

Fellow Legionnaires,

I am going to let you all in on a little secret. Being the Department Commander is not all rainbows and lollipops. However, months like April make the trials and challenges worth the sacrifices. We started the month with back-to-back visits from American Legion National Commander Jim LaCoursiere and American Legion Auxiliary National President Trish Ward. It was great to connect to these amazing leaders on a personal level during their stops around the state. We ended the month with a fantastic weekend of camaraderie for a cause. On April 26<sup>th</sup> our districts gathered for the annual Kids Walks. I joined the 3<sup>rd</sup> District at Great Hollow Lake in Monroe. While the weather was a bit damp, our spirits certainly were not as we enjoyed the beautiful outdoor setting while walking with a purpose. April 27<sup>th</sup> was the annual Legion Family Bowling Tournament. A great time was had by all attendees and one Legionnaire even commented to me that "all Legion functions should be this much fun!" Both the Kids Walks, and the Bowling Tournament raised money which will be donated to the Connecticut Children's Medical Center in Hartford. My youngest son spent more than his fair share of time at CCMC in his younger days, so I know firsthand how our donations are used to make the patients there more comfortable and relaxed when going through challenging medical procedures. Thank you to everyone that supported these events that put the "fun" in fundraising.

May should be an extremely busy time for our posts. The month of May contains Armed Forces Day, National Poppy Day, and of course, Memorial Day. If our communities are holding events to commemorate these important days, our posts should be at the center of the events. If there is nothing already planned in your community, then your post should take action to ensure that these days do not go unrecognized. This is especially important for Memorial Day. We as veterans must take the lead on ceremonies to remember our "Honored Dead" as President Lincoln referred to our fallen in his Gettysburg Address. Our service members who made the ultimate sacrifice must be remembered by their brothers and sisters in arms, lest be forgotten by the nation as a whole. We must ensure that their memory of service and sacrifice is not simply relegated to a memorial stone, but that their names be said and their stories be told.

While Memorial Day serves to remember the past, May is also a time that our posts and districts should be preparing for their future. During their May meetings, most posts and districts will be nominating their officers for 2025 – 26 in advance of June elections. "Succession planning is a strategic process of identifying and developing internal talent to fill key organizational roles when current leaders leave or retire." If our current leaders are not actively involved in succession planning, where will our organization be headed in the future? The time to plan for future is now. Are you mentoring the future leaders of our great organization? Are you giving new people opportunities to accept appointments and elected positions which will help prepare them for future advancement? We shouldn't be handing the newest member the gavel and throwing him or her to the wolves as the Commander with no experience or preparation. However, at the same time, we should not be leaving them in the corner with no means to actively engage and participate. If our members are interested in leadership opportunities, work with them to begin a slow and steady ascent up the chairs so that when they do eventually earn the position of Commander, they do so with the requisite knowledge, skills, and abilities to be successful and move our organization forward.

Yours in Service, John F. DeBisschop III Department Commander

Email: j.debisschop@snet.net

Cell: 203-725-5005



#### Sr. Vice Commander's Message

Thank you to Post 142 for achieving 100% of their membership quota this past month. Your efforts are greatly appreciated and I look forward to visiting your district in the upcoming month to present your membership teams with 100% pins.

Our membership goal for April 9th was 95%. We came in at 88% with our retention rate being even lower. We are presently 34th nationally and over 1,500 members behind where we need to be by May 14th. I normally look at a glass and see it as not being half empty, but just having room for more beer; however, it is hard maintain an optimistic outlook regarding where we stand with regards to membership. We must turn things around. Despite the best efforts of our posts, districts and the department membership committee, the Department of Connecticut's membership has been DEAD IN THE WATER for the past few months. Our membership is the steam that propels the department forward as we work our programs in support of the Four Pillars of The American Legion. More now than every, our community, state and nation need the American Legion and our programs. With only two months left until July 1st, it is time to Get Personal! Look at you list of expired members and divide them up among active members with an emphasis on assigning the expired members to an active member who has a personal connection to them. Call them visit them and get them current, and better yet, get then involved.

A tool has been returned to our My Legion tool box. This tool will be helpful for inviting Post 200 members to join local posts. It is under Reports/Labels > Transfer Letters in the same area you see the Find Members in My Area report. To utilize this tool, posts will start by choosing their Group (post number) which autofills the Commander's name and Title as well as post contact information. Only one zip code can be chosen at a time and there is not an option for a radius around a zip code. After clicking on View Report, the transfer invitation letters will assemble addressed to individuals in Post 200 in the chosen zip code and there will be a section at the bottom that can be torn off and returned to the post. Department will accept a copy of the letter the member returns or a copy of the bottom section in-lieu-of a Member Data Form.

May is the month when most posts and districts are finalizing nominations for officers. I am asking all legionaries to consider taking on an office at these levels. If you have not yet attended a district meeting please do so. Districts serve many purposes including running district-wide Oratorical Contests, Kids Walks, Americanism Programs, Fishing Derbies, Training and much more. The quality of these programs depends upon participation by posts at the district level.

Getting new members is a challenge. Do not let all of your work go to waste. Make sure to welcome and engage them. National has published a new toolkit to make this happen. You may <u>View the toolkit</u> here. The toolkit also is available for download and print at <u>legion.org/publications</u> under Membership.

Keep Making it Happen and do it loudly!!

