

## CERTIFICATE-DELEGATE-ALTERNATE

**DO NOT WRITE IN THIS SPACE**

POST NO. \_\_\_\_\_  
Entitled \_\_\_\_\_ Registered \_\_\_\_\_  
DEL. \_\_\_\_\_  
ALT. \_\_\_\_\_

# ONE HUNDRED & FOURTH ANNUAL CONVENTION

THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT CROMWELL, CONNECTICUT  
JULY 2023

The American Legion, Department of Connecticut- Harry R Hansen Jr. - DEPARTMENT ADJUTANT

This is to certify that \_\_\_\_\_ Post No. \_\_\_\_\_ has elected the following delegates and alternates to represent it at the One Hundred & Fourth Annual Department Convention of The American Legion, Department of Connecticut.

DELEGATES	ADDRESS	CITY	REGISTRATION FEE \$5.00
Chairman:			
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

ALTERNATES	ADDRESS	CITY	REGISTRATION FEE \$5.00
Chairman:			
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

Delegates Registered: # \_\_\_\_\_ Alternates Registered: # \_\_\_\_\_ Total Registered: # \_\_\_\_\_  
Check enclosed for \$5.00 per Delegate and Alternate as listed above Total Enclosed: \$ \_\_\_\_\_

DATE \_\_\_\_\_ TOWN \_\_\_\_\_ POST NO. \_\_\_\_\_

Contact Information: \_\_\_\_\_  
Name, phone number & e-mail address (if there is a question or problem this person will be contacted)

\_\_\_\_\_  
Post Adjutant

\_\_\_\_\_  
Post Commander