**Trumbull CT Marriott**

**The American Legion Department of Connecticut**

**49th Annual Mid-Winter Conference**

**Trumbull Marriott, Trumbull CT**

**January 27 – 28, 2024**

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. On Saturday a full range of American Legion, Auxiliary and SAL programs, including various training activities. **Saturday evening features live music from the Coconuts and a fundraising dinner for Connecticut’s Leading Candidate for National Commander Jim LaCoursiere.**

Hotel rate: $99.00 + 15% tax (single or double). **Call Marriott Reservations at 1-800-682-4095 or 203-378-1400; ask for AMERICAN LEGION ROOM BLOCK. Click on this link to book online:** [[**Book your group rate for American Legion of CT Mid-Winter Convention**](https://www.marriott.com/events/start.mi?id=1699563652812&key=GRP)](http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=American%20Legion%20-%20Mid-winter%20Convention%202019%5Ebdrct%60leglege%6099.00%60USD%60false%604%601/25/19%601/27/19%601/11/19&app=resvlink&stop_mobi=yes)**DEADLINE IS JANUARY 17, 2024**

**Registration only: $ 5.00**

**Saturday Evening Dinner $50.00**

**(Social Hour 6:00 – 6:30 PM) Dinner at 6:30 PM, Show Starts at 7:30 PM**

**Menu includes:**

**Garden Salad with assorted dressing, Mystic Pear Salad w/spiced pecans, Apple Walnut Vinaigrette – Parmesan Crusted Chicken, Tuscan Beef Steak, Penne A La Vodka. Roasted & Sauteed Garden Vegetables tossed with Roasted Shallots and Butter, Roasted Potatoes. Assorted Rolls, Coffee and Desert Station, Classic Carrot Cake & Chocolate Mousse Cake**

***Deadline to Register is January 22, 2024***

Please detach and mail the following along with payment to:

The American Legion

864 Wethersfield Ave Hartford, CT 06114

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check enclosed in the amount of $ \_\_\_\_\_\_\_\_\_\_\_

Payable to: The American Legion Dept of CT

Post/Unit/Sq. No.: \_\_\_\_\_\_\_\_ District No.: \_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town/City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_

Dinner Tickets @$50.00 per person No. of persons \_\_\_\_\_\_\_\_\_\_\_\_

Registration @$5.00 per person No. of persons \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_