Sincerely Yours in Service,



# Adjutant Notes

Tel: 860-436-9986

E-mail: ctadj@ctlegion.org

Website: www.ctlegion.org

Fax: 860-436-9491

Volume 24-25

May 2025

Bulletin No. 8

#### This Month in Connecticut History: May 3, 1783

Having created the Badge of Military Merit for bravery under fire, General George Washington awarded the first two medals to Connecticut soldiers Elijah Churchill (Enfield) and William Brown (Stamford) today. The only other soldier to be known to have received this award was Daniel Bissell of East Windsor. In 1932 (on Washington's birthday), General McArthur brought this award back to life and redesignated it the Purple Heart!

#### **Post Officer Elections**

There are still a few Posts that hold annual officer elections after July 1<sup>st</sup>. If this provision is in your Post Constitution & By Laws (CBL) or not, it is in direct contravention to the Department CBL. Here is the relevant Article:

#### **ARTICLE VI**

#### Organization

Section 1. Post Officers shall be elected annually prior to July 1st, and the oath of office shall be administered at the time of election by any Past Commander in good standing of the Post, District or Department. They shall assume the duties of their respective offices immediately.

As this office has stated, if a current Officer Election and Commander-Adjutant Form is not received by July 1<sup>st</sup>, all officer access to MyLegion from that Post is turned off until we receive the new forms.

#### **Boys State Program**

All applications for Boys State need to be completed and returned to the department and signed by the Post. Even if your Post cannot afford to pay the \$450 fee, we do not want to turn a boy away and will find a financial sponsor.

#### **Department Convention**

The 60-day mailers should have been received by all posts. Please ensure all documents are fully and properly completed, to include the Post Officer Election Form, Commander-Adjutant Form, Post Chairman Form and if applicable, SAL Squadron Officer and/or Rider Chapter Officer Election Forms. Even if there are no changes to your officers you are required to complete and return these forms to ensure compliance, all post officer access to MyLegion will end on June 30, 2025.

#### **National Convention**

The registration/housing forms are now available online, as well as included in this Bulletin. June 27, 2025, is the deadline for receiving registration and housing forms, so please get them in today. Join us to help our National Commander Jim LaCoursiere finish his year as Connecticut's second National Commander!

#### **Consolidated Post Reports**

Your Post should have by now started to fill out your CPR. This report is **NOT** optional! Be sure that your Commander, Adjutant and Finance Officer are all working together to consolidate all relevant information. And don't forget to ask your members if they have any information they would like to include, such as blood donors.

#### **Memorial Day**

From the Department of Connecticut headquarters staff, we remember all those who made the ultimate sacrifice for this great Nation, and our thoughts and prayers are with those they left behind. So please take a moment to remember one person, family member, friend or stranger, and thank them for giving their life, for our freedom.

To quote President Ronald Reagan: "Some people live an entire lifetime and wonder if they have ever made a difference in the world. A veteran does not have that problem."

#### **Potpourri**

Do you have an event coming up that your Post wants advertised? Send a flyer to me with the details and I will place it on the online department calendar and get it to me no later than the 27<sup>th</sup> of the month before it takes place, and I will put it in the Monthly Bulletin.

Want to learn more about how we affect the lives of veterans, their families and the children of our Nation? And, to use that information to help recruit new, and retain current members? Then check out a new addition to our Bulletin: the **Membership Impact Report**.



#### **BE THE ONE**

Fellow Sons of The American Legion,

Very important for the month of May is on Sunday May 18, 2025 at 1:00 pm. Sons of The American Legion will have a D.E.C. meeting at The American Legion Post 72 in Southington, CT. if you are a paid Sons of the American Legion, you have every right to attend as we all prepare ourselves for State Convention which you are a part of.

The department has mailed to all squadrons your squadron data report forms which were due April 9, 2025, and there are many squadrons that have not submitted theirs so please complete this form and return to the Department at once. Consolidated Squadron Report Forms (CSR) was mailed as well; this is a chance to brag and tell Washington what you have accomplished. There are two ways to complete this; go first mylegion.org and if you are registered, the CSR will appear on your squadron's page if you are not registered or do not have a computer you must complete the paper form that was mailed to you and once completed return to department.

One last item is squadrons that have been at zero for membership are at risk of losing your charters. Here are the squadrons 154, 24, 48,71, 202 and 61. If you feel this is a mistake, please reach out to me at once so we may correct this information.

Once again, thank you all who have reached 100% or greater and you can view the 100% Club at www.ctsal.org

Rich Kilby

Detachment Adjutant

860-329-2066

kilbyrich66@gmail.com

REMEMBER TO

TRANSMIT MEMBERSHIP AT ONCE, LET'S MAKE OUR CONNECTICUT NATIONAL COMMANDER OF THE AMERICAN LEGION PROUD OF CONNECTICUT SONS

## SPECIAL BULLETIN



#### THIS SPECIAL BULLETIN SUPERCEDES THE ONE IN PACKET

The enclosed forms all pertain to the <u>DEPARTMENT</u> <u>CONVENTION</u> scheduled at the Trumbull Marriott, Trumbull, Connecticut, **July 11, 12 & 13, 2025.** 

- 1. CALL for Convention.
- 2. CONVENTION REGISTRATION RULES.
- 3. <u>DELEGATES</u> and <u>ALTERNATES</u> <u>Certification Sheets</u> <u>WILL BE MAILED JUNE 12th</u>.

