](mailto:DAMonteleone78@gmail.com)



**American Legion Post 202 Serving Newtown and Brookfield**



**MONDAY, JUNE 26TH AT  
8:00 AM SHOTGUN START  
4 MAN SCRAMBLE  
FIRST 18 TEAMS OF 4**

**\$115.00 PER PERSON  
MAX 72 GOLFERS – FIRST  
COME FIRST SERVED**

**MONEY MUST BE PAID AND  
SHIRT SIZES PROVIDED NLT  
MONDAY, JUNE 5TH**

**HIGHLAND GOLF CLUB  
261 WOOSTER STREET  
SHELTON, CT**

**PRIZES WILL BE  
DETERMINED BY  
NUMBER OF PLAYERS**

**ANY QUESTIONS –  
CALL 203-556-1042**

# **AMERICAN LEGION SHELTON POST 16 GOLF TOURNAMENT**



**DINNER TO FOLLOW AT POST 16  
SHRIMP COCKTAIL  
CLAMS ON THE ½ SHELL  
STEAK  
BAKED POTATO  
CORN ON THE COB  
DRAFT BEER FREE FOR FIRST 3 HOURS**

# **AMERICAN LEGION POST 12**

## **“WEEKEND AT THE POST”**

**A Free Family-Friendly Event  
Saturday June 10<sup>th</sup>, 2023 10am-4pm**



**FOOD & DRINKS WILL BE AVAILABLE FOR PURCHASE**



For more information (203) 710-5666 [rjolson@sbcglobal.net](mailto:rjolson@sbcglobal.net)  
(203) 866-8249 [americanlegionpost12@gmail.com](mailto:americanlegionpost12@gmail.com)  
60 County Street Norwalk, CT 06851







THE DERBY-SHELTON ROTARY CLUB  
IS PROUD TO PRESENT THE 2ND ANNUAL

# ★ FLAGS FOR HEROES ★



Rotary  
Club of Derby-Shelton



**Raise a flag in honor of your hero!**

Is there a hero in your life, past or present?  
Honor those you admire in this community event!

Whether your hero is a veteran, active service member, first responder, police, firefighter, teacher, coach, essential worker, family member, or friend we invite you to honor them by sponsoring a flag in their name.

From May 27th through June 15th over 300 flags with personalized medallions will be flown on the Derby Green and the Shelton Riverwalk.

We invite the community to join us for a moving ceremony  
as we come together to honor these heroes.



**Saturday, June 10, 2023**  
**11:00am - 2:00pm**  
**Shelton Riverwalk, 100 Canal Street, Shelton CT**



Order Forms are online at...  
[www.Derby-SheltonRotary.org](http://www.Derby-SheltonRotary.org)

<b>SPONSOR LEVEL</b>	<b>COST</b>	<b>FLAG WITH MEDALLION</b>	<b>HEROES T-SHIRT</b>	<b>LOGO IN BOOKLET</b>	<b>NAME ON BANNER</b>
<b>SINGLE</b>	\$60	X			
<b>BETSY ROSS</b>	\$250	4	2	X	X
<b>MEDAL OF HONOR</b>	\$500	6	3	X	X
<b>FRIEND OF A VETERAN</b>	\$1,000	8	4	X	X
<b>STARS AND STRIPES</b>	\$2,500	10	5	X	X

Raise a flag in honor of your hero. In order to have your hero recognized in the event booklet and on t-shirt, we invite you to submit a sponsorship before May 5, 2023.

