

COMMANDERS MESSAGE

Volume 23-24

October 2023

Bulletin No. 2

Friends and Legionnaires,

I expect that Posts and Districts have begun to plan for the Oratorical program. Posts, you should have already reached out to local schools to inform them of this program if they are unfamiliar with it, as well as the topics for this year's contest. For those Posts who may have more than one talented student, contact your District Oratorical Chair or Commander. Maybe there is another Post that would be willing to sponsor a speaker at the district contest. The more students, the merrier.

Many of my visits recently have included a meeting where one or more new members are attending their first meeting. Be sure to have a more experienced, knowledgeable member sit with them at the meeting to answer any questions afterwards. Post officers, follow up with that new member with a phone call within a week to ensure they understood what they saw and heard, make them feel a part of the Legion and your Post. Invite their family to join as well, if you have a Riders, SAL and/or Auxiliary. If not, is there a Unit, Squadron or Chapter at a nearby?

Posts should be preparing their members for dues increase at the Department and National level. One very good suggestion from PDC Jeff DeClerck is for a Post to hold a fundraiser to mitigate the effect on the member. Raise the dues by \$X amount and recapture the rest with a steak dinner or 50/50 raffles. Don't let the increase scare members away. This is the first Department increase since 2006 or so. Tell me, what other commodity or membership has not increased since then?

I hope to see many friends and Legion Family members at our Fall Festival October 21 at Post 80 in Enfield, 11:00 am – 5:00 pm. Bring your family members, kids 10 years and under are free, with plenty of food, fun and camaraderie to be experienced!

Lastly, I want to extend my heartfelt wishes to D. Joseph "Joe" Jackson and his wife Joanne. Joe has been a major influence in my American Legion life, mentoring and encouraging me to "Be all I can Be." Joe, I still have your number on speed dial, you will still be my friend and mentor for life.

I am always available to talk, answer questions, offer ideas, and make Post visits.

Tom Moore, Department Commander
203-918-3767 (cell)
tommoorearmy@gmail.com



Fellow Legionnaires,

Happy autumn everyone! I hope all our Posts and Districts had a productive month in September. With some of you not holding meetings in July and August, the month of September is a reawakening of sorts for Legionnaires who may not have been as involved over the summer. I hope our posts took advantage of their September meetings to develop a plan forward for the 2023 – 2024 American Legion Year, both regarding programs and membership.

Speaking of programs, our schools have now been in session for a full month so they should be ready for visits from our Legion posts. It is time to get into the schools to start promoting our programs. Now is the time to talk to our educators about the High School Oratorical Scholarship program. While contests will not start until the new year, the earlier the students can start preparing, the better they will be able to perform. Our posts should also be offering to assist the schools with Veterans Day programs. Work together to plan a program that will put their students in contact with our veterans, so they understand the meaning of the holiday. Being visibly involved in our communities is the only way we can continue to make an impact.

I would like to thank everyone who has been busy working on membership. As a department we are over 57% of our 2024 membership goal, which already places us ahead of the October target of 55%. That is the good news. The bad news is that we have several posts that still have not transmitted any membership for 2024. This is completely unacceptable. I am confident that all posts have had members send in renewal payments. It is unfair to our members to have their renewals sitting unprocessed in a desk drawer. Please process membership renewals, transfers, or new applications as quickly as possible after they are received.

During the month of October, I would like to see all our posts conduct their own revitalization program. Use MyLegion to print out your Expired Member list as well as the list of Post #200 members living in your area. Let's bring our expired members back into the family and get our Post #200 members transferred to a local post in hopes that they may become active Legionnaires. I started as a member of Post #200 until my local post advertised an open house in the newspaper. You never know, that Post #200 member you transfer to your post this month may end up being the Department Senior Vice Commander someday!

If you need ideas on how to work on membership, try going to our national website where you will find a wealth of information that can guide you. If you need more assistance than that, I am only an email or phone call away. <https://www.legion.org/membership>

Yours in Service,

John F. DeBisschop III

Department Senior Vice Commander

Adutants Notes

Tel: 860-436-9986

E-mail: ctadj@ctlegion.org

Website: www.ctlegion.org

Fax: 860-436-9491

Volume 23-24

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Bulletin No. 2

National Commander Fundraising Update

We have our upcoming Family Fall Fundraiser which will be held at American Legion Post 80 in Enfield, Ct. This event will be centered around family with plenty of activities for adults and children. The price is \$20.00 with kids under 10 free. The flyer is in the bulletin, so tell all your friends and come on down and have some fun.

Department Commander Testimonial

Come celebrate with our Department Commander Tom Moore as his Testimonial Dinner is fast approaching. This year we will be at the Tashua Knolls Golf Club in Trumbull, CT. Information about the dinner is available in the bulletin and on our department website. Don't wait until the last minute to send in your reservations.

Mid-Winter Conference

Mid-Winter Conference will be January 26-27, 2024, at the Trumbull Marriott Hotel in Trumbull, CT. This year we will have two guest speakers from National and we will also be conducting several training classes that everyone should be interested in. We will also be holding a fundraising event for our candidate for National Commander Jim LaCoursiere in lieu of our Hall of Fame dinner. We will have a live band, food, raffles, and a whole lot of fun so come on out and show your support. Keep an eye out for more details.

Oratorical Contest

Its that time of the year again to start thinking about holding your Post Oratorical Contests. You can visit this site: <https://www.legion.org/oratorical/about> or visit our website under the Documents and Forms section to find out what the assigned topics are. We will also be putting out additional information next month once the Oratorical Committee meets to finalize dates and other information.

Boys State Program

Just a reminder that its not to early to start thinking about Boys State, we are looking forward to another successful year at the University of New Haven. All information will be announced in the coming months, and you will have plenty of time to visit your local high schools to start recruiting attendees.

Please copy and share all Bulletin information as widely as possible!

Post Officer Forms

Please ensure that you send in your Post election forms in a timely manner as these along with the Commander/Adjutant form are still required, regardless of if you are keeping the same officers for the upcoming year. We use these to update our Post contact information on the Department Website and My Legion.

Post Data Forms

We still have several Posts that have not turned in their Post Data forms, these are important to both the Department and National as the information is used to set your Post dues, change contact information, and update any other changes that you submit.