  PLEASE NOTE: This form was changed starting in 2012 and only ONE copy will be required, either 'hard copy' by mail OR filled PDF by email with delegate fees by check. Post Delegate strength is based on Membership as of June 12, 2025.
- 4. The complete Delegation entitled MUST be registered and paid.
- 5. <u>RESOLUTIONS</u> are to be completed on electronic template and returned to Department Headquarters. **PLEASE NOTE** all resolutions must be submitted on proper form, which may be obtained via email from Department Headquarters.
- 6. RULES governing the preparation of resolutions or constitutional amendments.
- 7. MEMORIAL LISTS will be generated by HQ staff from the Membership Data Base.
- 8. <u>ELECTION OF OFFICERS and CHAIRMEN FORMS</u> for Posts, <u>SAL SQUADRONS</u> and <u>ALR CHAPTERS</u> are to be <u>submitted IMMEDIATELY</u> upon election of Officers and appointment of Chairmen in order that the proper people will be on mailing lists for current year. 'Fill-and-Save' PDF versions of all forms are available on the Department web site.
- 9. HOTEL RESERVATIONS BY PHONE: 1-800-682-4095 ask for Legion rate at Trumbull Marriott.
- 10. DEADLINE FOR HOTEL ROOMS: Thursday, June 26, 2025.

AS COMMANDER OF YOUR POST you are charged with the responsibility of seeing that these forms reach the proper hands.

<u>PLEASE NOTE DEADLINE DATES</u> on each form where indicated. Be certain that the required information is received in Department Headquarters in ample time to give credit to your Post for its activities held during the year.

Also remember these official forms are the responsibility of the Commander and Adjutant. Special attention should be given to the Certification Form for Delegates and Alternates. **ORIGINAL FORMS** only will be accepted. It is your duty to see that they are properly filled out and, together with the registration fee, sent to

Thomas K. Moore
Department Adjutant

# SPECIAL BULLETIN



Department Headquarters immediately upon election of same.

The following is the registration link for reserving rooms at the Trumbull Marriott Hotel – 180 Hawley Lane, Trumbull, CT 06611.

The last day to book your reservation is **Thursday**, **June 26**, **2025** 

The rate is \$104.00 per night, plus taxes and fees.

**Book your group rate for The American Legion** 

The American Legion, Department of Connecticut 269 Main St Cromwell, CT 06416

# 106<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

# <u>Deadline for receipt of this form in Department Headquarters</u> <u>Friday, June 27, 2025, 4:00 PM</u>

I hereby make application for housing at the 2024 NATIONAL CONVENTION of The American Legion to be held in **Tampa**, **FL**, **August 22 – August 28**, **2025**.

THE CONNECTICUT HEADQUARTERS will be the Tampa Marriott Water Street, 505 Water Street, Tampa, FL 33602

ACCOMMODATIONS: Plus, tax rate = 13.5% + \$1.95  Suites at Marriott are line Parking: Valet - per Day - \$28.00	King Rate at Marriott (1 to 2 people) \$149.00 Queen Rate at Marriott (two beds) (1 to 4 people) \$149.00 ADA Room at Marriott (1 to 4 people) \$149.00 One Bedroom Luxury Suite (1 to 4 people) \$480.00 mited to first come first served (Check with Department Adjutant)
Delegates and Alternates of The American L FIRST – Delegates, SECOND - Alternates,	egion and American Legion Auxiliary ACCOMMODATED as follows: THIRD – Call-ins, FOURTH - others as space is available. Guests will not Note: AL Call-ins & Delegates must stay in the assigned hotel.
	s required for each room <u>plus any additional daily fees</u>
	ng Convention - Delegates, Alternates <u>and</u> Guests (age 18 or over) MUST pay ents are made. All housing is <b>assigned based on three (3) <u>Night's</u> <u>minimum</u> or deposit is credited to your account.</b>
`	ull name, address of each occupant). e if <b>Delegate, Alternate or Guest.</b>
<u>Name</u>	Address - Phone Number - Email
Arrival date:	
Departure date:	
Total days:	

Information about activities may be found through the National web site National Convention

CONN. OFFICIAL HEADQUARTERS: Tampa Marriott Water Street

505 Water Street Tampa, FL 33602 (813) 221-4900

CONVENTION REGISTRATION: A NATIONAL CONVENTION

**REGISTRATION FEE OF \$35.00** 

MUST BE PAID BY EVERY LEGIONNAIRE

AND GUESTS ATTENDING THE

CONVENTION

#### **AL DEPARTMENT CAUCUS**

**SUNDAY, August 24, 2024** 

1:00-3:00 PM - Location TBD

Registration: THU 8/21 & FRI 8/22 1-5 p.m.

**Location TBD** 

## IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED BY DEPARTMENT OR CONVENTION HOTEL

NCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN						
Circle preferences: King or Double or Suite All rooms are Non-Smoking						
HOUSING DEPOSIT: (\$171.07 min.	for Regular Rooms)	\$				
HOUSING DEPOSIT: (\$546.75 min.	for 1 BDR Suite)	\$				
REGISTRATION FEE:	\$ 35.00 per person X	\$				
(Questions Please call Adjutant)						
	TOTAL:	<b>»</b>				
Contact NAME:	TEL:		_ POST #:			
ADDRESS:	CITY:		DIST #:			
EMAIL:	CELL PH	IONE:				

BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 27, 2025, by 4:00 pm.