Questions? Contact Chairperson  
 Linda Holmes-Hannon  
 (203) 650-2391  
[Linda.Holmes-Hannon@Hilton.com](mailto:Linda.Holmes-Hannon@Hilton.com)

[www.derby-sheltonrotary.org](http://www.derby-sheltonrotary.org)



# MONDAY



# NIGHT

**BINGO**

**AMERICAN LEGION POST 156**

**33 NEPTUNE AVENUE**

**MOODUS, CT 06469**



**DOORS OPEN AT 5:00 PM**

**GAMES START AT 6:40 PM**



**SNACKS ARE AVAILABLE**

**COME AND JOIN US FOR FUN AND BRING A FRIEND!**

**FOR MORE INFORMATION (860) 873-8042 OR AMLEGION156@GMAIL.COM**

**District Summary Including Encumbered HQ Transfers**

	District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1	CT Dist 0001 LGN	123	320	2660	23	3126	3485	89.70
2	CT Dist 0002 LGN	139	283	2617	32	3071	3320	92.50
3	CT Dist 0003 LGN	74	252	1522	30	1878	2112	88.92
4	CT Dist 0004 LGN	67	170	1610	9	1856	2035	91.20
5	CT Dist 0005 LGN	16	134	840	2	992	1145	86.64
6	CT Dist 0006 LGN	64	121	985	1	1171	1360	86.10
7	CT Dist 0007 LGN	35	107	761	8	911	980	92.96
8	CT Dist 0099 LGN	0	186	889	0	1075	1813	59.29
	<b>SUM:</b>	<b>518</b>	<b>1573</b>	<b>11884</b>	<b>105</b>	<b>14080</b>	<b>15882</b>	<b>88.65382</b>

**Department of Connecticut 2023 Membership**  
**as of 4/28/23**

*Including Encumbered HQ Transfers*

**CT Dist 0001 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0002</a>	Seicheprey	Bristol	6	43	374	2	425	500	85.00
<a href="#">CT-0006</a>	Eddy-Glover	New Britain	0	8	18	0	26	40	65.00
<a href="#">CT-0008</a>	George J Rau-Arthur F Locke	Hartford	0	2	16	0	18	25	72.00
<a href="#">CT-0023</a>	Bourne-Keeney	Wethersfield	0	5	37	0	42	60	70.00
<a href="#">CT-0032</a>	Hanrahan	Unionville	0	0	9	0	9	15	60.00
<a href="#">CT-0033</a>	Brock-Barnes	Plainville	0	1	33	1	35	65	53.85
<a href="#">CT-0036</a>	Gensi-Viola	Windsor Locks	7	14	173	0	194	235	82.55
<a href="#">CT-0040</a>	Barry-Poulter	East Windsor	3	3	30	0	36	40	90.00
<a href="#">CT-0053</a>	James Palache	Farmington	0	3	5	0	8	15	53.33
<a href="#">CT-0056</a>	Goodale-Ramaker	Glastonbury	0	8	57	0	65	100	65.00
<a href="#">CT-0059</a>	Gray-Dickinson	Windsor	1	3	11	2	17	25	68.00
<a href="#">CT-0068</a>	Bolton-Kasica-Patterson	Berlin	5	13	115	2	135	180	75.00
<a href="#">CT-0072</a>	Kiltonic	Southington	20	50	481	4	555	540	102.78
<a href="#">CT-0077</a>	Brown-Landers-Ratti Inc	E Hartford	0	8	0	0	8	15	53.33
<a href="#">CT-0080</a>	Tanguay-Magill	Enfield	13	18	193	1	225	240	93.75
<a href="#">CT-0084</a>	Tomalonis-Hall	Simsbury	5	31	48	1	85	70	121.43
<a href="#">CT-0096</a>	Hayes-Velhage	W Hartford	10	16	180	0	206	250	82.40
<a href="#">CT-0102</a>	Dilworth-Cornell-Quey Inc	Manchester	7	14	97	1	119	160	74.38
<a href="#">CT-0117</a>	May-Davis-Stotzer	Newington	4	8	90	1	103	115	89.57
<a href="#">CT-0123</a>	Campilio-Holmes	Rocky Hill	0	3	10	0	13	20	65.00
<a href="#">CT-0133</a>	Abe E Miller	South Windsor	5	13	191	2	211	195	108.21
<a href="#">CT-0142</a>	Mc Kinney-King	Hartford	8	26	97	1	132	110	120.00
<a href="#">CT-0154</a>	John Maciolek, Inc.	Enfield	2	9	76	0	87	90	96.67
<a href="#">CT-0182</a>	Shannon-Shattuck	Granby	5	2	62	1	70	80	87.50
<a href="#">CT-0197</a>	Marlborough	Marlborough	2	9	93	0	104	110	94.55
<a href="#">CT-0201</a>	Avon	Avon	1	1	15	2	19	20	95.00
<a href="#">CT-0209</a>	Forestville Village	Forestville	14	3	65	2	84	75	112.00
<a href="#">CT-1771</a>	DeNino - Shelto	Hartford	5	6	84	0	95	95	100.00
<b>SUM:</b>			<b>123</b>	<b>320</b>	<b>2660</b>	<b>23</b>	<b>3126</b>	<b>3485</b>	<b>89.69870875</b>

