

COMMANDERS MESSAGE

Volume 23-24

November 2023

Bulletin No. 3

Legion Family Members,

Having attended the Fall meetings and a wet Fall Festival, we are now headed to a very busy three months. Between Election Day, the US Marine Corps 245th Birthday, Veterans Day, Thanksgiving, Pearl Harbor Day, Hannukah, Christmas, New Year's, Martin Luther King, Jr. Day, and the Department Mid-Winter Conference, we have a few chances to work our Four Pillars. Continue to make those Buddy Checks to ensure we do not forget any of our veterans. Ensure they have all the support they need, especially during the holidays. Host an Open House for Pearl Harbor Day, visit your schools for Veterans Day, plan to attend what is shaping up to be an outstanding Mid-Winter conference.

At the Fall meetings, National Commander Dan requested Department commanders to talk about the most critical issues he has prioritized:

Servant Leadership – leaders should display the competence of their position, good character of leadership, and a commitment to positive and strong leadership.

Grassroots Legislation – I have talked about this for almost three years. I strongly urge every member to sign up for Legislative Alerts from National. Learn more HERE

Veterans & Children Foundation – Please help the Department meet our seven-year goal HERE

Payments from National Benefitting Connecticut – total impact of dollars from sources such as Direct Mil Fundraising, USAA partnership, Emblem Sales royalty, Scholarships awarded, Call-in expenses that total \$84,451.

Consolidated Post Reports (CPR) – another topic I have made a priority, along with Post Data Reports, Officer Election and Commander-Adjutant reports, these are **NOT** optional, they are required every year, even if the information does not change. The CPRs submitted by Posts are consolidated and used as part of our annual report to Congress.

Be The One – we can change and save lives through this Mission, one life at a time. Have a plan, even if it is only to know that dialing 988 #1 will connect to the Crisis Hotline. We are all in this together, so **Be The One!**

I am always available to talk, answer questions, offer ideas, and make Post or visits to events you are hosting or participating in. Hope to see you soon,

Tom Moore, Department Commander

203-918-3767 (cell)

tommoorearmy@gmail.com



Fellow Legionnaires,

Fellow Legionnaires,

As I look at November's calendar, three dates jump out at me as being of particular importance in our circle as veterans. The first is Election Day on November 7th. Since the founding of our nation, our service members have fought for democratic principles both here and abroad. One way that we can honor the sacrifices that previous generations of veterans made on our behalf is to exercise our constitutional right to vote. As American Legion members, we can take it one step further and conduct "get out the vote" campaigns and assist our brother and sister veterans, and our community members in general, get to the polls on Election Day.

The next notable date is also the most obvious, and that is of course Veterans Day. Veterans Day is our opportunity to come together with our fellow veterans to commemorate our own time in the armed forces. Veterans Day is also a fantastic opportunity to help our communities understand what a veteran is and what makes us unique in society. Many schools and organizations will open their doors to veterans in the days surrounding Veterans Day. Take advantage of these opportunities to tell your stories, or to tell the stories of veterans who are no longer able to tell their own stories.

The third very significant day in November is Thanksgiving. While life is not always easy, there is always something for which to be thankful. I am thankful for the current generation of service members who have taken over the watch from us to ensure the continued safety of our country. I am thankful for having a loving family who provides me with encouragement and support. I am thankful for The American Legion which has brought us all together to continue the bond of brotherhood and sisterhood which we felt while wearing the uniform.

Continuing with the theme of giving thanks, I want to thank all the Posts who have been working hard to reach their membership goal. As of this writing, the Department of Connecticut is already well within reach of the November membership goal of 65%. In October I asked each post to conduct their own internal membership revitalization effort. This month the districts have been asked to do the same. I ask all members to consider volunteering at the district revitalizations. Many hands make light work. A District revitalization is an opportunity to meet other Legionnaires from outside of your own post and to reach out to your fellow veterans to remind them of how important their membership is to The American Legion.

As always, if I can be of assistance to anyone in your quest for membership or in anything else American Legion related, please don't hesitate to reach out and ask.

Yours in Service,

John F. DeBisschop III

Department Senior Vice Commander

Adjutant Notes

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Website: www.ctlegion.org

Fax: 860-436-9491

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HAPPY THANKSGIVING

On behalf of the Department Officers and Staff, we would like to wish the entire Legion Family a Happy Thanksgiving.

Veteran's Day

Veteran's Day is on Friday November 10, 2023, we encourage all our veterans to get out and participate in your local town/city events. This day is in honor of you, those who served honorably in the military, living and dead, whether in wartime or peace. This is an opportunity to reconnect with your fellow veterans, to see how they are doing. What a great opportunity to call some of your fellow veterans to see how they are doing and see if they need anything, Buddy Checks are year-round, and you never know when it will be your time to "Be The One".

Military Appreciation Night

The American Legion Department of Connecticut is sponsoring Military Appreciation night at the Bridgeport Islanders hockey game on January 6, 2024, as part of our "Be The One" campaign. This is a family friendly event so come out to support The American Legion and enjoy a great hockey game. More information is inside the bulletin.

Mid-Winter Conference

Mid-Winter Conference will be January 26-27, 2024, at the Trumbull Marriott Hotel in Trumbull, CT. This year we will have two guest speakers from National and we will also be conducting several training classes that everyone should be interested in. We will also be holding a fundraising event for our candidate for National Commander Jim LaCoursiere in lieu of our Hall of Fame dinner. We will have a live band, food, raffles, and a whole lot of fun so come on out and show your support. Please see the flyers in the bulletin for more information.

Oratorical Contest

Post should already be preparing to hold your local contest and should have them completed by January 31, 2024. The District contests will be held no later than February 15, 2024, and the

Please copy and share all Bulletin information as widely as possible!

Department contest will be held no later than March 15, 2024. You can visit this site: <https://www.legion.org/oratorical/about> or visit our website under the Documents and Forms section to find out what the assigned topics are. We will also be putting out additional information next month once the Oratorical Committee meets to finalize dates and other information.

Boys State Program

Just a reminder that it's not too early to start thinking about Boys State, we are looking forward to another successful year at the University of New Haven. All information will be announced in the coming months, and you will have plenty of time to visit your local high schools to start recruiting attendees.

Post Officer Forms

Please ensure that you send in your Post election forms in a timely manner as these along with the Commander/Adjutant form are still required, regardless of if you are keeping the same officers for the upcoming year. We use these to update our Post contact information on the Department Website and My Legion.

Post Data Forms

We still have several Posts that have not turned in their Post Data forms, these are important to both the Department and National as the information is used to set your Post dues, change contact information, and update any other changes that you submit.

PUFL & Online Credits

PUFL checks have been mailed out, they were sent out to the Post address we currently have on file, so if you haven't sent us your Post Data Form and have changed your address you will not receive your check.

Post credit checks will be coming soon to those posts who transmit their own membership, all other posts will be able to use their money as a credit towards membership.

Potpourri

Past Department Commander Tom Flowers passed away on October 25, 2023, with his family at his side. Please keep his family in your prayers.

Past Post Commander Post 15, William (Bill) J. Czmyr Jr. passed away peacefully at Backus Hospital in Norwich CT. on Friday October 27, 2023, with his family by his side. Bill was instrumental and championed for The American Legion Post 15 Veterans Housing Project. Please keep his family in your prayers.