PUFL & Online Credits

PUFL and Online credits will be mailed by Mid October, with the new My Legion system National now sends us individual checks for every Post. Once we receive those, they will be sent out to the Post address we currently have on file, so if you haven't sent us your Post Data Form and have changed your address you will not receive your check.

Potpourri

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

Please copy and share all Bulletin information as widely as possible!



ADJUTANT NOTES

Huge thank you for all that attended our September 17, 2023, get together at The American Legion Post 16 in Shelton, Squadron 16 thank you for a very warm welcome and your hospitality.

Our next get together will take place on Sunday November 19, 2023, at 12:00 PM. We will be meeting at The American Legion Post 45 located at 835 Hanover Rd., Meriden, Ct. 06451. We ask as many of you as possible, attend as we explore new options for a brand-new beginning.

Your SAL Detachment Officers wish you a happy and safe Halloween, Watch for those tricksters and Treaters

*REMEMBER TO TRANSMIT MEMBERSHIP AT ONCE, LET'S MAKE OUR FUTURE COMMANDER
OF THE AMERICAN LEGION PROUD*



American Legion Department of Connecticut National/Homeland Security & Disaster Relief October 2023 Newsletter

Editor Mike Kellett

Click on the [Hyperlinks in blue](#) to read the information in more detail from the source.

FIVE THINGS TO KNOW

1. [NATO's largest military drill since the end of the Cold War is being planned for 2024](#), bringing together more than 40,000 troops for an exercise stretching from the Baltics to Poland and Germany, according to alliance officials. Steadfast Defender will be a testing ground for practicing intertwined NATO and national defense plans, Adm. Rob Bauer, NATO's military chief, said Saturday. "A new era of collective defense is upon us," Bauer said following a meeting of NATO defense chiefs. He called the exercises the largest in the post-Cold War era.
2. [Iran and the United States will exchange prisoners on Monday](#) after some \$6 billion once frozen in South Korea reached Qatar, a key element of the planned swap, officials said. The planned exchange comes just ahead of the United Nations General Assembly in New York, where Iran's hard-line President Ebrahim Raisi will speak. However, the swap won't mean that tensions have been lowered between the U.S. and Iran, which now enriches uranium closer than ever to weapons-grade levels.
3. [North Korean leader Kim Jong Un was on his way home Sunday from Russia](#), ending a six-day trip that triggered global concerns about weapons transfer deals between the two countries locked in separate standoffs with the West. Kim's armored train departed to the sound of the Russian patriotic march song "Farewell of Slavianska" at the end of a farewell ceremony at a railway station in Artyom, a far eastern Russian city about 200 kilometers (124 miles) from the border with North Korea, Russia's state news agency RIA reported.
4. [China's top diplomat is heading to Russia for security talks](#) after two days of [meetings with U.S. President Joe Biden's national security adviser](#) over the weekend in Malta. Foreign Minister Wang Yi, who simultaneously holds the ruling Communist Party's top foreign policy post, will be in Russia from Monday to Thursday for China-Russia strategic security consultations, the Foreign Ministry said in a brief statement.
5. [Russia on Monday called a Ukrainian case alleging that Moscow abused the Genocide Convention to justify its invasion last year an "abuse of process,"](#) as lawyers for Moscow sought to have judges at the United Nation's highest court throw it out. As a series of lawyers laid out Moscow's objections to the case, the leader of Russia's legal team at the International Court of Justice, Gennady Kuzmin, told the 16-judge panel that Ukraine's case that seeks to halt the invasion "is, hopelessly flawed and at odds with the longstanding jurisprudence of this court."

FROM THE LANDING ZONE:

The case for U.S. engagement in the world. By Alan W. Dowd
A central element of the mission of [The American Legion](#), according to its founding document, is "to make right the master of might; to promote peace and goodwill on earth; to safeguard and transmit to posterity the principles of justice, freedom and democracy."

This mission is as important and relevant today as it was in 1919, and it requires an America that's engaged in the world. That doesn't mean America should be hyperactive on the world stage. But to promote peace and safeguard freedom, America definitely needs to be on the world stage – active and engaged.

Headwinds. There are strong headwinds pushing against engagement. Just [20%](#) of Americans favor engagement overseas; nearly [42%](#) "favor greater isolationism." Fully [51%](#) of Americans say the United States should pay less attention to problems overseas and concentrate on problems at home, up from [30%](#) in [2002](#).

This is just the latest example of the tension that has long existed between the American people's desire to spread free government and their desire to avoid the headaches and heartaches that come with engagement. At its core, this is a tug-of-war between interests and ideals.

America engages the world not only – and arguably not primarily – to promote freedom, but to keep the enemies of freedom at bay. America engages the world – and maintains a military with global reach and global presence – not to go looking for problems, but to address problems before they explode into something unmanageable or unthinkable. That was the lesson of 1941 – a lesson many Americans have overlooked in the wake of the interventions in Afghanistan and Iraq.

In an earlier period of disengagement and doubt, President Gerald Ford challenged both the idealists and the realists by urging Americans to "accept the responsibilities of leadership" and reject the notion that "if we do not succeed in everything everywhere, then we have succeeded in nothing anywhere."

With the American people wearied by the burdens of engagement, hyperactive interventionism isn't politically sustainable. But with aggressive authoritarian regimes literally trying to roll back the free world, inward-looking isolationism isn't an option, either. Next month's [Landing Zone column](#) will explore a possible solution to this conundrum: "free world defense." For more details visit:

<https://www.legion.org/landingzone>

POW/MIA

Recently the DPOAA Identified following individuals:

Last Name	Service
Hurt, James	Army Air Force
Brewer, Fred	Army Air Force

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

Disaster Preparedness and Relief

[National Preparedness Month](#), sponsored by the Federal Emergency Management Agency and held annually in September, is a reminder that disasters can strike at any time. It's important to have a planned response when you're at work, on vacation or on the road.

The National Safety Council offers safety tips specific on preparing for [earthquakes](#), [floods](#), [hurricanes](#) and [tornadoes](#), and how to [minimize fire risks](#).

