

CERTIFICATE-DELEGATE-ALTERNATE

DO NOT WRITE IN THIS SPACE

SQUADRON NO. _____

Entitled _____ Registered _____

DEL. _____

ALT. _____

FIFTIETH ANNUAL CONVENTION

THE AMERICAN LEGION, DETACHMENT OF CONNECTICUT CROMWELL, CONNECTICUT
JULY 15, 2023

The American Legion, Department of Connecticut- Harry R Hansen Jr. - DEPARTMENT ADJUTANT
This is to certify that _____ Squadron No. _____ has elected the following delegates and
alternates to represent it at the Fourty-Ninth Annual Detachment Convention of The American Legion, Detachment of
Connecticut.

DELEGATES	ADDRESS	CITY	REGISTRATION FEE \$5.00
Chairman:			
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

ALTERNATES	ADDRESS	CITY	REGISTRATION FEE \$5.00
Chairman:			
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

Delegates Registered: # _____ Alternates Registered: # _____ Total Registered: # _____
Check enclosed for \$5.00 per Delegate and Alternate as listed above Total Enclosed: \$ _____

DATE _____ TOWN _____ SQUAD NO _____

Contact Information: _____
Name, phone number & e-mail address (if there is a question or problem this person will be contacted)

Squadron Adjutant

Squadron Commander