#### DEPARTMENT OF CONNECTICUT

269 MAIN STREET, CROMWELL, CT 06416

TEL: 860-436-9986

FAX: 860-436-9491

WEB: www.ctlegion.org

TO:

All Posts and Squadrons

FROM:

Thomas K. Moore, Department Adjutant

DATE:

March 28, 2025

SUBJECT:

ANNUAL CONSOLIDATED POST REPORT

ANNUAL CONSOLIDATED SQUADRON REPORT

Enclosed is a Consolidated Post Report or Consolidated Squadron Report. Please follow the directions on the cover sheet and obtain input from everyone involved: Finance Officer, Service Officer, Americanism Chair, Children & Youth Chair, Adjutant, etc.

When completed, please send the white and yellow copies to Department HQ and keep the pink copy for your Post or Squadron records. The report needs to be received by Department HQ by June 1, 2025. **DO NOT** postal mail or email forms directly to National.

Commanders or Adjutants may complete the CPR electronically using MyLegion and submit directly to National. An instruction sheet prepared by Department that you might find helpful is enclosed. If the form is completed and submitted to National through MyLegion, no copy is required to be sent to Department HQ.

Mail completed forms to:

The American Legion 269 Main St.
Cromwell, CT 06416

Email completed forms to: membership@ctlegion.org

If you have any questions, please don't hesitate to call 860-436-9986 or send an email to membership@ctlegion.org.

Thank you,

Thomas K. Moore, Department Adjutant

Hims K. Mose

The American Legion Department of Connecticut



#### Four Rules of an American Legion Program

Whether a program is chartered by a post, department or national, it is incumbent on The American Legion that we control the actions of that program to best meet the needs of our organization, provide oversight and protect the brand. Therefore, when a body sets up a program, whether it's a Sons of The American Legion squadron or an American Legion Riders chapter, the program itself must be answerable to the body which chartered it.

**Rule** #1 – "Leadership" – All elected and appointed leaders must be confirmed by the parent organization after each selection, or as needed.

**Rule** #2 – "Rules" – All bylaws, amendments and/or standing rules must be presented to the parent organization for confirmation and approval prior to use.

**Rule** #3 – "Reports" – The program will provide to the parent organization: (a) monthly activities reports; (b) quarterly financial reports; (c) an annual financial statement; and (d) any additional report(s) requested by the parent organization.

**Rule** #4 – "Controls" – The parent organization may provide the program with the employer identification number (EIN) and the tax-exemption status with the necessary financial controls over their usage. All program financial accounts must have a minimum of two (2) parental signatories appointed by the parent organization.

"Parent Organization" denotes an American Legion organization level as it relates to the program at the post, district, department and/or the national organization.

This will alleviate confusion and problems that sometimes occur when a program initiated in good faith by a parent organization gradually falls out of favor and begins to act as an independent body without answering to the parent affiliate. Any programs that use the name "American Legion" must follow these four rules so that national does not have to enforce intellectual property rights against a subsidiary organization using our name.

#### Ceremonial Rifles are property of the U.S. Army

#### They must be returned to the U.S. Army for any reason the Legion post no longer needs them.

American Legion posts in good standing can request ceremonial rifles from the U.S. Army for honor guard members to use. But it is imperative that post members know that these rifles are property of the U.S. Army and are only on loan to posts. Therefore, they must be returned to the U.S. Army for any reason the Legion post no longer needs them.

All information pertaining to ceremonial rifles, including the storage of, requests forms, damaged or unserviceable rifles and more, is found under Military Equipment in the Officer's Guide & Manual of Ceremonies.

Ceremonial rifle request. To request ceremonial post rifle(s), ammunition or surplus military equipment, download the form here. Only a post commander or post adjutant may submit this request. The request form requires a physical address (not a P.O. Box number), a telephone number, a contact person, the number of active members, and the post commander's or adjutant's signature. The recipient must be a person, not a place of business. State the number of rifles desired, up to a maximum of 15. Failure to include any requirement will result in the letter of request being returned to the post.

Forward the form to your department headquarters, Attn: Department Adjutant. All requests for surplus military equipment must first go through your department headquarters to verify the legitimacy of the post making the request. Your department headquarters will forward the completed and approved form to the National Security Division at The American Legion's Washington, D.C., office.

Once TACOM receives the properly endorsed request provided by The American Legion's Washington office, processing will begin and an eligibility package will be sent to the post. The package will include the checklist and forms required for completion by the post commander or adjutant. Return the original forms to TACOM. At this time, it takes approximately 90 days for rifles to be shipped after receipt of the eligibility requirements from the post. Currently, TACOM only issues M-1 Garand rifles. The U.S. Army TACOM website, <a href="tacom.army.mil/ilsc/donations">tacom.army.mil/ilsc/donations</a>, is a good source for questions on the military weapons and equipment program.

**Updated email on file.** Every three years, Legion posts are required to perform an inventory of the U.S. Armyowned ceremonial rifles issued for as long as they are retained. This reequipment is now completed through an online certification process. A valid post or officer email address must be on file with TACOM.

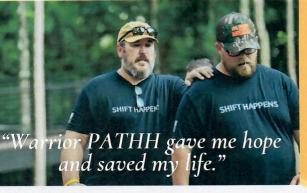
**Return of rifles.** As mentioned above, all ceremonial rifles are the property of the U.S. Army. Therefore, they must be returned to the U.S. Army for any reason the Legion post no longer needs them.