Federal agencies, like [Ready.gov](#) and the [National Oceanic and Atmospheric Administration](#) also are valuable resources for emergency preparedness. When you face a natural or man-made emergency, try to stay informed through radio, TV or the Internet. In some cases, however, cable, electric and cell phone service will be disabled, making communication nearly impossible. The National Safety Council recommends the following general precautions that apply to many disaster situations:

- Make sure at least one family member knows first aid and CPR
- [Download the FEMA app](#) for resources, weather alerts and safety tips
- Have a family communication plan in place; all members of the family should review and practice the plan
- Have all important phone numbers written down or memorized
- Have an emergency kit in your car and at least three days of food and water at home
- Be sure to store all important documents – birth certificates, insurance policies, etc. – in a fire-proof safe or safety deposit box
- Know how to shut off utilities

The American Legion
Department Dinner
Honoring



Thomas Moore
Commander

Tashua Knolls, Golf Club & Banquets

40 Tashua Knolls Lane, Trumbull, CT. 06611

Sunday, November 5, 2023

Cash Bar Social 2:00 PM Dinner 3:00 PM \$45.00 pp

DRESS CODE IS LEGION CASUAL (POLO SHIRT & DRESS PANTS)

Family Style Dinner

Social Hour – Cheese & Crackers

**Dinner – Penne Marinara, Homemade Meatballs, Italian Sausage, Broiled Chicken with Wine
And Mushrooms, Roast Beef Au Jus, and Seafood Scampi.**

Dessert – Ice Cream Bar, Coffee & Tea

Make checks payable to: The American Legion Dept. of CT

No Reservations Accepted After Deadline of October 27, 2023

Dinner Reservations to: The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Department Testimonial

Check enclosed in the amount of \$ _____ for _____ reservations. (\$ 450.00 for table of 10)

Name _____ District # _____

Address _____ Post # _____

City/Town _____ Unit # _____

Phone: (___) ___ - _____

NAME

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

AMERICAN LEGION
DEPARTMENT OF CT
FAMILY FALL FESTIVAL

OCTOBER 21, 2023
11:00AM UNTIL 5:00 PM

Come join us for a fun-filled day with events for all ages.

Horseshoe Tournament starting at 11:30 am

Corn Hole Games, Bocce games, Kids Halloween costume contest, Apple Bobbing, and other Kids events.

Raffles

Live Music Featuring "Tablature"

Rock, Blues and Country

Brats', Chicken, Bavarian Hunter Stew, Green Salad, Sauerkraut, Baked Potato bar, Apple cobbler and Apple Streusel. Hot Ciders. Alcoholic Beverages can be purchased from the Post Canteen

Tickets: \$20.00

Children 10 and under are free

Advance ticket sales preferred!

Please fill out the back of this flier with names and ages of children and send to the address listed on the back.

Proceeds help support Jim LaCoursiere campaign as the candidate for National Commander 2024-2025

American Legion Post 80
566 Enfield St.
Enfield, CT 06082

Please fill in names and ages of children attending

1) _____

2) _____

3) _____

4) _____

5) _____

6) _____

7) _____

8) _____

9) _____

10) _____

Please send in reservations to:

American Legion
Attn: Fall Festival
269 Main Street
Cromwell, CT 06416

Please make check payable to:
National Commander Campaign Fund

The American Legion Department of CT

Mid-Winter Conference



Trumbull Marriott

Trumbull, CT

January 26 – 27, 2024

Join us for our annual Mid-Winter Conference which includes training for many hot topics including:

- My Legion Training (New Features!)
- All things Membership (National Membership Chairman Matt Jabaut)
- Camp Lejune Updates, Legislation, Legislative Alerts & how they can help Membership (National Speaker Liz Hartman)
- Additional Training TBD
- SAL Training
- SSMF Training (Afternoon Only)
- Service Officer Training (Afternoon Only)
- **Liquor Commission (Friday Night)**
- **Saturday Night Dinner and Live Music (Featuring the Coconuts)**
 - And more!

High School Oratorical Contest

Right now, is when you should be working on your local High School Oratorical Contest. Please reach out to your schools and start looking for those kids who might want to get involved. If you're worried about a place to hold your contest if your Post will not suffice, then talk to your schools and see if you can utilize their facilities, you can also reach out to another local Post that might be willing to let you use their facilities. Check with your District Commanders, they may be able to assist you. Contestants are expected to go online and obtain the information needed (<http://www.legion.org/oratorical>). The Registration/Certification form is available on the Department web site and is now fillable as well as a page with the Assigned Topics and links to the National information. I have included 'hard' copies of both in this Bulletin.

The 2024 National Finals will be May 17-19 in Hillsdale, Mich., at Hillsdale College. Quarterfinal and semifinal contests are scheduled for Saturday, May 18 with the finals scheduled for Sunday, May 19.

All contestants and chaperones will arrive the Friday of the contest weekend. All contestants and chaperones will stay on campus at Hillsdale College.

A mandatory pre-contest orientation session for all contestants will take place the Friday evening of the contest weekend. A banquet honoring all contestants will be Sunday afternoon, following the national championship contest.

Oratorical Contest Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution. The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

Assigned Topics for 2024 Oratorical Contest

Amendment II – A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

Amendment XXIII – The District constituting the seat of Government of the United States shall appoint in such manner as the Congress may direct:

A number of electors of President and Vice President equal to the whole number of Senators and Representatives in Congress to which the District would be entitled if it were a State, but in no event more than the least populous State; they shall be in addition to those appointed by the State, but they shall be considered, for the purposes of the election of President and Vice President, to be electors appointed by a State; and they shall meet in the District and perform such duties as provided by the twelfth article of amendment.

Amendment XXV, Section 3 – Whenever the President transmits to the President pro tempore of the Senate and the Speaker of the House of Representatives his written declaration that he is unable to discharge the powers and duties of his office, and until he transmits to them a written declaration to the contrary, such powers and duties shall be discharged by the Vice President as Acting President.

Amendment V – No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, not be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION
OFFICIAL STUDENT REGISTRATION FORM
NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A SPEECH CONTEST ON THE U.S. CONSTITUTION

DATE: _____

NAME OF ENTRANT: _____ DATE OF BIRTH: _____

E-MAIL ADDRESS: _____ PHONE NUMBER: (____) _____

ADDRESS: _____

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: _____

SHIRT SIZE _____

PRINCIPAL'S CERTIFICATION

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE _____ GRADE AT _____

SIGNATURE: _____

(Principal)

SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!