Department of Connecticut 2023 Membership  
as of 4/28/23

*Including Encumbered HQ Transfers*

**CT Dist 0002 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0001</a>	Corp Frank Coyle	Waterbury	1	11	80	0	92	105	87.62
<a href="#">CT-0010</a>	Emil Senger	Seymour	6	5	141	0	152	150	101.33
<a href="#">CT-0017</a>	Naugatuck	Naugatuck	5	19	116	2	142	180	78.89
<a href="#">CT-0024</a>	John H Collins	Derby	2	8	94	0	104	120	86.67
<a href="#">CT-0025</a>	Schaeffer-Fischer	Beacon Falls	1	3	53	0	57	60	95.00
<a href="#">CT-0034</a>	Milford	Milford	1	29	2	0	32	40	80.00
<a href="#">CT-0045</a>	Meriden	Meriden	11	10	136	0	157	175	89.71
<a href="#">CT-0048</a>	Darrow-Rebuzzini Inc	Guilford	8	9	52	1	70	70	100.00
<a href="#">CT-0050</a>	Gordon-Visselli	Ansonia	0	4	20	0	24	35	68.57
<a href="#">CT-0071</a>	Hughson-Miller	West Haven	0	7	42	0	49	60	81.67
<a href="#">CT-0073</a>	Shaw-Sinon	Wallingford	1	9	72	0	82	105	78.10
<a href="#">CT-0076</a>	Murray-Reynolds	North Haven	3	26	478	20	527	520	101.35
<a href="#">CT-0079</a>	Griswold	Madison	9	13	75	2	99	110	90.00
<a href="#">CT-0083</a>	Corcoran-Sundquist	Branford	2	13	99	0	114	140	81.43
<a href="#">CT-0088</a>	Hamden	Hamden	3	5	103	0	111	130	85.38
<a href="#">CT-0089</a>	Harry R Bartlett	East Haven	6	4	80	0	90	100	90.00
<a href="#">CT-0092</a>	R A Storrs	Cheshire	2	7	22	1	32	30	106.67
<a href="#">CT-0127</a>	Orange	Orange	1	8	58	0	67	85	78.82
<a href="#">CT-0132</a>	New Haven Fire Department	New Haven	10	3	17	0	30	20	150.00
<a href="#">CT-0135</a>	William Wilson	Waterbury	0	1	13	0	14	25	56.00
<a href="#">CT-0147</a>	Lieut C Edward Hine	Southbury	0	3	25	0	28	30	93.33
<a href="#">CT-0150</a>	Highwood	Hamden	0	0	8	0	8	20	40.00
<a href="#">CT-0162</a>	Frank J Stempick Inc	New Haven	0	14	0	0	14	15	93.33
<a href="#">CT-0165</a>	Billy Peterson	Wolcott	1	11	93	0	105	130	80.77
<a href="#">CT-0174</a>	David S Miles	Oxford	2	13	96	0	111	130	85.38
<a href="#">CT-0187</a>	John M Siedlicki	Wallingford	5	5	121	0	131	135	97.04
<a href="#">CT-0194</a>	Tommy Merriman	Prospect	0	2	21	0	23	20	115.00
<a href="#">CT-0196</a>	East Shore	Milford	56	37	427	6	526	475	110.74
<a href="#">CT-0204</a>	Heritage Village Memorial	Southbury	2	1	50	0	53	65	81.54
<a href="#">CT-0210</a>	New Haven	New Haven	1	3	17	0	21	25	84.00
<a href="#">CT-0211</a>	Post University American Legion Family/Virtual	Post University	0	0	6	0	6	15	40.00
<b>SUM:</b>			<b>139</b>	<b>283</b>	<b>2617</b>	<b>32</b>	<b>3071</b>	<b>3320</b>	<b>92.5</b>