The Department Office will be closed November 10th in observance of Veterans Day and November 23rd & 24th for Thanksgiving.

Please copy and share all Bulletin information as widely as possible!



ADJUTANT NOTES

Join us on Sunday November 19, 2023, at 12:00 PM. We will be meeting at American Legion Post 45 located at 835 Hanover Rd., Meriden, Ct. 06451. We ask as many Sons that can attend as we explore new options for a brand-new beginning. Come and see what this American Legion Post has to offer: Picnic Area, Racetrack, and many other great features.

Hope to see as many as possible, your entire Department and Detachment wishes you a Happy Thanksgiving.

*REMEMBER TO TRANSMIT MEMBERSHIP AT ONCE, LET'S MAKE OUR FUTURE COMMANDER
OF THE AMERICAN LEGION PROUD*



Greeting comrades, friends, and the entire American Legion family in the Department of Connecticut!!!

As your candidate for National Commander 2024-2025, I want to take a moment to express my gratitude and give you all a bit of an update as to how the campaign is going. I will start by giving two very huge "THANK YOU's". I'm extremely proud of all the members of Team Connecticut and want to express my sincerest gratitude to all the team members that went to the Fall Meetings in Indianapolis and really worked the hospitality room for 3 full nights plus the additional time with setup and pack up. We've received nothing but positive and enthusiastic feedback about our food spread and the professionalism by all. And to everyone that supported, assisted, and turned out to support the campaign by your generous contributions and attendance at the "Fall Festival" event at Post 80. It was a chilly and rainy day, yet everyone that attended the event had a wonderful time enjoying the fun, great conversations, and the wonderful food. I want to sincerely thank Mike and Deb Mitchell for taking point on this event, as well as saying "thank you" to all the campaign committee members that worked and supported this wonderful event, as this was a true team effort. As we've stated before, it takes a lot of financial resources, time, and commitment and support the campaign and my candidacy to become National Commander of The American Legion, for 2024-2025. With that being stated, we are less than one year out from this vision becoming a reality for all of us, which means we still need to raise quite a bit more revenue. With the fall and winter season upon us, I'm sincerely hoping and asking each of you to please consider reaching out to your Post, Unit, Squadron, Chapter, and/or District to please consider holding some sort of a campaign fundraising event. It can be a small or large event, as every dollar does count and matters. This journey is only possible because of you and your support, commitment, and confidence. With that being said, "Thank You".

Just a reminder for everyone; we need to continue to keep our ears and eyes out for any veteran, family member, or individual that seems to be having a difficult time mentally, and be prepared to be supportive and ready to give them the proper guidance and direction, if they seem to be distraught or suicidal. The holiday season should be a joyous time, but for many, it's also a difficult time. YOU can "Be The One" to make a difference in someone's life, or even possibly save a life. Please take a moment to memorize the Veterans Crisis Line "988" then press 1. This will give them immediate and direct access to trained professionals to assist them in their time of need. I would also suggest to every Post, Unit, and Squadron to make Buddy Check phone to every single member on their respective rosters. This call would be to see how they are doing and to update them on what is happening at the Post and Department level. In closing, "THANK YOU". We are all "Team Connecticut.

James "Jim" A. LaCoursiere, Jr.

Candidate for National Commander 2024-2025



National Commander's Pin Incentive Program

American Legion National Commander Daniel J. Seehafer will award his national commander "Be The One" dog tag pin to any Legionnaire who obtains two new members into The American Legion. One to replace you and one for growth.

A new member is any eligible person joining for the 2024 membership year who was not a member of The American Legion during the 2023 membership year. Transfers do not count as new members.

Each member listed must be eligible for membership in The American Legion. New Auxiliary members and Sons of The American Legion members do not count toward this incentive. Forward names of Sons of The American Legion members or Auxiliary members to your squadron or unit for use in their respective incentive programs.

Only one pin will be awarded per individual. Upon receipt, national membership staff will confirm the names in the national database and mail the pin directly to the person who earned it.



**NATIONAL COMMANDER DANIEL J. SEEHAFFER'S
2024 MEMBERSHIP INCENTIVE DOG TAG COIN
CERTIFICATION FORM**



Please make sure that the address, phone number and email address provided is for the recruiter and not the post.

Date: _____

Name: _____

Membership ID Number: _____

Street Address or PO Box: _____

City, State, Zip: _____

Email Address: _____

Phone Number: _____

MAIL TO RECRUITER MAIL TO POST

TO QUALIFY YOU NEED TO RECRUIT (2) NEW MEMBERS INTO THE AMERICAN LEGION. ONE TO REPLACE YOU AND ONE FOR GROWTH.

(A NEW MEMBER IS DEFINED AS ANY ELIGIBLE VETERAN JOINING FOR THE 2024 MEMBERSHIP YEAR WHO WERE NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2023 MEMBERSHIP YEAR). TRANSFERS DO NOT COUNT AS NEW MEMBERS.)

NEW AUXILIARY MEMBERS AND SAL MEMBERS DO NOT COUNT TOWARDS THIS INCENTIVE. PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS. CONTACT YOUR STATE HEADQUARTERS FOR MORE INFORMATION.

PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. COINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.

THE DEADLINE FOR THIS INCENTIVE IS JUNE 30, 2024, OR UNTIL SUPPLIES ARE EXHAUSTED.

**(2) NEW MEMBERS:
(Include full name, ID number, department, post)**

1. _____

2. _____

Return completed forms to:
The American Legion
Internal Affairs & Membership Division
PO Box 1055
Indianapolis, IN 46206

Fax: 317-630-1413
Email: kadams@legion.org

VETERANS DAY VS. MEMORIAL DAY



The difference between Veterans Day and Memorial Day

Both holidays (Veterans Day and Memorial Day) were established to recognize and honor the men and women who have worn the uniform of the United States Armed Forces.

Memorial Day, which is observed on the last Monday in May, was originally set aside as a day for remembering and honoring military personnel who died in the service of their country, particularly those who died in battle or as a result of wounds sustained in battle.

Veterans Day is intended to thank and honor all those who served honorably in the military—living and dead—whether in wartime or peace. In fact, Veterans Day is largely intended to thank living Veterans for their service, to acknowledge that their contributions to our national security are appreciated, and to underscore the fact that all those who served—not only those who died—have sacrificed and done their duty.

To ensure the sacrifices of America's fallen heroes are never forgotten, in December 2000 the U.S. Congress passed and the president signed into law "The National Moment of Remembrance Act," P.L. 106-579, creating the White House Commission on the National Moment of Remembrance. The commission's charter is to "encourage the people of the United States to give something back to their country, which provides them so much freedom and opportunity" by encouraging and coordinating commemorations in the United States of Memorial Day and the National Moment of Remembrance.

The National Moment of Remembrance encourages all Americans to pause wherever they are at 3 p.m. local time on Memorial Day for a two minute of silence to remember and honor those who have died in service to the nation.

On Oct. 7, 2016, President Obama signed the Veterans Day Moment of Silence Act. The law requires that the President issue a proclamation calling on the people of the United States to observe a two-minute national moment of silence on Veterans Day at 3:11 p.m. Atlantic standard time, 2:11 p.m. Eastern standard time, 1:11 p.m. Central standard time, 12:11 p.m. Mountain standard time, 11:11 a.m. Pacific standard time, 10:11 a.m. Alaska standard time, and 9:11 a.m. Hawaii-Aleutian standard time.