To return the loaned rifles, submit a written request to U.S. Army TACOM Life Cycle Management Command, Attn: AMSTA-LCL-IWD, M/S: 419D, 6501 East 11 Mile Road, Warren, MI 48397-5000. NEVER return any weapons to TACOM.

In most cases, the Army Donations Program Office will request prepaid shipping labels, which are sent to the requester from the Civilian Marksmanship Program to assist with the return of rifles. After the rifles are returned, provide a copy of the receipt to TACOM for validation of the return. In turn, it will send a letter to absolve the post of responsibility and accountability for the returned rifles.

Missing rifles. If rifles are no longer in the possession of the post, it is a requirement to state what happened to them. Either a police and/or fire department report or notarized statement signed by the commander describing the circumstances surrounding their loss and the action(s) taken to recover the rifles is required. Send this information to TACOM for review. After review, a determination is made as to the liability for the missing/lost/stolen rifles. The post will be notified if reimbursement costs are required. An inventory is required every three years from the date of issue or upon request. All care and maintenance of the conditionally loaned rifles is the post's responsibility.

**Damaged or unserviceable M1 rifles.** If M1 Garand rifles are no longer functioning, the post is required to have a licensed gun dealer or an armorer certify the serviceability of each weapon in question. The post must provide a report by model, manufacturer and serial number detailing what is wrong with each rifle and how much it costs to fix it with respect to shooting blank ammunition. TACOM will determine if the cost to repair exceeds the cost to refurbish and ship replacement rifles to the post. If it does not, the post is required to pay for the repair costs.







#### WHY WARRIOR PATHH?

Warrior PATHH is a transformative program designed specifically for veterans and first responders who've faced intense challenges in service. Traditional approaches often don't fully address the unique struggles of those who've served, but Warrior PATHH is different. This program helps you turn struggle into strength. Through Warrior PATHH, you'll experience a guided journey that empowers you to grow beyond trauma, rediscover your resilience, and build a meaningful future. Join others who understand your journey and take the first step toward lifelong growth.



# Scan this QR code to FIND HOPE and APPLY TODAY



Warrior PATHH is the first training program to teach our nation's combat veterans and first responders to experience lifelong Posttraumatic Growth (PTG). Warrior PATHH has the goal of creating sustained transformation — this is not a catch-and-release program. Note: Warrior PATHH serves post-9/11 combat veterans and first responders. Non-combat veterans and pre 9/11 considered.

- Military (Active, Guard, Reserve), Veterans,
- First Responders
- Length: 90 days (7-day in-person, 83 days virtual)
- Locations: Nationwide NO COST to participants
- Peer-to-Peer Warrior Training, Not Treatment
- 5-7x More Effective than Traditional Methods





CONTACT US
PATHH@campsouthernground.org
678.561.9600



#### STATE OF CONNECTICUT

#### CONNECTICUT MILITARY DEPARTMENT 360 BROAD STREET HARTFORD, CONNECTICUT 06105-3795

April 22, 2025

On behalf of Major General Francis J. Evon Jr., The Adjutant General, the Connecticut National Guard, and the Connecticut Military Department, you are cordially invited to attend the 2025 Connecticut Armed Forces Day Luncheon.

The luncheon will be Friday, May 16<sup>th</sup>, 2025, at the Aqua Turf Club, 556 Mulberry Street, Southington, Connecticut. The social hour begins at 11:00 am and lunch will be served at noon. The cost for this year's event is \$50 per person.

Armed Forces Day is a national observance in the United States, celebrated annually on the third Saturday of May each year. Americans celebrate Armed Forces Day in many ways, honoring all Americans who have and who are still serving in our armed forces: Army, Navy, Marines, Air Force, Space Force, the Coast Guard, and each Services' Reserve Components.

Connecticut's tradition is the Armed Forces Day Luncheon. Each year Connecticut's military, veteran, civic, and business community attend the Armed Forces Day Luncheon to celebrate military service and to honor the hundreds of thousands of Connecticut citizens and residents who serve, or have served, our great State and Nation. Traditionally this annual event has provided an excellent atmosphere of camaraderie and this year promises to be no exception.

If you will be attending this luncheon, please register at this link or scan the QR code <a href="https://www.zeffy.com/ticketing/2025-armed-forces-day-luncheon">https://www.zeffy.com/ticketing/2025-armed-forces-day-luncheon</a> . It would be greatly appreciated if you can reply prior to May 9<sup>th</sup>, 2025.

Suggested attire: Business or Service Dress, Class B or Duty Uniform.

Questions about the Armed Forces Day Luncheon may be directed to CT National Guard Armed Forces Day Luncheon Committee at 860-493-2755 or CTNGAFDLComittee@army.mil.

More Information at:

https://ct.ng.mil/About/Events/Armed-Forces-Day-Luncheon/



#### 2025 ARMED FORCES DAY LUNCHEON

# AQUA TURF CLUB - 556 Mulberry Street SOUTHINGTON, CONNECTICUT 06489

Please use this form to reserve individual or group attendance for the Connecticut Armed Forces Day Luncheon at 12:00 Friday, May 16<sup>th</sup>, 2025.