**Department of Connecticut 2023 Membership**  
**as of 4/28/23**

*Including Encumbered HQ Transfers*

**CT Dist 0003 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0003</a>	Oscar H Cowan American Legion Post 3 Inc	Stamford	2	11	55	0	68	100	68.00
<a href="#">CT-0011</a>	Harry W Congdon	Bridgeport	0	2	11	0	13	20	65.00
<a href="#">CT-0012</a>	Frank C Godfrey	Norwalk	5	34	185	11	235	270	87.04
<a href="#">CT-0016</a>	Charles W Sutter And Angelo Terlizzi	Shelton	16	38	298	6	358	380	94.21
<a href="#">CT-0029</a>	Greenwich	Greenwich	3	13	49	3	68	70	97.14
<a href="#">CT-0030</a>	New Canaan	New Canaan	0	0	19	0	19	22	86.36
<a href="#">CT-0042</a>	Anderson-Dunn-Kochiss	Stratford	0	9	24	0	33	45	73.33
<a href="#">CT-0060</a>	Joseph A Treadwell	Danbury	2	25	91	5	123	150	82.00
<a href="#">CT-0063</a>	August Matthias	Westport	13	1	25	1	40	15	266.67
<a href="#">CT-0074</a>	George Alfred Smith	Fairfield	1	9	90	0	100	120	83.33
<a href="#">CT-0078</a>	Everett Raymond Seymour	Ridgefield	4	16	110	2	132	135	97.78
<a href="#">CT-0086</a>	James B Whipple	Wilton	2	28	53	0	83	80	103.75
<a href="#">CT-0100</a>	Joseph W Tarrant Jr Memorial	Bethel	2	8	110	0	120	150	80.00
<a href="#">CT-0140</a>	Col Charles Young	Bridgeport	2	7	23	0	32	40	80.00
<a href="#">CT-0141</a>	Americo V Napolitano	Trumbull	5	20	101	2	128	135	94.81
<a href="#">CT-0143</a>	Lt Owen Fish Memorial	Fairfield	2	11	53	0	66	85	77.65
<a href="#">CT-0160</a>	Charles L Ruman	Easton	3	3	24	0	30	35	85.71
<a href="#">CT-0176</a>	Sippin-Winspur	Monroe	1	7	59	0	67	75	89.33
<a href="#">CT-0177</a>	Sylvan Crest Memorial	Bridgeport	2	6	72	0	80	90	88.89
<a href="#">CT-0202</a>	George A Powell, Sr	Newtown	3	4	48	0	55	60	91.67
<a href="#">CT-0207</a>	Middlebrook	Trumbull	1	0	6	0	7	15	46.67
<a href="#">CT-0208</a>	Ridgefield Crossings	Ridgefield	5	0	16	0	21	20	105.00
<b>SUM:</b>			<b>74</b>	<b>252</b>	<b>1522</b>	<b>30</b>	<b>1878</b>	<b>2112</b>	<b>88.92045455</b>