American Legion Department of Connecticut National/Homeland Security & Disaster Relief November 2023 Newsletter

Editor Mike Kellett

Click on the [Hyperlinks in blue](#) to read the information in more detail from the source.

FIVE THINGS TO KNOW

1. [Shortly past daybreak on the morning of Oct. 23, 1983, a Mercedes truck tore through the concertina wire that surrounded the U.S. Marine barracks in Beirut, Lebanon.](#) The truck was loaded with PETN explosive wrapped in compressed gas canisters. Inside the four-story Battalion Landing Team headquarters and barracks — colorfully known as the "Beirut Hilton" — some 350 American troops still slumbered. The truck crashed through the sandbags stacked in front of the barracks and came to a stop 13 feet inside the lobby. The subsequent explosion claimed the lives of 220 Marines, 18 sailors, and three soldiers.
2. [Secretary of State Antony Blinken and Defense Secretary Lloyd Austin said Sunday that the United States expects the Israel-Hamas war to escalate through involvement by proxies of Iran,](#) and they asserted that the Biden administration is prepared to respond if American personnel or armed forces become the target of any such hostilities. "This is not what we want, not what we're looking for. We don't want escalation," Blinken said. "We don't want to see our forces or our personnel come under fire. But if that happens, we're ready for it."
3. [The United States renewed a warning Monday that it would defend the Philippines in case of an armed attack under a 1951 treaty,](#) after Chinese ships blocked and collided with two Filipino vessels off a contested shoal in the South China Sea. Philippine diplomats summoned a Chinese Embassy official in Manila on Monday for a strongly worded protest following Sunday's collisions off Second Thomas Shoal. No injuries were reported but the encounters damaged a Philippine coast guard ship and a wooden-hulled supply boat operated by navy personnel, officials said. Bottom of Form
4. [The U.S., South Korean and Japanese air forces have carried out a rare aerial drill involving a nuclear-capable bomber](#) as part of their nations' agreement to expand military cooperation amid growing threats out of Pyongyang. For the first time, a B-52H Stratofortress bomber; two F-16 Fighting Falcons; two South Korean F-15K Slam Eagles; and two Japanese F-2s flew alongside one another Sunday, the South Korean air force announced in a news release that day. The historic drill took place in air-defense zones south of the Korean Peninsula that overlap Japan and South Korea.
5. [Lawmakers will start informal work on the White House's \\$105 billion supplemental for Ukraine and Israel this week,](#) but formal passage of any budget bill will likely drag on for weeks as leadership issues in the House continue to snarl all legislative business there. On Thursday, President Joe Biden previewed the plan in a national speech, emphasizing the need for the United States to support both countries. The spending package has already met mixed reaction on Capitol Hill, with Senate Republicans saying they have concerns about the scope and focus of the money.

FROM THE LANDING ZONE:

'Free world defense' strategy strikes balance between U.S. overextension, disengagement By Alan W. Dowd

The [previous](#) Landing Zone column discussed why, after decades marked by hyperactivity on the world stage, America drifted into a period of disengagement. This month's column explores how policymakers might make a new and better case for engagement by embracing a national security strategy of "free world defense."

More restrained A national security strategy of "free world defense" would be premised on restraint. It would focus on defending democracy, not planting democracy. In short, under a strategy of "free world defense," the United States would neither fight for the liberation of all the world's peoples, as President Woodrow Wilson [declared](#) in 1917, nor pursue "the goal of ending tyranny in our world," as President George W. Bush [declared](#) in 2005. Those are worthy goals, but as discussed in the previous column, they simply don't have broad public support today.

While a strategy of "free world defense" would avoid hyperactivity and hyperextension, it would require America to stand with established and emerging democracies. For more details visit: <https://www.legion.org/landingzone>

To Support our National Defense and issues affecting Veterans Contact Your Congressional Representatives

You can contact your representative through our campaigns located on our [Grassroots Action Center](#). Be sure to share The American Legion's legislative priorities using the Legislative Agenda when you contact their office. While on the Grassroots Action Center page, be sure to sign up for our legislative alerts so you can stay up to date on all of The American Legion's legislative campaigns.

You can also contact your representative in a variety of ways including in-person meetings, virtual meetings, phone calls, emails and through social media.

POW/MIA

Recently the DPOAA Identified following individuals:

Last Name	Service
Hurt, James	Army Air Force
Hammond, Richard	U.S. Army

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

Disaster Preparedness and Relief

The American Legion Blood Donor Program has existed officially since 1942 to help that cause. Each year departments coordinate efforts at the post level. The Blood Donor Program honors those departments that best participate in blood-donation efforts, recognizing departments for post participation and individual

Legionnaire participation. Legionnaires participate by giving blood and reporting it to their posts, which mark the donation on their annual C.P.R.s. Similarly, posts that host blood drives mark their participation on their C.P.R.s, listing number of drives held and total pints donated.

Every day, blood donors help patients of all ages: accident and burn victims, heart surgery and organ transplant patients, and those battling cancer. In fact, every two seconds, someone in the U.S. needs blood.

To learn more about hosting a blood drive visit the American Red Cross at: <https://www.redcrossblood.org/hosting-a-blood-drive/learn-about-hosting/how-hosting-a-blood-drive-works.html>

Post that are currently hosting or co-hosting blood drives are encouraged to email your blood drive calendars to be shared. By sharing, comrades in post that do not host blood drives will be aware of your blood drives and able to support them. Please send your 2024 Blood Drive calendar and location to Mike Kellett at cmkell89@gmail.com

The American Legion Department of CT

Mid-Winter Conference



Trumbull Marriott

Trumbull, CT

January 26 – 27, 2024

Join us for our annual Mid-Winter Conference which includes training for many hot topics including:

- My Legion Training (New Features!)
- All things Membership (National Membership Chairman Matt Jabaut)
- Camp Lejune Updates, Legislation, Legislative Alerts & how they can help Membership (National Speaker Liz Hartman)
- American Legion Auxiliary Training
- CPR Training by the Red Cross, Sponsored by American Legion Auxiliary
- SAL Training
- SSMF Training (Afternoon Only)
- Service Officer Training (Afternoon Only)
- **Liquor Commission (Friday Night)**
- **Saturday Night Dinner and Live Music (Featuring the Coconuts)**

- And more!

The American Legion Department of Connecticut

48th Annual Mid-Winter Conference

Trumbull Marriott, Trumbull CT

January 27 – 28, 2024

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. On Saturday a full range of American Legion, Auxiliary and SAL programs, including various training activities. **Saturday evening features live music from the Coconuts and a fundraising dinner for Connecticut's Leading Candidate for National Commander Jim LaCoursiere.**

Registration only:	\$ 5.00
Saturday Evening Dinner	\$50.00

(Social Hour 6:00 – 6:30 PM) Dinner at 6:30 PM, Show Starts at 7:30 PM

Menu includes:

Garden Salad with assorted dressing, Mystic Pear Salad w/spiced pecans, Apple Walnut Vinaigrette – Parmesan Crusted Chicken, Tuscan Beef Steak, Penne A La Vodka. Roasted & Sauteed Garden Vegetables tossed with Roasted Shallots and Butter, Roasted Potatoes. Assorted Rolls, Coffee and Desert Station, Classic Carrot Cake & Chocolate Mousse Cake

Deadline to Register is January 22, 2024

Please detach and mail the following along with payment to:

The American Legion

864 Wethersfield Ave Hartford, CT 06114

Check enclosed in the amount of \$ _____

Payable to: The American Legion Dept of CT

Post/Unit/Sq. No.: _____ District No.: _____

Name: _____

Address: _____

Town/City: _____ Zip: _____

Dinner Tickets @\$50.00 per person No. of persons _____

Registration @\$5.00 per person No. of persons _____



Fundraising Dinner
in Support of
Jim LaCoursiere



Candidate for
National Commander 2024-25

The American Legion • American Legion Auxiliary • Sons of the American Legion



COCONUTS

THE BOOMER HUMOR COMEDY ROCK PARTY-BAND
Celebrating 46 Years of Good Times!