Doors open at 11:00 am. **Cost per individual is \$50.** 

#### Please make checks payable to "CT Military Activities Fund"

NAME:	· · · · · · · · · · · · · · · · · · ·					
TITLE:	TLE:ORGANIZATION:					
STREET:						
CITY:	STATE:ZIP:					
PHONE NUMBER:						
NUMBER of GUESTS:	AMOUNT ENCLOSED: \$					
E-MAIL ADDRESS						
	ESTS:					
SEATING IS LIMITED SO PLE	ASE RETURN COMPLETED FORM WITH PAYMENT					
NO LATER	R THAN Friday, MAY 9th, 2025 to:					
Armed Forces Day Luncheon William A. O'Neill Armory 360 Broad Street Hartford, CT 06105	Reservations after May 9 <sup>th</sup> will be General Admission only					
Suggested Attire: Busi	ness, Service Dress, Class B, or Duty Uniform					
	Guests:					
1	6					
2	7					
3	8					
4	9					
5	10					

Information at <a href="https://ct.ng.mil/About/Events/Armed-Forces-Day-Luncheon/">https://ct.ng.mil/About/Events/Armed-Forces-Day-Luncheon/</a>

Questions? Call: (860) 493-2755 Email: CTNGAFDLCommittee@army.mil



#### Susan Bysiewicz LIEUTENANT GOVERNOR STATE OF CONNECTICUT

Friday, December 6, 2024

Dear Town CEO,

In partnership with Connecticut Veterans Affairs Commissioner Ron Welch and Major General Francis Evon of the Connecticut National Guard, it is my honor to host a ceremony to recognize all living World War II veterans, having served at any time from December 7, 1941 to December 31, 1946. The ceremony will take place on Monday, May 19<sup>th</sup>, 2025, beginning at 11:00 a.m. at the Governor William A. O'Neill State Armory, 360 Broad Street, Hartford, CT 06105.

The ceremony has been scheduled in commemoration of the 80<sup>th</sup> anniversary of the end of World War II, which ended in September 1945. It is important to thank these members of the Greatest Generation as it is because of their service and sacrifice that we live in a free and democratic state and nation today.

We are working with every town across the state to put together a meaningful ceremony in recognition of these veterans' sacrifice for our country. We are asking for your assistance to identify any living World War II veterans in your town and escort them to the ceremony. Once you have identified the living World War II veterans from your town, we ask that you send us a list of their names, branch of service, and age by **Monday, May 5th**. Please let us know if there are no living World War II veterans in your town.

We encourage you to coordinate with your town's American Legion post, Veterans of Foreign Wars post, and Municipal Veteran Representative in advance of this ceremony.

Please feel free to reach out to my office at <u>LtGovernor.Bysiewicz@ct.gov</u> or at (860) 299-5965 if you have any follow-up questions.

Thank you,

OFFICE OF THE LIEUTENANT GOVERNOR • STATE CAPITOL
210 CAPITOL AVENUE, ROOM 304 • HARTFORD, CONNECTICUT 06106
TEL (860) 524-7384 • FAX (860) 524-7304 • www.ltgovernor.ct.gov
LtGovernor.Bysiewicz@ct.gov

Jum Bysieurez

Susan Bysiewicz Lt. Governor

Ronald P. Welch

Commissioner Ron P. Welch Connecticut Veterans Affairs

Major General Francis J. Evon, Jr. Connecticut National Guard



# SERVICE OFFICER OUTREACH

**Department Headquarters 269 Main Street Cromwell** 

Noon to 5pm

Tuesday April 8, 2025 / Thursday April 17, 2025 Tuesday May 15,2025 / Thursday May 22,2025

**Claims and Benefits** 

By Appointment Only Call 860-594-6600

GETERNALE

#### MILITARY APPRECIATION DAYS

FREE SANOWICH for all active duty service members and veterans. Thanks For Your Service.

ARMY......MON, 5/12 MARINE CORPS.....TUE, 5/13 NAVY......WED, 5/14 AIR FORCE & SPACE FORCE....THU, 5/15 COAST GUARD......FRI, 5/16

AN INVITATION FOR ALL ACTIVE DUTY MILITARY & VETERANS



11:00AM-2:00PM

before Noon for our live National Anthem.





PROCEEDS BENEFIT THE AMERICAN LEGION KITCHEN FUND



# AMERICAN LEGION POST 68 SPRING FLING DANCE

SATURDAY, MAY 17<sup>TH</sup> 2025 8 PM- 11 PM EST

154 Porters Pass Berlin CT 06037

\$20 per person

BYOB & SNACKS

Music, Photo Booth and lots of fun Get your raffle tickets for our biggest raffle of the year (being drawn 6/15/25)

RSVP by 5/10 Bev- (860) 836-7833

or

Mo - (860)268-8969



# AMERICAN LEGION

PROUDLY PRESENTS

Lefty Foster of the <u>Shaboo All</u>-Stars

TICKETS CAN
BE BOUGHT AT
THE AMERICAN
LEGION,
FRENCH CLUB
OR ONLINE



TICKETS: \$25 EACH

# MAY 18, 2025 5PM

LOCATION: FRENCH CLUB WILLIMANTIC, CT JOIN US FOR GOOD MUSIC, DRINKS, RAFFLES AND TO SUPPORT AMERICAN LEGION CAUSES!

PREFORMING BEFORE LEFTY AT 2: PAT'S POWERBAND



PREFORMING BEFORE LEFTY AT 3:30PM:CHEAP BREW BAND





A PORTION OF TICKET SALES WILL BE DONATED TO LOCAL YOUTH SPORTS PROGRAMS!