**Department of Connecticut 2023 Membership**  
**as of 4/28/23**

*Including Encumbered HQ Transfers*

**CT Dist 0004 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0013</a>	Mayotte-Viens	Putnam	4	12	160	0	176	200	88.00
<a href="#">CT-0014</a>	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	22	25	296	3	346	410	84.39
<a href="#">CT-0019</a>	James J Shea	Willimantic	5	16	101	0	122	145	84.14
<a href="#">CT-0021</a>	Leo J L'Homme William F Burdick, Jr	Danielson	2	10	73	0	85	75	113.33
<a href="#">CT-0026</a>	Strazza-Tonoli-Emhoff	Stafford Springs	12	13	174	3	202	190	106.32
<a href="#">CT-0052</a>	Green-Chobot-Richardson	Coventry-Mansfield	1	11	67	0	79	90	87.78
<a href="#">CT-0062</a>	Hatheway-Miller	Ellington	0	7	47	0	54	55	98.18
<a href="#">CT-0067</a>	Oscar W Swanson	N Grosvenordale	3	6	102	0	111	125	88.80
<a href="#">CT-0091</a>	Godreau-Mc Mahon Inc	Moosup	6	26	153	2	187	215	86.98
<a href="#">CT-0095</a>	Jones-Keefe-Batson	Hebron	9	7	113	0	129	125	103.20
<a href="#">CT-0101</a>	Buck-Dubiel Inc	Somers	2	14	239	1	256	290	88.28
<a href="#">CT-0111</a>	Benson-Flugel	Woodstock	1	23	70	0	94	95	98.95
<a href="#">CT-0203</a>	Eastford	Eastford	0	0	15	0	15	20	75.00
<b>SUM:</b>			<b>67</b>	<b>170</b>	<b>1610</b>	<b>9</b>	<b>1856</b>	<b>2035</b>	<b>91.2039312</b>

**Department of Connecticut 2023 Membership**  
**as of 4/28/23**

***Including Encumbered HQ Transfers***

**CT Dist 0005 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0004</a>	Robert O Fletcher	Norwich	0	14	75	0	89	125	71.20
<a href="#">CT-0015</a>	La Flamme-Kusek Inc	Jewett City	1	7	82	0	90	110	81.82
<a href="#">CT-0041</a>	Lyme	Old Lyme	0	4	25	0	29	40	72.50
<a href="#">CT-0054</a>	Donald A Bigelow	Colchester	1	18	48	0	67	85	78.82
<a href="#">CT-0058</a>	James W Harvey	Stonington	1	7	25	0	33	30	110.00
<a href="#">CT-0085</a>	Joseph St Germain	Baltic	0	5	21	0	26	35	74.29
<a href="#">CT-0104</a>	Peter Gallan	Taftville	2	11	79	1	93	90	103.33
<a href="#">CT-0112</a>	Montville	Montville	7	10	130	0	147	180	81.67
<a href="#">CT-0114</a>	Groton	Groton	0	7	18	0	25	30	83.33
<a href="#">CT-0115</a>	Harrison Morton Ward	Noank	0	8	15	0	23	35	65.71
<a href="#">CT-0128</a>	Turner-Tinker	Niantic	3	25	162	0	190	170	111.76
<a href="#">CT-0138</a>	Rivers-Janowicz	Bozrah	1	8	24	0	33	35	94.29
<a href="#">CT-0161</a>	Waterford	Waterford	0	4	30	0	34	40	85.00
<a href="#">CT-0180</a>	Lebanon	Lebanon	0	3	91	1	95	120	79.17
<a href="#">CT-0205</a>	Gales Ferry-Ledyard	Gales Ferry	0	3	15	0	18	20	90.00
<b>SUM:</b>			<b>16</b>	<b>134</b>	<b>840</b>	<b>2</b>	<b>992</b>	<b>1145</b>	<b>86.63755459</b>