SATURDAY • JAN. 27

TRUMBULL MARRIOTT HOTEL

SALONS A, B, C, & D • 180 HAWLEY LANE, TRUMBULL, CT

Doors Open at 6:00 PM • Dinner at 6:30 PM

Show Starts at 7:30 PM • Cash Bar



MID-WINTER Buffet Luncheon Special

Trumbull Marriott

Saturday January 27, 2024

12:00 Noon – 1:30 pm

\$ 20 per person (tax & gratuity included)

MENU

Sandwich Bar Buffet, Soup, Toss Salad, Potato Salad, Dessert, and Beverages

RESERVATIONS Must be Postmarked by Tuesday January 22, 2024
OR Ticket(s) are not Guaranteed NO REFUNDS AFTER THAT DATE.

TICKETS WILL BE GIVEN OUT AT THE REGISTRATION TABLE

MAKE CHECKS PAYABLE TO: The American Legion Dept of CT

Mid-Winter 2020 Lunch Reservation

Mail to: The American Legion
Department of Connecticut
864 Wethersfield Ave.
Hartford, Ct. 06114

Reservation Post Mark
No Later than Fri **01/22/2024**
Earmark – Mid-Winter Lunch

Reservations _____ Post/Unit # _____ District # _____

Sent in by - Name _____

List all Names included in this reservation. Use back if needed.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

High School Oratorical Contest

Right now, is when you should be working on your local High School Oratorical Contest. Please reach out to your schools and start looking for those kids who might want to get involved. If you're worried about a place to hold your contest if your Post will not suffice, then talk to your schools and see if you can utilize their facilities, you can also reach out to another local Post that might be willing to let you use their facilities. Check with your District Commanders, they may be able to assist you. Contestants are expected to go online and obtain the information needed (<http://www.legion.org/oratorical>). The Registration/Certification form is available on the Department web site and is now fillable as well as a page with the Assigned Topics and links to the National information. I have included 'hard' copies of both in this Bulletin.

The 2024 National Finals will be May 17-19 in Hillsdale, Mich., at Hillsdale College. Quarterfinal and semifinal contests are scheduled for Saturday, May 18 with the finals scheduled for Sunday, May 19.

All contestants and chaperones will arrive the Friday of the contest weekend. All contestants and chaperones will stay on campus at Hillsdale College.

A mandatory pre-contest orientation session for all contestants will take place the Friday evening of the contest weekend. A banquet honoring all contestants will be Sunday afternoon, following the national championship contest.

Oratorical Contest Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution. The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

Assigned Topics for 2024 Oratorical Contest

Amendment II – A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

Amendment XXIII – The District constituting the seat of Government of the United States shall appoint in such manner as the Congress may direct:

A number of electors of President and Vice President equal to the whole number of Senators and Representatives in Congress to which the District would be entitled if it were a State, but in no event more than the least populous State; they shall be in addition to those appointed by the State, but they shall be considered, for the purposes of the election of President and Vice President, to be electors appointed by a State; and they shall meet in the District and perform such duties as provided by the twelfth article of amendment.

Amendment XXV, Section 3 – Whenever the President transmits to the President pro tempore of the Senate and the Speaker of the House of Representatives his written declaration that he is unable to discharge the powers and duties of his office, and until he transmits to them a written declaration to the contrary, such powers and duties shall be discharged by the Vice President as Acting President.

Amendment V – No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, not be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION
OFFICIAL STUDENT REGISTRATION FORM
NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A SPEECH CONTEST ON THE U.S. CONSTITUTION

DATE: _____

NAME OF ENTRANT: _____ DATE OF BIRTH: _____

E-MAIL ADDRESS: _____ PHONE NUMBER: (____) _____

ADDRESS: _____

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: _____

_____ SHIRT SIZE _____

PRINCIPAL'S CERTIFICATION

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE _____ GRADE AT _____

SIGNATURE: _____

(Principal)

SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!

(to be filled out by American Legion officials as indicated)

Certified as Winner of _____ place in Post Elimination Contest. Date: _____

Contest Chairman (signature) _____ American Legion Post No. _____

=====
Certified as Winner of _____ place in District Elimination Contest. Date: _____

Contest Chairman (signature) _____ District No. _____

TITLE OF SPEECH _____

=====
Certified as Winner of _____ place in Department Contest. Date: _____

DEPARTMENT DIRECTOR (signature) _____

DISTRICT CHAIRMAN: Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. _____ is _____

DISTRICT CHAIRMAN: _____

POPPIES

Symbolism of the Poppy

The red petals stand for the vast outpouring of blood; the yellow and black center, the nude and desolation of all battlefields; the green of the stem is symbolic of the forests, meadows and fields where generations of Americans have perished to make this land free. The stem represents the courage and determination of our fallen warriors. The assembled product, a flower, is a symbol of Resurrection, which is sure to follow.

Wear a Red Poppy – Celebrate Freedom!

POPPY ORDER FORM

Bring this completed poppy order form to the Program Informational Conference (scheduled for September) or mail it with payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed.

Post/Unit # _____ District # _____. Poppies are \$150.00 per thousand. Check # _____ in the amount of \$ _____ for # _____ poppies is enclosed, PAYABLE TO: American Legion Auxiliary, Dept. of CT.

Poppy order is requested no later than (date)

_____.

Contact Name (please print) _____
Address _____
City/Town _____ Zip _____
Phone (_____) Cell (_____)
E-Mail address for notification of completed order _____

DEADLINE: DECEMBER 31, 2023

Orders received after January 1, 2024 will be processed at the discretion of the Poppy Team!



For Poppy orders that need to be shipped please include an additional \$20.00 for postage and handling.

2023-2024
WEST HAVEN BINGO PLEDGE
Bingos are held on Thursdays

Bingos @ \$50.00 _____ Attending Yes ___ No ___ (Add \$30.00 if not attending) Total \$ _____

Please **PRINT** clearly the information of the CONTACT PERSON who handles the Bingos in your unit.

Unit # _____ NAME: _____ Phone: () _____

Email: _____ Work # () _____ Cell # () _____

Address: _____ City/Town _____ Zip _____

Schedule Preference: _____

2023-2024
Levitow (Rocky Hill) BINGO PLEDGE
Bingos are held on 2nd & 4th Tuesdays

Bingos @ \$80.00 _____ Attending Yes ___ No ___ Total \$ _____

Please **PRINT** clearly the information of the CONTACT PERSON who handles the Bingos in your unit.

