

**THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**



**MEMBERSHIP TRANSMITTAL NUMBER** \_\_\_\_\_  
**DATE:** \_\_\_\_\_ **POST NUMBER** \_\_\_\_\_

**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
269 Main St  
Cromwell, CT 06416**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2025) MEMBERSHIP**

	2025 CURRENT RENEWALS	@ \$39.50 EACH	\$
	2025 NEW	@ \$39.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$39.50 EACH	\$

**PREVIOUS YEAR (2024) MEMBERSHIP**

	CURRENT RENEWALS	@ \$39.50 EACH	\$
	NEW	@ \$39.50 EACH	\$

**DELINQUENT MEMBERSHIP**

	20__ RENEWALS	@ \$39.50 EACH	\$
	20__ RENEWALS	@ \$39.50 EACH	\$
	<b>TOTALS</b>		\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
	<b>ADJUSTED TOTALS</b>	\$

**POST RECORDS INDICATE THAT: ( For Post use to track membership)**

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2025
#	CURRENT TOTALS

SIGNATURE \_\_\_\_\_ PHONE: \_\_\_\_\_

NAME \_\_\_\_\_ email: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_

**(PLEASE PRINT )**