106th NATIONAL CONVENTION HOUSING APPLICATION

Deadline for receipt of this form in Department Headquarters Friday, June 27, 2025, 4:00 PM

I hereby make application for housing at the 2024 NATIONAL CONVENTION of The American Legion to be held in **Tampa**, **FL**, **August 22 – August 28, 2025**.

THE CONNECTICUT HEADQUARTERS will be the Tampa Marriott Water Street, 505 Water Street, Tampa, FL 33602

HOUSING DEPOSITS: A one-day deposit is required for each room plus any additional daily fees

REGISTRATION FEE: All persons attending Convention - Delegates, Alternates <u>and</u> Guests (age 18 or over) MUST pay **\$35.00** registration fee before room assignments are made. All housing is **assigned based on three (3)** <u>Night's minimum</u> <u>occupancy.</u> <u>On CHECKOUT</u> - be sure your deposit is credited to your account.

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant). Indicate if **Delegate, Alternate or Guest.**

<u>Name</u>	Address - Phone Number - Email				
	<u> </u>				
Arrival date:					
Departure date:					
Total days:					

Information about activities may be found through the National web site National Convention

CONN. OFFICIAL HEADQUARTERS:

Tampa Marriott Water Street 505 Water Street Tampa, FL 33602 (813) 221-4900

CONVENTION REGISTRATION:

A NATIONAL CONVENTION REGISTRATION FEE OF <u>\$35.00</u> MUST BE PAID BY <u>EVERY</u> LEGIONNAIRE AND GUESTS ATTENDING THE CONVENTION

AL DEPARTMENT CAUCUS

SUNDAY, August 24, 2024

1:00-3:00 PM - Location TBD

Registration: THU 8/21 & FRI 8/22 1-5 p.m. Location TBD

IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED BY DEPARTMENT OR CONVENTION HOTEL

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King c	or Double or	Suite All rooms a	are Non-Smok	ing		
HOUSING DEPOSIT:	(\$171.07 min.	. for Regular Room	s)	\$		
HOUSING DEPOSIT:	(\$546.75 min	. for 1 BDR Suite)		\$		
REGISTRAT	ION FEE:	\$ 35.00 per person	п X	\$		
(Questions Please call A	djutant)		TOTAL:	\$		
 Contact NAME:					POST #:	
ADDRESS:					DIST #:	
EMAIL:			CELL PHO	ONE:		-8

BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 27, 2025, by 4:00 pm.