(to be filled out by American Legion officials as indicated)

Certified as Winner of _____ place in Post Elimination Contest. Date: _____

Contest Chairman (signature) _____ American Legion Post No. _____

=====
Certified as Winner of _____ place in District Elimination Contest. Date: _____

Contest Chairman (signature) _____ District No. _____

TITLE OF SPEECH _____

=====
Certified as Winner of _____ place in Department Contest. Date: _____

DEPARTMENT DIRECTOR (signature) _____

DISTRICT CHAIRMAN: Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. _____ is _____

DISTRICT CHAIRMAN: _____

POPPIES

Symbolism of the Poppy

The red petals stand for the vast outpouring of blood; the yellow and black center, the nude and desolation of all battlefields; the green of the stem is symbolic of the forests, meadows and fields where generations of Americans have perished to make this land free. The stem represents the courage and determination of our fallen warriors. The assembled product, a flower, is a symbol of Resurrection, which is sure to follow.

Wear a Red Poppy – Celebrate Freedom!

POPPY ORDER FORM

Bring this completed poppy order form to the Program Informational Conference (scheduled for September) or mail it with payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed.

Post/Unit # _____ District # _____. Poppies are \$150.00 per thousand. Check # _____ in the amount of \$ _____ for # _____ poppies is enclosed, PAYABLE TO: American Legion Auxiliary, Dept. of CT.

Poppy order is requested no later than (date)

Contact Name (please print) _____
Address _____
City/Town _____ Zip _____
Phone (_____) Cell (_____)
E-Mail address for notification of completed order _____

DEADLINE: DECEMBER 31, 2023

Orders received after January 1, 2024 will be processed at the discretion of the Poppy Team!



For Poppy orders that need to be shipped please include an additional \$20.00 for postage and handling.

2023-2024
WEST HAVEN BINGO PLEDGE
Bingos are held on Thursdays

Bingos @ \$50.00 ____ Attending Yes ___ No ___ (Add \$30.00 if not attending) Total \$ ____

Please PRINT clearly the information of the CONTACT PERSON who handles the Bingos in your unit.

Unit # ____ NAME: _____ Phone: () _____

Email: _____ Work # () _____ Cell # () _____

Address: _____ City/Town _____ Zip _____

Schedule Preference: _____

2023-2024
Levitow (Rocky Hill) BINGO PLEDGE
Bingos are held on 2nd & 4th Tuesdays

Bingos @ \$80.00 ____ Attending Yes ___ No ___ Total \$ ____

Please PRINT clearly the information of the CONTACT PERSON who handles the Bingos in your unit.

Unit # ____ NAME: _____ Phone: () _____

Email: _____ Work # () _____ Cell # () _____

Address: _____ City/Town _____ Zip _____

Schedule Preference: _____

2023-2024
Veterans' Residence (Rocky Hill) Bingo Pledge
Bingos are held 3rd Saturday

Bingos @ \$50.00 ____ Attending Yes ___ No ___ (Add \$30.00 if not attending) Total \$ ____

Please PRINT clearly the information of the Contact Person who handles the Bingos in your unit.

Unit # ____ NAME: _____ Phone: () _____

Email: _____ Work # () _____ Cell # () _____

Address: _____ City/Town _____ Zip _____

GROUPS

BY NORWEGIAN

BOOK **5 STATEROOMS**, GET MORE FREE

FREE OPEN BAR & MORE
FREE GROUP AMENITIES
FREE EXPERT PLANNING

| UP TO AN ADDITIONAL
+ 15% OFF*

NCL NORWEGIAN
CRUISE LINE

DO A GROUP CRUISE AS A POST FUNDRAISER OR A POST GROUP OUTING



EXPERT PLANNING

As your trusted travel advisor, I will help plan all of the details for your group so you can enjoy time with your group.



FREE OFFERS

Enjoy a variety of free group offers including Free Open Bar, Free Specialty Dining and additional group amenities.



BOOK EARLY & SAVE

Plan your group cruise early to get up to 15% off. Ask me about additional perks.

CONTACT JIM DOOLEY @ JPDOOLEY825@GMAIL.COM TO GET STARTED

*Combinable with current discount promotions. Exclusions apply. Amenities & TCs apply to the 1st and 2nd guest only. TCs based on double occupancy. 20% Gratuities apply on Free Open Bar and Specialty Dining. Other restrictions may apply. ©2022 NCL Corporation Ltd. Ships' Registry: Bahamas and USA. 451674 06/22

MONDAY



NIGHT

BINGO

AMERICAN LEGION POST 156

33 NEPTUNE AVENUE

MOODUS, CT 06469



DOORS OPEN AT 5:00 PM

GAMES START AT 6:40 PM



SNACKS ARE AVAILABLE

COME AND JOIN US FOR FUN AND BRING A FRIEND!

FOR MORE INFORMATION (860) 873-8042 OR AMLEGION156@GMAIL.COM

AMERICAN



LEGION
RIDERS

PIG ROAST



& BARBECUE

SUNDAY

October 1, 2023

12:00 P.M. - 5:00 P.M.

\$25.00 P/P

\$1.00 DRAFT BEER

AMERICAN LEGION POST 196
25 MERWIN AVE. MILFORD CT.
203-874-9822

October 7, 2023

CHILI CHALLENGE

Hosted by The Windsor Jaycees

Windsor Town Green

Windsor, CT

11am - 4pm





11:00AM - 3:00PM
**TOWN GREEN 1021 MAIN ST,
EAST HARTFORD**
**ENJOY THE FAMILY-FRIENDLY
ACTIVITIES**
**FOOD TRUCKS
ARTS & CRAFTS
CARNIVAL GAMES
& MANY MORE**



FOR MORE INFORMATION
Call: 860-291-7160
easthartfordct.gov





AMERICAN LEGION
POST 12 NORWALK, CT

TAG SALE & FLEA MARKET

LOCATION:

American Legion

Post 12

60 County Street

Norwalk, CT 06851

(203) 866-8249

(Across from Norwalk High)

For Info Call:

“JP” (203) 570-6882

BUYERS & SELLERS

Saturday

October 21st , 2023

8:00am–3:00pm

NO EARLY BIRDS
(Strictly Enforced)

Tables:

\$25 (Outside)

Reservation Forms
Available at Post 12

Furniture, Tools, Bric-a-Brac, Clothing, Artwork, Ceramics,
Collectibles, Kitchen Gadgets, Sporting Goods, Etc., Etc.....

