

**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ **POST NUMBER** _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
269 Main St
Cromwell, CT 06416**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2025) MEMBERSHIP

	2025 CURRENT RENEWALS	@ \$39.50 EACH	\$
	2025 NEW	@ \$39.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$39.50 EACH	\$
	2025 ONLINE RENEWALS		

PREVIOUS YEAR (2024) MEMBERSHIP

	CURRENT RENEWALS	@ \$29.50 EACH	\$
	NEW	@ \$29.50 EACH	\$

DELINQUENT MEMBERSHIP

	20__ RENEWALS	@ \$29.50 EACH	\$
	20__ RENEWALS	@ \$29.50 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

POST RECORDS INDICATE THAT: (For Post use to track membership)

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2024
#	CURRENT TOTALS

SIGNATURE _____ PHONE: _____

NAME _____ email: _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)