**Department of Connecticut 2023 Membership**  
**as of 4/28/23**

*Including Encumbered HQ Transfers*

**CT Dist 0006 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0020</a>	Plymouth	Terryville	11	13	161	0	185	215	86.05
<a href="#">CT-0022</a>	Clifford R French	Thomaston	6	9	98	0	113	130	86.92
<a href="#">CT-0027</a>	Morgan-Weir	Litchfield	11	14	69	0	94	100	94.00
<a href="#">CT-0028</a>	Charles A Fixer	New Hartford	0	8	22	0	30	35	85.71
<a href="#">CT-0031</a>	Ezra Woods	New Milford	2	10	88	0	100	115	86.96
<a href="#">CT-0038</a>	Torrington	Torrington	12	13	57	0	82	85	96.47
<a href="#">CT-0043</a>	Tuttle-Burns	Winsted	0	7	23	0	30	60	50.00
<a href="#">CT-0044</a>	Tyler-Seward-Kubish	Bantam	3	3	65	0	71	70	101.43
<a href="#">CT-0046</a>	Lamson-O Donnell	West Goshen	2	0	38	0	40	65	61.54
<a href="#">CT-0070</a>	Williams-Parsons	Salisbury	0	1	20	0	21	25	84.00
<a href="#">CT-0087</a>	Gage-Zumpf	Washington	0	1	30	0	31	40	77.50
<a href="#">CT-0126</a>	Herbert G Klebes	Sharon	0	3	33	0	36	35	102.86
<a href="#">CT-0137</a>	Ives-Cleveland	Harwinton	2	3	27	0	32	35	91.43
<a href="#">CT-0146</a>	Bethlehem	Bethlehem	3	6	48	0	57	55	103.64
<a href="#">CT-0153</a>	Hall-Jennings	Kent	0	3	30	0	33	45	73.33
<a href="#">CT-0155</a>	Bradley-Burton	Woodbury	1	1	31	0	33	40	82.50
<a href="#">CT-0159</a>	Riverton	Riverton	2	6	43	1	52	50	104.00
<a href="#">CT-0195</a>	Oakville	Oakville	9	20	102	0	131	160	81.88
<b>SUM:</b>			<b>64</b>	<b>121</b>	<b>985</b>	<b>1</b>	<b>1171</b>	<b>1360</b>	<b>86.10294118</b>



Department of Connecticut 2023 Membership  
as of 4/28/23

*Including Encumbered HQ Transfers*

**CT Dist 0007 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0018</a>	La Place-Champlin	Essex	0	7	27	1	35	40	87.50
<a href="#">CT-0061</a>	Ibell-Jacobson-Smith	Deep River	2	6	37	0	45	55	81.82
<a href="#">CT-0064</a>	Treadway-Cavanaugh	East Hampton	0	7	34	0	41	50	82.00
<a href="#">CT-0066</a>	Hilliard-Jones-Cookson	Clinton	16	12	108	2	138	115	120.00
<a href="#">CT-0069</a>	Ormont	Portland	0	3	28	0	31	30	103.33
<a href="#">CT-0075</a>	Milardo-Wilcox	Middletown	0	20	125	0	145	165	87.88
<a href="#">CT-0097</a>	Houghtaling-Alexander-Kahrman	Chester	0	2	27	1	30	35	85.71
<a href="#">CT-0103</a>	Anderson-Hoxsie	Westbrook	1	10	43	0	54	50	108.00
<a href="#">CT-0105</a>	Carlson Sjovall	Cromwell	6	8	67	0	81	90	90.00
<a href="#">CT-0113</a>	Faulk-Marcolini-Newman	Old Saybrook	5	10	72	0	87	110	79.09
<a href="#">CT-0156</a>	Baron-Smith-Golec	East Haddam	4	12	122	3	141	155	90.97
<a href="#">CT-0184</a>	Roberts-Strickland	Durham	1	9	3	1	14	15	93.33
<a href="#">CT-0192</a>	Middlefield-Rockfall	Middlefield	0	0	29	0	29	30	96.67
<a href="#">CT-0206</a>	Harry Ruffin, Jr.	Middletown	0	1	39	0	40	40	100.00
<b>SUM:</b>			<b>35</b>	<b>107</b>	<b>761</b>	<b>8</b>	<b>911</b>	<b>980</b>	<b>92.95918367</b>