HONOR

May 26, 2025 Middletown, Connecticut

10:30 AM

Main Street

Parade Ceremony Noon

South Green



QUESTIONS OR TO REGISTER EMAIL mcclellanka@comcast.net



#### **GENERAL DYNAMICS**

Electric Boat



Discover what Electric Boat has to offer through this two-session introductory program in manufacturing trades this **May!** 



#### Explore three different trades each night....

#### Session 1

5/6/25

5:30-8:30 p.m. @ Grasso

Tech

5/8/25

5:30-8:30 p.m. @

**Westerly Education** 

Center

5/27/25

5:30-7:00 p.m. @ Electric

Boat (Groton Tour)



#### Session 2

5/13/25

5:30-8:30 p.m. @ Grasso

Tech

5/15/25

5:30-8:30 p.m. @

**Westerly Education** 

Center

5/27/25

5:30-7:00 p.m. @ Electric

**Boat (Groton Tour)** 

#### See if manufacturing is the career move for you!

Space is limited. To inquire about a session please scan the QR code above. For more information, please send your name, number, email and home address to **Kathy Sutton** at <a href="mailto:ksutton3@gdeb.com">ksutton3@gdeb.com</a> or **Elaina Sylvester** at <a href="mailto:esylves1@gdeb.com">esylves1@gdeb.com</a>.













#### **American Legion**

# Connecticut State Police Youth Week



#### 2025 Announcement

The American Legion Department of Connecticut and the Connecticut State Police, announce their joint sponsorship of the 20th Annual State Police Youth Week. The program, a law enforcement practicum for high school students completing their <u>JUNIOR YEAR</u> in 2025 at an accredited high school in the state of Connecticut, will be held at the State Police Training Academy in Meriden, CT, from Sunday, July 27th to Saturday, August 2nd, 2025.

The program offers insight into the training, duties and expectations of Law Enforcement Officers. The program provides realistic experience, patterned after recruit training at the Connecticut State Police Academy, and affords individuals considering a law enforcement career the opportunity to gain knowledge of the professional life of a police officer.

Cadets will participate in a variety of mentally and physically demanding instructional sessions, including patrol techniques, the Connecticut Penal and Motor Vehicle Codes, criminal and accident investigation, firearms safety and training, water safety training, team building and confidence training, defensive driving techniques, and other law enforcement skill training. Cadets will experience the daily activities of recruit training, including 5:15 reveille, physical conditioning, inspection of quarters, and participation in assigned details.

Selected Cadets will be required to stay overnight in a dormitory type of environment, there are no exceptions. If your son or daughter is unable to stay overnight, they will not be considered.

CONTACT YOUR LOCAL POST, THEY MAY BE WILLING TO SPONSOR YOU.

COMPLETED APPLICATIONS, INCLUDING PERSONAL STATEMENTS

AND RECOMMENDATIONS, ACCOMPANIED BY THE \$125.00 FEE,

MUST BE RECEIVED BY FRIDAY, June 6, 2025.

DUE TO STRICT LIMITATIONS ON THE NUMBER OF PARTICIPANTS (30 STUDENTS),

LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

SELECTION DATE THIS YEAR WILL BE June 13, 2025. IF YOU HAVE NOT HEARD ANYTHING BY June 20th PLEASE CONTACT THE AMERICAN LEGION AT THE PHONE NUMBER BELOW

For further information contact your Guidance Counselor, School Resource Officer, local Post of the American Legion, or the American Legion Department Treasurer, 864 Wethersfield Ave, Hartford, CT 06114.

Telephone 860.296.0719.

It is DESPP's policy to foster a diverse and fair environment, and to offer programs and services in a manner that is consistent with state and federal laws that prohibit discrimination and harassment based on a person's protected class.

### What do they think of it? Graduates write:

"They taught us discipline and to work together as a team, so that we could achieve our goals. The desire to accomplish and succeed was always there."

"Thanks to the American Legion and to all the Troopers who participated in State Police Youth Week. I had a great time and learned a lot. It was a great experience."

"I would like to thank all of the Troopers who volunteered their time and energy in giving me the experience of a lifetime."

"I wasn't really thinking of joining the police before this. Now, I think that law enforcement is the direction I am heading. I truly hope that the cadets in the next State Police Youth Week get as much out of it as I did."



**Connecticut State Police** 







The American Legion
Department of Connecticut

864 Wethersfield Ave Hartford, CT 06114 860-296-0719 The American Legion Department of Connecticut



# STATE POLICE YOUTH WEEK



July 27 to August 2, 2025

Sponsored by

The American Legion
Department of Connecticut

and
The Connecticut State Police

#### The Program



**Connecticut State Troopers** 

The American Legion Connecticut State Police Youth Week is designed to provide an insight into the training and professional expectations of a police officer. The program is mentally and physically demanding, patterned after recruit training at the State Police Training Academy. It offers an excellent opportunity for students considering a career in law enforcement to gain firsthand knowledge of the training and duties of a police officer. The program is NOT a recreational camp, nor a disciplinary camp for problem youths. Students must be recommended for the program, be in good academic standing, and physically fit. Training is conducted in a paramilitary atmosphere, fostering a positive attitude among the cadets and enabling them to achieve goals they may have imagined as unattainable.