COME AND HUNT FOR TREASURE !!



**AMERICAN LEGION POST 12
ANNUAL TAG SALE & FLEA MARKET**



TABLE RESERVATION FORM

DATE: SATURDAY OCTOBER 21ST, 2023

TIME: 8:00AM – 3PM ****NO EARLY BIRDS !!!!****

ALL TABLES WILL BE OUTSIDE

FEE: \$25 PER TABLE

NAME: _____

ADDRESS: _____

CITY/TOWN: _____ STATE: _____

PHONE: _____ CELL

FAX / EMAIL: _____

No. of Tables: _____ x \$25 per table Total: \$ _____

NOTE: Please send completed form along with payment to reserve your table.
Tables will be assigned on a first come, first served basis.

Please mail application with payment to:

American Legion Post 12
60 County Street
Norwalk, CT 06851
(203) 866-8249

Please write “TAG SALE” on outside of envelope.

Call or email with questions: John “JP” Licari
(203) 570-6882 johnplicari@aol.com



FALL HARVEST DANCE PARTY

HOSTED BY THE AMERICAN LEGION POST 22
211 ELM STREET, THOMASTON, CT 06787

DATE: SATURDAY, OCTOBER 21, 2023

TIME: 7-11 PM (Doors open at 6:00pm)

MUSIC BY: The Ebbas 70's, 80's & 90's Dance Band
(Classic Rock, Country & Vocals)

- *BYO FOOD/CASH BAR*
- *GRAB BAG RAFFLES*
- *50/50 RAFFLE*

DONATION OF \$10 AT THE DOOR
OR

\$60 TO RESERVE A TABLE OF 8

CALL 860-484-4373

Reservations cannot be accepted at the Door

PROCEEDS TO BENEFIT THE
AMERICAN LEGION SCHOLARSHIP FUND



AMERICAN LEGION POST 12

PRESENTS !!!

COMMANDER'S JAZZ BAND



DATE: SATURDAY NOV 4th 2023

TIME: 5:00PM—9:00PM

LOCATION:

**American Legion Post 12
Upstairs Hall
60 County Street
Norwalk, CT 06851
(203) 866-8249**

An evening of dining and dancing to
Big Band Sounds !

SOCIAL HR: 5:00PM - 6:00PM

DINNER: 6:00PM - 9:00PM

MENU

Ziti, Sausage/Meatballs, Green Beans, Salad
Coffee/Cake, Cash Bar

TICKETS: \$25 PER PERSON

Veteran's Day Roast Pork Dinner

Sponsored by



Bethlehem American Legion

Post 146

Support Bethlehem veterans and enjoy a traditional roast pork dinner with all the trimmings including salad and dessert.

Where – Memorial Hall, On the Green

When – November 4, 2023, 5:00-6:30PM

Tickets – \$20

Eat in (BYOB) or Take out



THE AMERICAN SOLDIER

"HEARTFELT PERFORMANCE"

-BROADWAY BABY



"FLAWLESS AND POWERFUL"

-THE HUFFINGTON POST

"HE'S IN THE ZONE
EDGY AND
ADRENALIN FUELED"

-THE SCOTSMAN

"TAUREL GIVES EACH
VOICE A SENSITIVE,
MOVING PRESENCE
HE IS UTTERLY BELIEVABLE."

-BRITISH THEATRE GUIDE

"A STRIKING
ONE MAN SHOW!"

-THREE WEEKS

"POWER OF THE SHOW
COMES FROM THE
SINCERITY TAUREL
PRESENTS THEM"

-THE STAGE

"TAUREL HAS REAL TALENT!"

-THE LIST

"GENUINE AND HONEST"

-EDINBURGH SPOTLIGHT

NOVEMBER 16, 2023
7:00 PM

**(2) FREE TICKETS FOR VETERANS
& ACTIVE-DUTY SERVICE MEMBERS**

**\$15 TICKETS FOR GENERAL PUBLIC
COMMUNITY MEMBERS**

GET TICKETS TODAY ON THELOOS.ORG



Performing Arts
of Northeast Connecticut



Honor Flight Connecticut

Please join **American Legion Post 117 Newington** on November 21st to learn about how you can have the flight of your life.

At our meeting we will have a speaker from Honor Flight CT provide all the information for veterans. Our meeting begins at 7:00 PM and we serve dinner at 6:30 PM.

Please RSVP to ChiefZeman@gmail.com



**HONOR FLIGHT
CONNECTICUT**

Celebrating America's veterans
by inviting them to share
in a day of honor at our
nation's memorials



Website: HonorFlightCT.org
Email: HonorFlightCT@gmail.com
Facebook: [@HonorFlightCT](https://www.facebook.com/HonorFlightCT)
Phone: 860-255-8208

HOLIDAY CRAFT FAIR



AND TREE LIGHTING



American Legion Post 12

60 County Street Norwalk, Connecticut

Sunday, November 26, 2023

Craft Fair 10:00am - 3:00pm

Food/Music/50 50 Raffle/Great Vendors!!!

Tree Lighting at 5:00

**Christmas Carols, and a Special Visit
from SANTA!!!**



To reserve a table or for more information

Call Ursula at (203) 913-2438 or JP at (203) 570-6882

District Summary Including Encumbered HQ Transfers

	District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1	CT Dist 0001 SAL	15	0	89	0	104	465	22.37
2	CT Dist 0002 SAL	11	0	22	0	33	230	14.35
3	CT Dist 0003 SAL	20	0	91	0	111	255	43.53
4	CT Dist 0004 SAL	10	0	44	0	54	335	16.12
5	CT Dist 0005 SAL	6	0	79	0	85	100	85.00
6	CT Dist 0006 SAL	3	0	9	0	12	190	6.32
7	CT Dist 0007 SAL	0	0	0	0	0	105	0.00
7		14	0	2	0	16	25	64.00
	SUM:	79	0	336	0	415	1865	22.25201