**District Summary Including Encumbered HQ Transfers**

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 SAL	40	0	403	0	443	465	95.27
2 CT Dist 0002 SAL	32	0	191	0	223	230	96.96
3 CT Dist 0003 SAL	20	0	277	0	297	255	116.47
4 CT Dist 0004 SAL	60	0	286	0	346	335	103.28
5 CT Dist 0005 SAL	15	0	99	0	114	100	114.00
6 CT Dist 0006 SAL	30	0	156	0	186	190	97.89
7 CT Dist 0007 SAL	7	0	121	0	128	105	121.90
7	1	0	2	0	3	25	12.00
<b>SUM:</b>	<b>205</b>	<b>0</b>	<b>1535</b>	<b>0</b>	<b>1740</b>	<b>1867</b>	<b>93.19764</b>

## Detachment Of Connecticut 2023 Membership as of 4/28/23

*Including Encumbered HQ Transfers*

### CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0002</a>	Seicheprey	Bristol	4	0	62	0	66	80 82.50
<a href="#">CT-0033</a>	Brock-Barnes	Plainville	0	0	11	0	11	15 73.33
<a href="#">CT-0068</a>	Bolton-Kasica-Patterson	Berlin	10	0	25	0	35	30 116.67
<a href="#">CT-0072</a>	Kiltonic	Southington	9	0	166	0	175	170 102.94
<a href="#">CT-0080</a>	Tanguay-Magill	Enfield	6	0	27	0	33	25 132.00
<a href="#">CT-0096</a>	Hayes-Velhage	W Hartford	1	0	16	0	17	20 85.00
<a href="#">CT-0102</a>	Dilworth-Cornell-Quey	Manchester	3	0	17	0	20	30 66.67
<a href="#">CT-0142</a>	Mc Kinney-King	Hartford	3	0	8	0	11	10 110.00
<a href="#">CT-0154</a>	John Maciolek	Enfield	0	0	0	0	0	10 0.00
<a href="#">CT-0197</a>	Marlborough	Marlborough	0	0	42	0	42	40 105.00
<a href="#">CT-0209</a>	Forestville Village	Forestville	0	0	18	0	18	25 72.00
<a href="#">CT-1771</a>	DeNino - Shelto	Hartford	4	0	11	0	15	10 150.00
<b>SUM:</b>			<b>40</b>	<b>0</b>	<b>403</b>	<b>0</b>	<b>443</b>	<b>465 95.27</b>

**CT Dist 0002 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
<a href="#">CT-0017</a>	Naugatuck	Naugatuck	0	0	15	0	15	100.00	
<a href="#">CT-0024</a>	John H Collins	Derby	0	0	0	0	0	0.00	
<a href="#">CT-0045</a>	Meriden	Meriden	0	0	46	0	46	92.00	
<a href="#">CT-0048</a>	Darrow-Rebuzzini	Guilford	0	0	0	0	0	0.00	
<a href="#">CT-0071</a>	Hughson-Miller	West Haven	0	0	0	0	0	0.00	
<a href="#">CT-0088</a>	Hamden	Hamden	3	0	20	0	23	115.00	
<a href="#">CT-0165</a>	Billy Peterson	Wolcott	2	0	5	0	7	70.00	
<a href="#">CT-0174</a>	David S Miles	Oxford	0	0	14	0	14	140.00	
<a href="#">CT-0194</a>	Tommy Merriman	Prospect	0	0	3	0	3	30.00	
<a href="#">CT-0196</a>	East Shore	Milford	27	0	88	0	115	135.29	
<b>SUM:</b>			<b>32</b>	<b>0</b>	<b>191</b>	<b>0</b>	<b>223</b>	<b>230</b>	<b>96.96</b>

