**2025 APPLICATION (REPRODUCIBLE)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 ***Street/Road City/Town State Zip Code***

**Age \_\_\_\_ Gender \_\_\_\_ Birth Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Completed 2025 \_\_\_\_\_ G.P.A. \_\_\_\_\_\_\_**

**Parent(s) / Guardian(s) Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Shirt Size \_\_\_\_\_\_\_\_\_\_\_\_\_ (S, M, L, XL) Pant Size \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Waist X Inseam)**

**High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 ***Street City/Town State Zip Code***

**Driver’s License/Learner’s Permit Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_ (If you have one)**

**Financial Sponsor (or organization) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Post No. \_\_\_\_**

**Financial Sponsor Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I voluntarily apply to attend the Connecticut American Legion State Police Youth Week at the Connecticut State Police Academy at Meriden, CT, Sunday, July 27th to Saturday, August 2nd, 2025. I understand that I must have completed Junior Year (11th grade) at an accredited Connecticut high school by the date on which the program begins. I understand that the program is physically and mentally challenging, requiring that I be physically fit and in good academic standing. I agree that, if selected, I will provide a Waiver and Indemnification Agreement, Consent to Medical Treatment and a Medical Certification of Fitness.**

**\*\* YOUTH WEEK CADETS WILL BE REQUIRED TO STAY OVERNIGHT IN A DORMITORY TYPE ENVIRONMENT, NO EXCEPTIONS \*\***

**It is DESPP’s policy to foster a diverse and fair environment, and to offer programs and services in a manner that is consistent with state and federal laws that prohibit discrimination and harassment based on a person’s protected class.**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 ***Signature of Applicant***

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

ATTACH

RECENT

PHOTOGRAPH

HERE

 ***Signature of Parent/Guardian***

***SUBMIT THIS APPLICATION TOGETHER WITH:***

***[ ]  A ONE-PAGE PERSONAL STATEMENT, typed, stating your reasons for applying to participate in the program and what you hope to achieve,***

 ***AND***

***[ ]  A RECOMMENDATION from a public official such as a; Teacher, Guidance Counselor, Law Enforcement Officer or Fire Department Official.***

**Submit Application Packet to:**

***THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT***

***864 WETHERSFIELD AVE., HARTFORD, CT 06114***

***COMPLETE APPLICATION PACKET***

***AND $125.00 NON-REFUNDABLE REGISTRATION FEE***

***MUST BE RECEIVED NO LATER THAN June 6, 2025.***