Unit # _____ NAME: _____ Phone: () _____

Email: _____ Work # () _____ Cell # () _____

Address: _____ City/Town _____ Zip _____

Schedule Preference: _____

2023-2024
Veterans' Residence (Rocky Hill) Bingo Pledge
Bingos are held 3rd Saturday

Bingos @ \$50.00 _____ Attending Yes ___ No ___ (Add \$30.00 if not attending) Total \$ _____

Please **PRINT** clearly the information of the Contact Person who handles the Bingos in your unit.

Unit # _____ NAME: _____ Phone: () _____

Email: _____ Work # () _____ Cell # () _____

Address: _____ City/Town _____ Zip _____



American Legion Department of Connecticut Annual Golf Tournament

When: Monday, April 22, 2024 **Time:** Registration @ 10:00AM – Shotgun Start @ 12:00PM

Where: Lake of Isles North (Public) **Course:** Foxwoods

Entry Fee: \$145.00 per player. \$580.00 per team of four players

Includes greens fees, cart, range balls, box lunch, prime rib and carved turkey dinner and prizes (1st place team, 2nd place team, closest to the pin (2 holes) and men & women’s longest drive)

Payment due by April 12, 2024

Players (please print)

1. _____

Name (team captain or individual), phone #, email address

2. _____

3. _____

4. _____

SORRY – NO COOLERS

Enclose completed registration & check made payable to: **American Legion Department of Connecticut**
Mailing address: **American Legion, Department of Connecticut, 269 Main Street, Cromwell, CT 06416**

Attn: Golf Tournament Committee

Points of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

Butch Hansen: 860-436-9986, email ctadj@ctlegion.org

NOTE: This tournament is partnered with the Annual Plainfield Business Association Golf Classic. Both tournaments will merge for meal and raffle at the Clubhouse.

Please look for the American Legion registration area at check-in.

**Proceeds from this Tournament help fund the
American Legion/Connecticut State Police Youth Week Program**



American Legion Department of Connecticut Annual Golf Tournament Tee Sign Registration

When: Monday, April 22, 2024

Where: Lake of Isles North (Public) Course: Foxwoods

Tee Sponsor/Dedication: \$100.00

TEE SPONSOR

Name and business address (please print)

Phone Number: _____ Website: _____

TEE DEDICATION: (HONOR A VETERAN OR FAMILY MEMBER)

Name:

Branch and Dates of Service (for Veteran dedication):

Enclose completed registration & check made payable to: American Legion Department of Connecticut
Mailing address: American Legion, Department of Connecticut, 269 Main Street, Cromwell, CT 06416
Attn: Golf Tournament Committee

Points of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net
Butch Hansen: 860-436-9986, email ctadj@ctlegion.org

**Proceeds from this Tournament help fund the
American Legion/Connecticut State Police Youth Week Program**



*American Legion Department of Connecticut
Annual Golf Tournament
Sponsorship Opportunities*

Gold Sponsor - \$500.00 (recognition posted in each cart)

Name or Organization

Silver Sponsor - \$375.00 (Hole in One sponsor)

Name or Organization

Bronze Sponsor - \$350.00 (recognition posted on Air Cannon Hole)

Name or Organization

Enclose completed registration & check made payable to: American Legion Department of Connecticut
Mailing address: American Legion, Department of Connecticut, 269 Main Street, Cromwell, CT 06416
Attn: Golf Tournament Committee
Points of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net
Butch Hansen: 860-436-9986, email ctadj@ctlegion.org

**Proceeds from this Tournament help fund the
American Legion/Connecticut State Police Youth Week Program**

SATURDAY
JANUARY 6, 2024

PUCK DROP
7:00 PM ET

TOTAL MORTGAGE ARENA
BRIDGEPORT, CT

ISLANDERS VS CHECKERS



The American Legion Department of Connecticut

Military Appreciation Night

Ticket Price: \$28

Included in Ticket Purchase:

- \$3 donation back to The American Legion Department of Connecticut
- Islanders Group Hat
- Postgame On-Ice Photo



Buy Tickets Now:

Scan QR Code or use the link:

<https://fevo-enterprise.com/event/LegionCT>

 AMERICAN
LEGION

BE THE ONE

For any questions, please contact: Emily Haas | 203-345-4863 | emily.haas@bridgeportislanders.com



total mortgage ARENA



5th District American Legion Family and Veterans Rally Point 2nd Annual Christmas Holiday Party



Veterans Rally Point
24 Stott Ave
Norwich, CT



Sunday: December 3, 2023
1pm – 4pm

Buffet Dinner

Salad, Beef, Chicken, Mixed Vegetables, Pasta and Dessert

(BYOB)

Grab Bag Gift Swap

(Please bring a wrapped gift valued at \$10.00 to participate in the Wright Family Christmas story)

\$25.00 per person (Advanced tickets only)



Purchase tickets at Veterans Rally Point or mail in
Reservations, Deadline is November 20, 2023



Info Call: Paul Spedaliere (860) 537-1372

Please make check payable to: **5th District American Legion**

Send in by **November 20, 2023**, to: **Paul Spedaliere**
587 Levita Rd
Lebanon, CT 06249

Name: _____ Post No. _____ Unit No. _____

Address: _____ Squadron No. _____ VRP _____

Town/City: _____ Zip: _____

Total number of Tickets _____ X's \$25.00 _____

Phone: _____

History of the American Legion



**Sunday,
Nov. 12
2pm**

Talk by Frazier Brinley

Former Connecticut Centennial Chairman, Frazier Brinley shares the fascinating history of the American Legion. Chartered in 1919 it is the nation's largest veterans service organization.

**The public is welcome to this free event
Please join us for light refreshments and social hour
after the program**



Lebanon Historical Society
MUSEUM & VISITORS CENTER

856 Trumbull Hwy Lebanon , CT 06249
Call 860-642-6579 for more information or
visit our website at www.historyoflebanon.org



HOLIDAY CRAFT FAIR



AND TREE LIGHTING



American Legion Post 12

60 County Street Norwalk, Connecticut

Sunday, November 26, 2023

Craft Fair 10:00am - 3:00pm

Food/Music/50 50 Raffle/Great Vendors!!!

Tree Lighting at 5:00

Christmas Carols, and a Special Visit
from SANTA!!!



To reserve a table or for more information

Call Ursula at (203) 913-2438 or JP at (203) 570-6882

KILTONIC POST COMEDY NIGHT



TIM HAYES
ATLANTIC CITY FAVORITE

DOUBLE
HEADLINER
SHOW!

WITH SPECIAL GUEST
COLLEEN McCAULEY



STACY KENDRO
GOTHAM COMEDY LIVE

SATURDAY DEC 9TH 7PM
\$20 ADVANCE \$25 @THE DOOR
FULL TABLES OF 8 ONLY \$150
TICKETS.KILTONICPOST72.ORG

KILTONIC POST 72
64 MAIN ST SOUTHLINGTON CT



American Legion

McKinney King Post 142
Invites you to



2023 Christmas Party

December 15, 2023
8pm- until

\$10.00 and unwrapped Gift
For Boy or Girl



Ticket info contact

Mike Alston 860-967-8410

Mika Benford 860-833-6480

William Gibbs William.Gibbs07@gmail.com



MILITARY MONDAY

Hosted by the



AMERICAN LEGION POST 117

Monday, January 22nd, 2024

3:00pm – Close

**Puerto Vallarta Restaurant,
Newington**

2385 Berlin Turnpike, Newington

Plan to dine at



**20% of Food & Beverage sales will be
donated to Post 117**



Honor Flight Connecticut

Please join **American Legion Post 117 Newington** on November 21st to learn about how you can have the flight of your life.

