



2025 – 2026

## NOTICE OF ELECTION OF OFFICERS FOR The AMERICAN LEGION RIDERS

(Please type or print clearly)

POST NAME: \_\_\_\_\_ POST NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL \_\_\_\_\_

PHONE: \_\_\_\_\_ MEETING DAY(s): \_\_\_\_\_

MEETING PLACE (location): \_\_\_\_\_ TIME: \_\_\_\_\_

ID NUMBER	NAME	HOME ADDRESS w/ZIP	EMAIL	AREA-PHONE
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Director: \_\_\_\_\_

Asst. Director: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Chaplain: \_\_\_\_\_

Historian: \_\_\_\_\_

Judge Advocate: \_\_\_\_\_

Membership Chmn: \_\_\_\_\_

Road Captain: \_\_\_\_\_

Sgt. At Arms: \_\_\_\_\_

Web Master: \_\_\_\_\_

Post & Chapter Liaison: \_\_\_\_\_

ALR Cmte. Rep.: \_\_\_\_\_

ALR Cmte. Alt. Rep.: \_\_\_\_\_

\_\_\_\_\_  
Chapter Secretary (outgoing)

\_\_\_\_\_  
Chapter Director (outgoing)

*(All correspondence will be mailed to Post Adjutant or Chapter Secretary unless otherwise noted)*

**THIS LIST MUST BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE IMMEDIATELY UPON ELECTION OF NEW OFFICERS.**

**Department Headquarters will submit copies to: American Legion Riders Dept. Co-Directors**

***Even If Officers are same, please return this sheet COMPLETED for the record!***

**I hereby certify that each of the above officials is an eligible member in The American Legion Family and has the consequent right to serve in an official capacity.**

(Signed) \_\_\_\_\_

(Post & Chapter Liaison)