

**SONS OF THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**

MEMBERSHIP TRANSMITTAL NUMBER: _____
DATE: _____ SQUADRON NUMBER: _____



**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
269 Main St
Cromwell, CT 06416**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$_____ IN PAYMENT
OF THE FOLLOWING:

CURRENT YEAR MEMBERSHIP

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

PREVIOUS YEAR MEMBERSHIP

	RENEWALS	@ \$10 EACH	\$
		@ \$10 EACH	\$

DELINQUENT MEMBERSHIP

	20__ RENEWALS	@ \$10 EACH	\$
	20__ RENEWALS	@ \$10 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

SQUADRON RECORDS INDICATE THAT:

#	PAID FOR THE CURRENT YEAR
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SIGNATURE_____

PHONE: _____

NAME_____

ADDRESS_____

CITY / TOWN_____

(PLEASE PRINT)