Detachment Of Connecticut 2024 Membership
as of 9/29/23

Including Encumbered HQ Transfers

CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0002	Seicheprey	Bristol	0	0	1	0	1	80	1.25
CT-0033	Brock-Barnes	Plainville	0	0	11	0	11	15	73.33
CT-0068	Bolton-Kasica-Patterson	Berlin	3	0	4	0	7	30	23.33
CT-0072	Kiltonic	Southington	6	0	30	0	36	170	21.18
CT-0080	Tanguay-Magill	Enfield	3	0	11	0	14	25	56.00
CT-0096	Hayes-Velhage	W Hartford	0	0	7	0	7	20	35.00
CT-0102	Dilworth-Cornell-Quey	Manchester	0	0	5	0	5	30	16.67
CT-0142	Mc Kinney-King	Hartford	2	0	9	0	11	10	110.00
CT-0154	John Maciolek	Enfield	0	0	0	0	0	10	0.00
CT-0197	Marlborough	Marlborough	0	0	2	0	2	40	5.00
CT-0209	Forestville Village	Forestville	1	0	8	0	9	25	36.00
CT-1771	DeNino - Shelto	Hartford	0	0	1	0	1	10	10.00
SUM:			15	0	89	0	104	465	22.3655914

CT Dist 0002 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0017	Naugatuck	Naugatuck	0	0	0	0	15	0.00	
CT-0024	John H Collins	Derby	0	0	0	0	10	0.00	
CT-0045	Meriden	Meriden	0	0	17	17	50	34.00	
CT-0048	Darrow-Rebuzzini	Guilford	0	0	0	0	10	0.00	
CT-0071	Hughson-Miller	West Haven	0	0	0	0	10	0.00	
CT-0088	Hamden	Hamden	0	0	0	0	20	0.00	
CT-0165	Billy Peterson	Wolcott	0	0	3	3	10	30.00	
CT-0174	David S Miles	Oxford	1	0	2	3	10	30.00	
CT-0194	Tommy Merriman	Prospect	0	0	0	0	10	0.00	
CT-0196	East Shore	Milford	10	0	0	10	85	11.76	
SUM:			11	0	22	0	33	230	14.34782609

CT Dist 0003 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0012	Frank C Godfrey	Norwalk	0	0	0	0	50	0.00	
CT-0016	Charles W Sutter And Ar Shelton		20	0	46	66	105	62.86	
CT-0060	Joseph A Treadwell	Danbury	0	0	0	0	10	0.00	
CT-0100	Joseph W Tarrant Jr Me	Bethel	0	0	0	0	40	0.00	
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	45	45	50	90.00	
SUM:			20	0	91	0	111	255	43.52941176

CT Dist 0004 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0013	Mayotte-Viens	Putnam	0	0	0	0	10	0.00	
CT-0014	Dobosz-Ertel-Laboc-Han	Rockville	3	0	7	10	165	6.06	
CT-0019	James J Shea	Willimantic	0	0	0	0	10	0.00	
CT-0026	Strazza-Tonoli-Emhoff	Stafford Spring	7	0	26	33	45	73.33	
CT-0052	Green-Chobot-Richards	Coventry-Mans	0	0	0	0	15	0.00	
CT-0067	Oscar W Swanson	N Grosvenord	0	0	6	6	20	30.00	
CT-0091	Godreau-Mc Mahon	Moosup	0	0	1	1	20	5.00	
CT-0095	Jones-Keefe-Batson	Hebron	0	0	0	0	20	0.00	
CT-0101	Buck-Dubiel	Somers	0	0	4	4	30	13.33	
SUM:			10	0	44	0	54	335	16.11940299

CT Dist 0005 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0004	Robert O Fletcher	Norwich	3	0	2	0	5	10	50.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	0	3	0	3	15	20.00
CT-0104	Peter Gallan	Taftville	0	0	24	0	24	20	120.00
CT-0112	Montville	Montville	3	0	11	0	14	10	140.00
CT-0128	Turner-Tinker	Niantic	0	0	39	0	39	45	86.67
SUM:			6	0	79	0	85	100	85

CT Dist 0006 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0020	Plymouth	Terryville	3	0	9	0	12	85	14.12
CT-0022	Clifford R French	Thomaston	0	0	0	0	0	40	0.00
CT-0027	Morgan-Weir	Litchfield	0	0	0	0	0	30	0.00
CT-0195	Oakville	Oakville	0	0	0	0	0	35	0.00
SUM:			3	0	9	0	12	190	6.315789474

CT Dist 0007 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0061	Ibell-Jacobson-Smith	Deep River	0	0	0	0	10	0.00
CT-0066	Hilliard-Jones-Cookson	Clinton	0	0	0	0	25	0.00
CT-0075	Milardo-Wilcox	Middletown	0	0	0	0	15	0.00
CT-0113	Faulk-Marcolini-Newmar	Old Saybrook	0	0	0	0	15	0.00
CT-0156	Baron-Smith-Golec	East Haddam	0	0	0	0	40	0.00
SUM:			0	0	0	0	105	0

District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 LGN	32	302	1570	3	1907	3285	58.05
2 CT Dist 0002 LGN	43	274	1526	1	1844	3255	56.65
3 CT Dist 0003 LGN	30	245	948	3	1226	2047	59.89
4 CT Dist 0004 LGN	22	164	915	0	1101	1945	56.61
5 CT Dist 0005 LGN	5	118	456	1	580	1035	56.04
6 CT Dist 0006 LGN	14	114	534	0	662	1300	50.92
7 CT Dist 0007 LGN	7	104	463	0	574	975	58.87
8 CT Dist 0099 LGN	0	168	503	0	671	1100	61.00
8	0	5	11	0	16		
SUM:	153	1494	6926	8	8581	14852	57.77673