At our meeting we will have a speaker from Honor Flight CT provide all the information for veterans. Our meeting begins at 7:00 PM and we serve dinner at 6:30 PM 294 Willard Ave.

Please RSVP to ChiefZeman@gmail.com



**HONOR FLIGHT
CONNECTICUT**

Celebrating America's veterans
by inviting them to share
in a day of honor at our
nation's memorials



Website: HonorFlightCT.org
Email: HonorFlightCT@gmail.com
Facebook: [@HonorFlightCT](https://www.facebook.com/HonorFlightCT)
Phone: 860-255-8208

MONDAY



NIGHT



AMERICAN LEGION POST 156

33 NEPTUNE AVENUE

MOODUS, CT 06469



DOORS OPEN AT 5:00 PM

GAMES START AT 6:40 PM



SNACKS ARE AVAILABLE

COME AND JOIN US FOR FUN AND BRING A FRIEND!

FOR MORE INFORMATION (860) 873-8042 OR AMLEGION156@GMAIL.COM

GROUPS

BY NORWEGIAN

BOOK **5 STATEROOMS**, GET MORE FREE

FREE OPEN BAR & MORE
FREE GROUP AMENITIES
FREE EXPERT PLANNING

|
+
|

UP TO AN ADDITIONAL

15% OFF*

NCL NORWEGIAN
CRUISE LINE®

DO A GROUP CRUISE AS A POST FUNDRAISER OR A POST GROUP OUTING



EXPERT PLANNING

As your trusted travel advisor, I will help plan all of the details for your group so you can enjoy time with your group.



FREE OFFERS

Enjoy a variety of free group offers including Free Open Bar, Free Specialty Dining and additional group amenities.



BOOK EARLY & SAVE

Plan your group cruise early to get up to 15% off. Ask me about additional perks.

CONTACT JIM DOOLEY @ JPDOOLEY825@GMAIL.COM TO GET STARTED

*Combinaible with current discount promotions. Exclusions apply. Amenities & TCS apply to the 1st and 2nd guest only. TCS based on double occupancy. 20% Gratuities apply on Free Open Bar and Specialty Dining. Other restrictions may apply. ©2022 NCL Corporation Ltd. Ships' Registry: Bahamas and USA. 451074 06/22

District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 LGN	40	303	1755	3	2101	3285	63.96
2 CT Dist 0002 LGN	51	274	1763	4	2092	3255	64.27
3 CT Dist 0003 LGN	37	247	1074	4	1362	2047	66.54
4 CT Dist 0004 LGN	23	164	1081	0	1268	1945	65.19
5 CT Dist 0005 LGN	13	119	538	2	672	1035	64.93
6 CT Dist 0006 LGN	15	114	650	0	779	1300	59.92
7 CT Dist 0007 LGN	8	104	523	0	635	975	65.13
8 CT Dist 0099 LGN	0	168	592	0	760	1100	69.09
8	0	5	11	0	16		
SUM:	187	1498	7987	13	9685	14852	65.21007

Department of Connecticut 2024 Membership as of 11/1/23

Including Encumbered HQ Transfers

CT Dist 0001 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	0	43	222	0	265	450	58.89
CT-0006	Eddy-Glover	New Britain	0	8	13	0	21	30	70.00
CT-0008	George J Rau-Arthur F Locke	Hartford	0	2	13	0	15	25	60.00
CT-0023	Bourne-Keeney	Wethersfield	0	5	31	1	37	50	74.00
CT-0032	Hanrahan	Unionville	0	0	6	0	6	15	40.00
CT-0033	Brock-Barnes	Plainville	0	0	27	0	27	40	67.50
CT-0036	Gensi-Viola	Windsor Locks	0	13	111	0	124	205	60.49
CT-0040	Barry-Poulter	East Windsor	0	3	22	0	25	40	62.50
CT-0053	James Palache	Farmington	0	3	0	0	3	15	20.00
CT-0056	Goodale-Ramaker	Glastonbury	0	8	44	0	52	80	65.00
CT-0059	Gray-Dickinson	Windsor	2	3	13	1	19	25	76.00
CT-0068	Bolton-Kasica-Patterson	Berlin	4	13	89	0	106	150	70.67
CT-0072	Kiltonic	Southington	5	43	309	0	357	550	64.91
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	8	0	0	8	15	53.33
CT-0080	Tanguay-Magill	Enfield	4	17	143	0	164	240	68.33
CT-0084	Tomalonis-Hall	Simsbury	1	29	36	0	66	75	88.00
CT-0096	Hayes-Velhage	W Hartford	3	15	122	0	140	225	62.22
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	2	14	64	0	80	135	59.26
CT-0117	May-Davis-Stotzer	Newington	5	8	72	0	85	115	73.91
CT-0123	Campilio-Holmes	Rocky Hill	0	2	5	0	7	20	35.00
CT-0133	Abe E Miller	South Windsor	6	12	119	0	137	200	68.50
CT-0142	Mc Kinney-King	Hartford	1	23	47	0	71	115	61.74
CT-0154	John Maciolek, Inc.	Enfield	2	9	52	0	63	90	70.00
CT-0182	Shannon-Shattuck	Granby	0	1	2	0	3	80	3.75
CT-0197	Marlborough	Marlborough	1	9	54	0	64	110	58.18
CT-0201	Avon	Avon	0	2	15	0	17	20	85.00
CT-0209	Forestville Village	Forestville	4	4	76	1	85	75	113.33
CT-1771	DeNino - Shelto	Hartford	0	6	48	0	54	95	56.84
SUM:			40	303	1755	3	2101	3285	63.95738204

Department of Connecticut 2024 Membership
as of 11/1/23

Including Encumbered HQ Transfers

CT Dist 0002 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0001	Corp Frank Coyle	Waterbury	0	12	64	0	76	100	76.00
CT-0010	Emil Senger	Seymour	1	7	103	1	112	150	74.67
CT-0017	Naugatuck	Naugatuck	1	17	92	0	110	160	68.75
CT-0024	John H Collins	Derby	0	7	68	0	75	110	68.18
CT-0025	Schaeffer-Fischer	Beacon Falls	0	3	42	1	46	60	76.67
CT-0034	Milford	Milford	0	25	3	0	28	40	70.00
CT-0045	Meriden	Meriden	1	11	96	0	108	175	61.71
CT-0048	Darrow-Rebuzzini Inc	Guilford	4	8	32	0	44	70	62.86
CT-0050	Gordon-Visselli	Ansonia	0	4	8	0	12	35	34.29
CT-0071	Hughson-Miller	West Haven	0	7	26	0	33	60	55.00
CT-0073	Shaw-Sinon	Wallingford	2	9	51	0	62	95	65.26
CT-0076	Murray-Reynolds	North Haven	0	24	308	1	333	520	64.04
CT-0079	Griswold	Madison	1	13	38	0	52	110	47.27
CT-0083	Corcoran-Sundquist	Branford	1	12	73	0	86	120	71.67
CT-0088	Hamden	Hamden	2	5	59	0	66	120	55.00
CT-0089	Harry R Bartlett	East Haven	2	4	58	0	64	100	64.00
CT-0092	R A Storrs	Cheshire	0	8	15	0	23	30	76.67
CT-0127	Orange	Orange	0	7	41	0	48	85	56.47
CT-0132	New Haven Fire Department	New Haven	1	2	16	0	19	25	76.00
CT-0135	William Wilson	Waterbury	0	1	10	0	11	25	44.00
CT-0147	Lieut C Edward Hine	Southbury	0	3	18	0	21	30	70.00
CT-0162	Frank J Stempick Inc	New Haven	0	10	0	0	10	15	66.67
CT-0165	Billy Peterson	Wolcott	0	11	69	0	80	115	69.57
CT-0174	David S Miles	Oxford	0	14	51	0	65	125	52.00
CT-0187	John M Siedlicki	Wallingford	2	5	90	0	97	135	71.85
CT-0194	Tommy Merriman	Prospect	0	1	10	0	11	20	55.00
CT-0196	East Shore	Milford	30	40	287	1	358	520	68.85
CT-0204	Heritage Village Memorial	Southbury	3	1	28	0	32	65	49.23
CT-0210	New Haven	New Haven	0	3	5	0	8	25	32.00
CT-0211	Post University American Legion Family/Virtual	Post University	0	0	2	0	2	15	13.33
SUM:			51	274	1763	4	2092	3255	64.2703533