**CT Dist 0003 SAL**

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Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0012</a>	Frank C Godfrey	Norwalk	5	0	62	0	67	50 134.00
<a href="#">CT-0016</a>	Charles W Sutter And Ar Shelton		9	0	109	0	118	105 112.38
<a href="#">CT-0060</a>	Joseph A Treadwell	Danbury	0	0	16	0	16	10 160.00
<a href="#">CT-0100</a>	Joseph W Tarrant Jr Mer Bethel		6	0	46	0	52	40 130.00
<a href="#">CT-0177</a>	Sylvan Crest Memorial	Bridgeport	0	0	44	0	44	50 88.00
<b>SUM:</b>			<b>20</b>	<b>0</b>	<b>277</b>	<b>0</b>	<b>297</b>	<b>255 116.5</b>

**CT Dist 0004 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0013</a>	Mayotte-Viens	Putnam	0	0	8	0	8	10 80.00
<a href="#">CT-0014</a>	Dobosz-Ertel-Laboc-Han	Rockville	22	0	90	0	112	165 67.88
<a href="#">CT-0019</a>	James J Shea	Willimantic	7	0	37	0	44	10 440.00
<a href="#">CT-0026</a>	Strazza-Tonoli-Emhoff	Stafford Spring	25	0	59	0	84	45 186.67
<a href="#">CT-0052</a>	Green-Chobot-Richardsc	Coventry-Mans	2	0	13	0	15	15 100.00
<a href="#">CT-0067</a>	Oscar W Swanson	N Grosvenord	1	0	8	0	9	20 45.00
<a href="#">CT-0091</a>	Godreau-Mc Mahon	Moosup	2	0	17	0	19	20 95.00
<a href="#">CT-0095</a>	Jones-Keefe-Batson	Hebron	0	0	25	0	25	20 125.00
<a href="#">CT-0101</a>	Buck-Dubiel	Somers	1	0	29	0	30	30 100.00
<b>SUM:</b>			<b>60</b>	<b>0</b>	<b>286</b>	<b>0</b>	<b>346</b>	<b>335 103.3</b>

**CT Dist 0005 SAL**

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Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0004</a>	Robert O Fletcher	Norwich	0	0	2	0	2	10 20.00
<a href="#">CT-0015</a>	La Flamme-Kusek Inc	Jewett City	1	0	13	0	14	15 93.33
<a href="#">CT-0104</a>	Peter Gallan	Taftville	6	0	20	0	26	20 130.00
<a href="#">CT-0112</a>	Montville	Montville	0	0	22	0	22	10 220.00
<a href="#">CT-0128</a>	Turner-Tinker	Niantic	8	0	42	0	50	45 111.11
<b>SUM:</b>			<b>15</b>	<b>0</b>	<b>99</b>	<b>0</b>	<b>114</b>	<b>100 114</b>

**CT Dist 0006 SAL**

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Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0020</a>	Plymouth	Terryville	19	0	82	0	101	85 118.82
<a href="#">CT-0022</a>	Clifford R French	Thomaston	2	0	30	0	32	40 80.00
<a href="#">CT-0027</a>	Morgan-Weir	Litchfield	8	0	28	0	36	30 120.00
<a href="#">CT-0195</a>	Oakville	Oakville	1	0	16	0	17	35 48.57
<b>SUM:</b>			<b>30</b>	<b>0</b>	<b>156</b>	<b>0</b>	<b>186</b>	<b>190 97.89</b>



**CT Dist 0007 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0061</a>	Ibell-Jacobson-Smith	Deep River	0	0	16	0	16	10 160.00
<a href="#">CT-0066</a>	Hilliard-Jones-Cookson	Clinton	0	0	24	0	24	25 96.00
<a href="#">CT-0075</a>	Milardo-Wilcox	Middletown	0	0	15	0	15	15 100.00
<a href="#">CT-0113</a>	Faulk-Marcolini-Newman	Old Saybrook	3	0	13	0	16	15 106.67
<a href="#">CT-0156</a>	Baron-Smith-Golec	East Haddam	4	0	53	0	57	40 142.50
<b>SUM:</b>			<b>7</b>	<b>0</b>	<b>121</b>	<b>0</b>	<b>128</b>	<b>105 121.9</b>