Department of Connecticut 2024 Membership
as of 9/29/23

Including Encumbered HQ Transfers

CT Dist 0001 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	0	43	201	0	244	450	54.22
CT-0006	Eddy-Glover	New Britain	0	8	12	0	20	30	66.67
CT-0008	George J Rau-Arthur F Locke	Hartford	0	2	10	0	12	25	48.00
CT-0023	Bourne-Keeney	Wethersfield	0	5	29	1	35	50	70.00
CT-0032	Hanrahan	Unionville	0	0	5	0	5	15	33.33
CT-0033	Brock-Barnes	Plainville	0	0	16	0	16	40	40.00
CT-0036	Gensi-Viola	Windsor Locks	0	13	100	0	113	205	55.12
CT-0040	Barry-Poulter	East Windsor	0	3	21	0	24	40	60.00
CT-0053	James Palache	Farmington	0	3	0	0	3	15	20.00
CT-0056	Goodale-Ramaker	Glastonbury	0	8	43	0	51	80	63.75
CT-0059	Gray-Dickinson	Windsor	2	3	9	1	15	25	60.00
CT-0068	Bolton-Kasica-Patterson	Berlin	4	13	80	0	97	150	64.67
CT-0072	Kiltonic	Southington	3	43	265	0	311	550	56.55
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	8	0	0	8	15	53.33
CT-0080	Tanguay-Magill	Enfield	3	17	134	0	154	240	64.17
CT-0084	Tomalonis-Hall	Simsbury	1	29	34	0	64	75	85.33
CT-0096	Hayes-Velhage	W Hartford	3	15	115	0	133	225	59.11
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	2	14	59	0	75	135	55.56
CT-0117	May-Davis-Stotzer	Newington	4	8	63	0	75	115	65.22
CT-0123	Campilio-Holmes	Rocky Hill	0	2	3	0	5	20	25.00
CT-0133	Abe E Miller	South Windsor	5	12	109	0	126	200	63.00
CT-0142	Mc Kinney-King	Hartford	0	23	41	0	64	115	55.65
CT-0154	John Maciolek, Inc.	Enfield	0	9	47	0	56	90	62.22
CT-0182	Shannon-Shattuck	Granby	0	1	2	0	3	80	3.75
CT-0197	Marlborough	Marlborough	1	9	45	0	55	110	50.00
CT-0201	Avon	Avon	0	2	15	0	17	20	85.00
CT-0209	Forestville Village	Forestville	4	3	70	1	78	75	104.00
CT-1771	DeNino - Shelto	Hartford	0	6	42	0	48	95	50.53
SUM:			32	302	1570	3	1907	3285	58.05175038

Department of Connecticut 2024 Membership
as of 9/29/23

Including Encumbered HQ Transfers

CT Dist 0002 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0001	Corp Frank Coyle	Waterbury	0	12	54	0	66	100	66.00
CT-0010	Emil Senger	Seymour	0	7	87	0	94	150	62.67
CT-0017	Naugatuck	Naugatuck	0	17	83	0	100	160	62.50
CT-0024	John H Collins	Derby	0	7	65	0	72	110	65.45
CT-0025	Schaeffer-Fischer	Beacon Falls	0	3	37	0	40	60	66.67
CT-0034	Milford	Milford	0	25	2	0	27	40	67.50
CT-0045	Meriden	Meriden	1	11	82	0	94	175	53.71
CT-0048	Darrow-Rebuzzini Inc	Guilford	4	8	30	0	42	70	60.00
CT-0050	Gordon-Visselli	Ansonia	0	4	7	0	11	35	31.43
CT-0071	Hughson-Miller	West Haven	0	7	25	0	32	60	53.33
CT-0073	Shaw-Sinon	Wallingford	1	9	46	0	56	95	58.95
CT-0076	Murray-Reynolds	North Haven	0	24	263	0	287	520	55.19
CT-0079	Griswold	Madison	1	13	32	0	46	110	41.82
CT-0083	Corcoran-Sundquist	Branford	1	12	66	0	79	120	65.83
CT-0088	Hamden	Hamden	2	5	57	0	64	120	53.33
CT-0089	Harry R Bartlett	East Haven	2	4	56	0	62	100	62.00
CT-0092	R A Storrs	Cheshire	0	8	12	0	20	30	66.67
CT-0127	Orange	Orange	0	7	11	0	18	85	21.18
CT-0132	New Haven Fire Department	New Haven	1	2	13	0	16	25	64.00
CT-0135	William Wilson	Waterbury	0	1	0	0	1	25	4.00
CT-0147	Lieut C Edward Hine	Southbury	0	3	15	0	18	30	60.00
CT-0162	Frank J Stempick Inc	New Haven	0	10	0	0	10	15	66.67
CT-0165	Billy Peterson	Wolcott	0	11	61	0	72	115	62.61
CT-0174	David S Miles	Oxford	0	14	49	0	63	125	50.40
CT-0187	John M Siedlicki	Wallingford	1	5	87	0	93	135	68.89
CT-0194	Tommy Merriman	Prospect	0	1	0	0	1	20	5.00
CT-0196	East Shore	Milford	27	40	254	1	322	520	61.92
CT-0204	Heritage Village Memorial	Southbury	2	1	25	0	28	65	43.08
CT-0210	New Haven	New Haven	0	3	5	0	8	25	32.00
CT-0211	Post University American Legion Family/Virtual	Post University	0	0	2	0	2	15	13.33
SUM:			43	274	1526	1	1844	3255	56.65130568

Department of Connecticut 2024 Membership
as of 9/29/23

Including Encumbered HQ Transfers

CT Dist 0003 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0003	Oscar H Cowan American Legion Post 3 Inc	Stamford	4	12	2	1	19	90	21.11
CT-0011	Harry W Congdon	Bridgeport	0	2	1	0	3	20	15.00
CT-0012	Frank C Godfrey	Norwalk	0	31	111	0	142	250	56.80
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	3	39	196	2	240	380	63.16
CT-0029	Greenwich	Greenwich	1	14	27	0	42	70	60.00
CT-0030	New Canaan	New Canaan	0	0	18	0	18	22	81.82
CT-0042	Anderson-Dunn-Kochiss	Stratford	0	8	16	0	24	45	53.33
CT-0060	Joseph A Treadwell	Danbury	0	26	62	0	88	140	62.86
CT-0063	August Matthias	Westport	4	2	19	0	25	30	83.33
CT-0074	George Alfred Smith	Fairfield	0	9	66	0	75	110	68.18
CT-0078	Everett Raymond Seymour	Ridgefield	0	14	67	0	81	135	60.00
CT-0086	James B Whipple	Wilton	1	24	17	0	42	80	52.50
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	1	7	71	0	79	130	60.77
CT-0140	Gen Charles Young	Bridgeport	0	5	4	0	9	40	22.50
CT-0141	Americo V Napolitano	Trumbull	2	20	67	0	89	135	65.93
CT-0143	Lt Owen Fish Memorial	Fairfield	0	11	35	0	46	75	61.33
CT-0160	Charles L Ruman	Easton	0	3	13	0	16	35	45.71
CT-0176	Sippin-Winspur	Monroe	0	7	35	0	42	75	56.00
CT-0177	Sylvan Crest Memorial	Bridgeport	2	6	76	0	84	90	93.33
CT-0202	George A Powell, Sr	Newtown	3	4	28	0	35	60	58.33
CT-0207	Middlebrook	Trumbull	5	1	5	0	11	15	73.33
CT-0208	Ridgefield Crossings	Ridgefield	4	0	12	0	16	20	80.00
SUM:			30	245	948	3	1226	2047	59.89252565