Department of Connecticut 2024 Membership
as of 11/1/23

Including Encumbered HQ Transfers

CT Dist 0003 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0003	Oscar H Cowan American Legion Post 3 Inc	Stamford	4	13	35	2	54	90	60.00
CT-0011	Harry W Congdon	Bridgeport	0	2	1	0	3	20	15.00
CT-0012	Frank C Godfrey	Norwalk	1	31	121	0	153	250	61.20
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	3	39	219	2	263	380	69.21
CT-0029	Greenwich	Greenwich	1	14	34	0	49	70	70.00
CT-0030	New Canaan	New Canaan	0	0	18	0	18	22	81.82
CT-0042	Anderson-Dunn-Kochiss	Stratford	0	8	18	0	26	45	57.78
CT-0060	Joseph A Treadwell	Danbury	2	27	66	0	95	140	67.86
CT-0063	August Matthias	Westport	4	2	20	0	26	30	86.67
CT-0074	George Alfred Smith	Fairfield	1	9	70	0	80	110	72.73
CT-0078	Everett Raymond Seymour	Ridgefield	0	14	75	0	89	135	65.93
CT-0086	James B Whipple	Wilton	1	24	21	0	46	80	57.50
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	1	7	72	0	80	130	61.54
CT-0140	Gen Charles Young	Bridgeport	0	5	4	0	9	40	22.50
CT-0141	Americo V Napolitano	Trumbull	4	20	73	0	97	135	71.85
CT-0143	Lt Owen Fish Memorial	Fairfield	0	11	44	0	55	75	73.33
CT-0160	Charles L Ruman	Easton	1	3	19	0	23	35	65.71
CT-0176	Sippin-Winspur	Monroe	0	7	42	0	49	75	65.33
CT-0177	Sylvan Crest Memorial	Bridgeport	2	6	76	0	84	90	93.33
CT-0202	George A Powell, Sr	Newtown	3	4	29	0	36	60	60.00
CT-0207	Middlebrook	Trumbull	5	1	5	0	11	15	73.33
CT-0208	Ridgefield Crossings	Ridgefield	4	0	12	0	16	20	80.00
SUM:			37	247	1074	4	1362	2047	66.53639472

Department of Connecticut 2024 Membership
as of 11/1/23

Including Encumbered HQ Transfers

CT Dist 0004 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	0	12	124	0	136	190	71.58
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	6	24	190	0	220	370	59.46
CT-0019	James J Shea	Willimantic	4	16	63	0	83	130	63.85
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	0	10	59	0	69	80	86.25
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	4	14	114	0	132	195	67.69
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	1	10	47	0	58	90	64.44
CT-0062	Hatheway-Miller	Ellington	0	5	33	0	38	55	69.09
CT-0067	Oscar W Swanson	N Grosvenordale	1	7	64	0	72	125	57.60
CT-0091	Godreau-Mc Mahon Inc	Moosup	1	26	90	0	117	200	58.50
CT-0095	Jones-Keefe-Batson	Hebron	4	7	89	0	100	125	80.00
CT-0101	Buck-Dubiel Inc	Somers	1	11	165	0	177	270	65.56
CT-0111	Benson-Flugel	Woodstock	1	22	42	0	65	95	68.42
CT-0203	Eastford	Eastford	0	0	1	0	1	20	5.00
SUM:			23	164	1081	0	1268	1945	65.1928021

Department of Connecticut 2024 Membership
as of 11/1/23

Including Encumbered HQ Transfers

CT Dist 0005 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	0	13	47	0	60	100	60.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	8	44	0	52	100	52.00
CT-0041	Lyme	Old Lyme	0	4	15	0	19	40	47.50
CT-0054	Donald A Bigelow	Colchester	3	18	32	0	53	70	75.71
CT-0058	James W Harvey	Stonington	0	7	18	0	25	30	83.33
CT-0085	Joseph St Germain	Baltic	0	5	16	0	21	35	60.00
CT-0104	Peter Gallan	Taftville	0	11	47	1	59	90	65.56
CT-0112	Montville	Montville	6	10	85	0	101	160	63.13
CT-0114	Groton	Groton	0	7	12	0	19	30	63.33
CT-0128	Turner-Tinker	Niantic	2	21	113	1	137	180	76.11
CT-0138	Rivers-Janowicz	Bozrah	0	8	14	0	22	35	62.86
CT-0161	Waterford	Waterford	0	3	19	0	22	40	55.00
CT-0180	Lebanon	Lebanon	2	3	71	0	76	105	72.38
CT-0205	Gales Ferry-Ledyard	Gales Ferry	0	1	5	0	6	20	30.00
SUM:			13	119	538	2	672	1035	64.92753623

Department of Connecticut 2024 Membership
as of 11/1/23

Including Encumbered HQ Transfers

CT Dist 0006 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	2	13	108	0	123	195	63.08
CT-0022	Clifford R French	Thomaston	3	9	73	0	85	120	70.83
CT-0027	Morgan-Weir	Litchfield	5	13	62	0	80	100	80.00
CT-0028	Charles A Fixer	New Hartford	0	7	13	0	20	35	57.14
CT-0031	Ezra Woods	New Milford	0	10	58	0	68	115	59.13
CT-0038	Torrington	Torrington	5	12	45	0	62	85	72.94
CT-0043	Tuttle-Burns	Winsted	0	5	8	0	13	40	32.50
CT-0044	Tyler-Seward-Kubish	Bantam	0	4	41	0	45	70	64.29
CT-0046	Lamson-O Donnell	West Goshen	0	1	53	0	54	65	83.08
CT-0070	Williams-Parsons	Salisbury	0	1	6	0	7	25	28.00
CT-0087	Gage-Zumpf	Washington	0	1	0	0	1	40	2.50
CT-0126	Herbert G Klebes	Sharon	0	3	23	0	26	35	74.29
CT-0137	Ives-Cleaveland	Harwinton	0	3	4	0	7	35	20.00
CT-0146	Bethlehem	Bethlehem	0	5	32	0	37	55	67.27
CT-0153	Hall-Jennings	Kent	0	3	4	0	7	45	15.56
CT-0155	Bradley-Burton	Woodbury	0	1	16	0	17	40	42.50
CT-0159	Riverton	Riverton	0	6	36	0	42	50	84.00
CT-0195	Oakville	Oakville	0	17	68	0	85	150	56.67
SUM:			15	114	650	0	779	1300	59.92307692

