

CERTIFICATE -DELEGATE -ALTERNATE

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THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT CROMWELL, CONNECTICUT
JULY 2023

The American Legion, Department of Connecticut- Harry R Hansen Jr. - DEPARTMENT ADJUTANT

This is to certify that _____ Post No. _____ has elected the following delegates and alternates to represent it at the One Hundred & Fourth Annual Department Convention of The American Legion, Department of Connecticut.

DELEGATES	ADDRESS	CITY	REGISTRATION FEE \$5.00
Chairman:			
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

ALTERNATES	ADDRESS	CITY	REGISTRATION FEE \$5.00
Chairman:			
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

Delegates Registered: # _____ Alternates Registered: # _____ Total Registered: # _____
 Check enclosed for \$5.00 per Delegate and Alternate as listed above Total Enclosed: \$ _____

DATE _____ TOWN _____ POST NO _____

Contact Information: _____
Name, phone number & e-mail address (if there is a question or problem this person will be contacted)

_____ Post Adjutant _____ Post Commander

This form has been prepared and distributed for your convenience. This is the ONLY form that will be accepted. Any variations or changes to this form without the expressed written consent of The Department Adjutant is *strictly* forbidden.