Department of Connecticut 2024 Membership
as of 9/29/23

Including Encumbered HQ Transfers

CT Dist 0004 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	0	12	113	0	125	190	65.79
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	6	24	173	0	203	370	54.86
CT-0019	James J Shea	Willimantic	4	16	61	0	81	130	62.31
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	0	10	53	0	63	80	78.75
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	4	14	96	0	114	195	58.46
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	1	10	7	0	18	90	20.00
CT-0062	Hatheway-Miller	Ellington	0	5	28	0	33	55	60.00
CT-0067	Oscar W Swanson	N Grosvenordale	1	7	64	0	72	125	57.60
CT-0091	Godreau-Mc Mahon Inc	Moosup	0	26	81	0	107	200	53.50
CT-0095	Jones-Keefe-Batson	Hebron	4	7	69	0	80	125	64.00
CT-0101	Buck-Dubiel Inc	Somers	1	11	132	0	144	270	53.33
CT-0111	Benson-Flugel	Woodstock	1	22	38	0	61	95	64.21
CT-0203	Eastford	Eastford	0	0	0	0	0	20	0.00
SUM:			22	164	915	0	1101	1945	56.6066838

Department of Connecticut 2024 Membership
as of 9/29/23

Including Encumbered HQ Transfers

CT Dist 0005 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	0	13	33	0	46	100	46.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	8	40	0	48	100	48.00
CT-0041	Lyme	Old Lyme	0	4	13	0	17	40	42.50
CT-0054	Donald A Bigelow	Colchester	3	18	31	0	52	70	74.29
CT-0058	James W Harvey	Stonington	0	7	18	0	25	30	83.33
CT-0085	Joseph St Germain	Baltic	0	5	14	0	19	35	54.29
CT-0104	Peter Gallan	Taftville	0	11	41	1	53	90	58.89
CT-0112	Montville	Montville	0	10	58	0	68	160	42.50
CT-0114	Groton	Groton	0	7	10	0	17	30	56.67
CT-0128	Turner-Tinker	Niantic	1	20	96	0	117	180	65.00
CT-0138	Rivers-Janowicz	Bozrah	0	8	12	0	20	35	57.14
CT-0161	Waterford	Waterford	0	3	19	0	22	40	55.00
CT-0180	Lebanon	Lebanon	1	3	66	0	70	105	66.67
CT-0205	Gales Ferry-Ledyard	Gales Ferry	0	1	5	0	6	20	30.00
SUM:			5	118	456	1	580	1035	56.03864734

Department of Connecticut 2024 Membership
as of 9/29/23

Including Encumbered HQ Transfers

CT Dist 0006 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	1	13	98	0	112	195	57.44
CT-0022	Clifford R French	Thomaston	3	9	68	0	80	120	66.67
CT-0027	Morgan-Weir	Litchfield	5	13	56	0	74	100	74.00
CT-0028	Charles A Fixer	New Hartford	0	7	10	0	17	35	48.57
CT-0031	Ezra Woods	New Milford	0	10	50	0	60	115	52.17
CT-0038	Torrington	Torrington	5	12	43	0	60	85	70.59
CT-0043	Tuttle-Burns	Winsted	0	5	5	0	10	40	25.00
CT-0044	Tyler-Seward-Kubish	Bantam	0	4	35	0	39	70	55.71
CT-0046	Lamson-O Donnell	West Goshen	0	1	1	0	2	65	3.08
CT-0070	Williams-Parsons	Salisbury	0	1	6	0	7	25	28.00
CT-0087	Gage-Zumpf	Washington	0	1	0	0	1	40	2.50
CT-0126	Herbert G Klebes	Sharon	0	3	19	0	22	35	62.86
CT-0137	Ives-Cleveland	Harwinton	0	3	2	0	5	35	14.29
CT-0146	Bethlehem	Bethlehem	0	5	31	0	36	55	65.45
CT-0153	Hall-Jennings	Kent	0	3	3	0	6	45	13.33
CT-0155	Bradley-Burton	Woodbury	0	1	10	0	11	40	27.50
CT-0159	Riverton	Riverton	0	6	32	0	38	50	76.00
CT-0195	Oakville	Oakville	0	17	65	0	82	150	54.67
SUM:			14	114	534	0	662	1300	50.92307692

Department of Connecticut 2024 Membership
as of 9/29/23

Including Encumbered HQ Transfers

CT Dist 0007 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0018	La Place-Champlin	Essex	0	7	25	0	32	40	80.00
CT-0061	Ibell-Jacobson-Smith	Deep River	0	5	21	0	26	55	47.27
CT-0064	Treadway-Cavanaugh	East Hampton	0	7	22	0	29	50	58.00
CT-0066	Hilliard-Jones-Cookson	Clinton	4	12	64	0	80	130	61.54
CT-0069	Ormont	Portland	0	3	16	0	19	30	63.33
CT-0075	Milardo-Wilcox	Middletown	0	20	75	0	95	160	59.38
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	15	0	17	35	48.57
CT-0103	Anderson-Hoxsie	Westbrook	0	9	27	0	36	50	72.00
CT-0105	Carlson Sjovall	Cromwell	2	9	39	0	50	90	55.56
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	1	10	45	0	56	100	56.00
CT-0156	Baron-Smith-Golec	East Haddam	0	12	69	0	81	150	54.00
CT-0184	Roberts-Strickland	Durham	0	7	0	0	7	15	46.67
CT-0192	Middlefield-Rockfall	Middlefield	0	0	26	0	26	30	86.67
CT-0206	Harry Ruffin, Jr.	Middletown	0	1	19	0	20	40	50.00
SUM:			7	104	463	0	574	975	58.87179487