Department of Connecticut 2024 Membership
as of 11/1/23

Including Encumbered HQ Transfers

CT Dist 0007 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0018	La Place-Champlin	Essex	0	7	25	0	32	40	80.00
CT-0061	Ibell-Jacobson-Smith	Deep River	0	5	24	0	29	55	52.73
CT-0064	Treadway-Cavanaugh	East Hampton	0	7	24	0	31	50	62.00
CT-0066	Hilliard-Jones-Cookson	Clinton	4	12	75	0	91	130	70.00
CT-0069	Ormont	Portland	0	3	19	0	22	30	73.33
CT-0075	Milardo-Wilcox	Middletown	0	20	82	0	102	160	63.75
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	19	0	21	35	60.00
CT-0103	Anderson-Hoxsie	Westbrook	0	9	30	0	39	50	78.00
CT-0105	Carlson Sjovall	Cromwell	2	9	42	0	53	90	58.89
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	1	10	54	0	65	100	65.00
CT-0156	Baron-Smith-Golec	East Haddam	1	12	82	0	95	150	63.33
CT-0184	Roberts-Strickland	Durham	0	7	1	0	8	15	53.33
CT-0192	Middlefield-Rockfall	Middlefield	0	0	26	0	26	30	86.67
CT-0206	Harry Ruffin, Jr.	Middletown	0	1	20	0	21	40	52.50
SUM:			8	104	523	0	635	975	65.12820513

District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 SAL	19	0	123	0	142	465	30.54
2 CT Dist 0002 SAL	11	0	37	0	48	230	20.87
3 CT Dist 0003 SAL	24	0	114	0	138	255	54.12
4 CT Dist 0004 SAL	13	0	73	0	86	335	25.67
5 CT Dist 0005 SAL	6	0	80	0	86	100	86.00
6 CT Dist 0006 SAL	4	0	14	0	18	190	9.47
7 CT Dist 0007 SAL	0	0	31	0	31	105	29.52
7	14	0	2	0	16	25	64.00
SUM:	91	0	474	0	565	1865	30.29491

Detachment Of Connecticut 2024 Membership as of 11/1/23

Including Encumbered HQ Transfers

CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	0	0	13	0	13	80 16.25
CT-0033	Brock-Barnes	Plainville	0	0	11	0	11	15 73.33
CT-0068	Bolton-Kasica-Patterson	Berlin	3	0	5	0	8	30 26.67
CT-0072	Kiltonic	Southington	6	0	43	0	49	170 28.82
CT-0080	Tanguay-Magill	Enfield	4	0	13	0	17	25 68.00
CT-0096	Hayes-Velhage	W Hartford	0	0	7	0	7	20 35.00
CT-0102	Dilworth-Cornell-Quey	Manchester	1	0	5	0	6	30 20.00
CT-0142	Mc Kinney-King	Hartford	4	0	9	0	13	10 130.00
CT-0154	John Maciolek	Enfield	0	0	0	0	0	10 0.00
CT-0197	Marlborough	Marlborough	0	0	8	0	8	40 20.00
CT-0209	Forestville Village	Forestville	1	0	8	0	9	25 36.00
CT-1771	DeNino - Shelto	Hartford	0	0	1	0	1	10 10.00
SUM:			19	0	123	0	142	465 30.538

CT Dist 0002 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0017	Naugatuck	Naugatuck	0	0	8	0	8	15 53.33
CT-0024	John H Collins	Derby	0	0	0	0	0	10 0.00
CT-0045	Meriden	Meriden	0	0	17	0	17	50 34.00
CT-0048	Darrow-Rebuzzini	Guilford	0	0	0	0	0	10 0.00
CT-0071	Hughson-Miller	West Haven	0	0	0	0	0	10 0.00
CT-0088	Hamden	Hamden	0	0	0	0	0	20 0.00
CT-0165	Billy Peterson	Wolcott	0	0	8	0	8	10 80.00
CT-0174	David S Miles	Oxford	1	0	4	0	5	10 50.00
CT-0194	Tommy Merriman	Prospect	0	0	0	0	0	10 0.00
CT-0196	East Shore	Milford	10	0	0	0	10	85 11.76
SUM:			11	0	37	0	48	230 20.87

CT Dist 0003 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0012	Frank C Godfrey	Norwalk	0	0	0	0	50	0.00	
CT-0016	Charles W Sutter And Ar Shelton		20	0	46	66	105	62.86	
CT-0060	Joseph A Treadwell	Danbury	0	0	0	0	10	0.00	
CT-0063	August Matthias	Westport	1	0	0	1			
CT-0100	Joseph W Tarrant Jr Mer Bethel		3	0	23	26	40	65.00	
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	45	45	50	90.00	
SUM:			24	0	114	0	138	255	54.118

CT Dist 0004 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0013	Mayotte-Viens	Putnam	0	0	0	0	10	0.00	
CT-0014	Dobosz-Ertel-Laboc-Han	Rockville	3	0	10	13	165	7.88	
CT-0019	James J Shea	Willimantic	0	0	0	0	10	0.00	
CT-0026	Strazza-Tonoli-Emhoff	Stafford Spring	8	0	29	37	45	82.22	
CT-0052	Green-Chobot-Richardsc	Coventry-Mans	0	0	0	0	15	0.00	
CT-0067	Oscar W Swanson	N Grosvenorde	0	0	6	6	20	30.00	
CT-0091	Godreau-Mc Mahon	Moosup	0	0	10	10	20	50.00	
CT-0095	Jones-Keefe-Batson	Hebron	0	0	0	0	20	0.00	
CT-0101	Buck-Dubiel	Somers	2	0	18	20	30	66.67	
SUM:			13	0	73	0	86	335	25.672

CT Dist 0005 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0004	Robert O Fletcher	Norwich	3	0	2	0	5	10	50.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	0	3	0	3	15	20.00
CT-0104	Peter Gallan	Taftville	0	0	24	0	24	20	120.00
CT-0112	Montville	Montville	3	0	12	0	15	10	150.00
CT-0128	Turner-Tinker	Niantic	0	0	39	0	39	45	86.67
SUM:			6	0	80	0	86	100	86

CT Dist 0006 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0020	Plymouth	Terryville	3	0	9	0	12	85	14.12
CT-0022	Clifford R French	Thomaston	0	0	0	0	0	40	0.00
CT-0027	Morgan-Weir	Litchfield	1	0	5	0	6	30	20.00
CT-0195	Oakville	Oakville	0	0	0	0	0	35	0.00
SUM:			4	0	14	0	18	190	9.4737

CT Dist 0007 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0061	Ibell-Jacobson-Smith	Deep River	0	0	16	0	16	10 160.00
CT-0066	Hilliard-Jones-Cookson	Clinton	0	0	0	0	0	25 0.00
CT-0075	Milardo-Wilcox	Middletown	0	0	14	0	14	15 93.33
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	0	0	0	0	15 0.00
CT-0156	Baron-Smith-Golec	East Haddam	0	0	1	0	1	40 2.50
SUM:			0	0	31	0	31	105 29.524