#### **A TYPICAL DAY**

Cadets awake early, prepare quarters for inspection and participate in physical training. They march in formation to all scheduled classes and activities. Cadets attend instruction in subjects such as: Connecticut Penal and Motor Vehicle Codes, police radar use, firearms safety and familiarization, tactical operations, motor vehicle operation, self-defense, employment of trained dogs as well as other police skills. The program is conducted at the Connecticut Police Academy, 285 Preston Road, Meriden, CT. Participation in the program is <u>STRICTLY</u> LIMITED.

#### **COURSE INFORMATION**

#### **STAFF**

The Connecticut State Police provide personnel from the staff of the State Police Academy and community trust liaisons who serve as Training/Activities Director, Curriculum Director, and Staff Instructors. The Program Director is a member of the American Legion. Counselors and medical personnel are members of the State Police Academy staff. Instructors are drawn from various components of the law enforcement community and have previously included instructors from the Judicial Department, the Department of Criminal Justice and the Office of the Chief Medical Examiner.

#### **EQUIPMENT**

Cadets are issued an official cap, t-shirts, trousers and belt to be worn during training (except recreational periods). Each student must furnish additional equipment: white sneakers, white athletic socks, khaki pants personal toilet articles, towels, clothing for athletic activities, swimwear (female-one piece tank-type) and athletic shorts. Detailed equipment requirements will be provided in the Letter of Acceptance to the program. Washers and dryers are available at the Academy.

#### **GRADUATION**

Graduation exercises will be held at the Connecticut State Police Training Academy on Saturday, August 2nd, 2025. Details will be provided in acceptance letter.

#### REGISTRATION AND CHECKOUT

Registration will be held on <u>Sunday, June 27, 2025</u>. Specific reporting time to be provided in the Letter of Acceptance to the program. Checkout will commence immediately after graduation on <u>Saturday, August 2, 2025</u>. Individuals providing transportation will be permitted to pick up cadets at the Training Academy ONLY. NO EXCEPTIONS will be made.

#### **SPONSORSHIP**

Cadets (male or female) may be sponsored by an American Legion Post, District, Auxiliary Unit or Civic Group (i.e. FOP, Rotary, Lions, Elks, etc.). Sponsors are responsible for attendance of the cadet, payment of tuition, and transport to and from the Academy.

#### **SELECTION**

Applicants must have completed Junior Year (11th Grade) prior to attendance. Post or District Commanders may interview and nominate applicants. Nominees must be in good health and academic standing. Applicants must desire to attend the program. Selection for attendance will be made by a joint committee of The American Legion and State Police Academy cadre.

#### **MEDICAL EXAMINATION / INSURANCE**

A medical examination performed within ten months of attendance, a signed Waiver and Indemnification and a consent to Medical Treatment and Hospital Services must be executed prior to attendance. Parents/Guardians are responsible for treatment and disclosure of pre-existing conditions and are required to provide insurance coverage for required care.

#### <u>APPLICATIONS MUST BE RECEIVED</u> BY FRIDAY, JUNE 6, 2025,

in order to allow sufficient time for selection and notification. Applications must be signed by the Commander/President of the sponsoring organization (if applicable) and must be submitted with all supporting documentation (Photograph, Personal Statement and Recommendation). Applications must be accompanied by a <a href="NON-REFUNDABLE">NON-REFUNDABLE</a> fee payment check in the amount of \$125.00, payable to The American Legion Department of Connecticut. Payment received for those not selected for attendance will be refunded.





# AMERICAN LEGION CONNECTICUT STATE POLICE YOUTH WEEK



#### **2025 APPLICATION (REPRODUCIBLE)**

Name _	· · · · · · · · · · · · · · · · · · ·						
Addres	s	Road	City/Tow				
	Street/I	Road	City/Tow	n St	tate	Zip Code	
Age	Gender	Birth Date		Grade Completed 20	025 G	.P.A	
Parent(	s) / Guardian(	s) Name(s) _					
Home Telephone			Parent Cell Phone				
E-mail <i>i</i>	Address			Student Cell Phone			
Shirt Si	ze	(S, M, I	., XL) Pant Size		(Waist X Ins	eam)	
High So	chool			Telephone _			
School	Address	Street		City/Town	State	Zip Code	
						•	
Driver's	s License/Lea	rner's Permi	t Number		_ State	_ (If you have one)	
Financi	ial Sponsor (o	r organizatio	on)	Telephone		Post No	
Financi	al Sponsor A	ddress					
CT, <u>Sunc</u> accredited challengir	day, July 27th to Connecticut high ng, requiring that I	to Saturday, A school by the da be physically fit a	ugust 2nd, 2025 te on which the prog and in good academi	te Police Youth Week at the Cor I understand that I must have of gram begins. I understand that too c standing. I agree that, if select Medical Certification of Fitness.	completed Junio the program is pl ted, I will provide	or Year (11th grade) at an hysically and mentally	
** YOUTH	WEEK CADETS W	ILL BE REQUIRE	D TO STAY OVERNIC	GHT IN A DORMITORY TYPE EN	IVIRONMENT, N	O EXCEPTIONS **	
			ronment, and to offer pr person's protected clas	ograms and services in a manner thes.	nat is consistent wi	th state and federal laws that	
			_	Signature of Applicant			
				<b>7</b>			
	ATTAC	ш		Signature of Parent/Guardian			
	RECEN		SUB	MIT THIS APPLICATION TOGETHER WITH:			
PΗ	HOTOGE		☐ A <u>ONE-PAGE PERSONAL STATEMENT</u> , typed, stating your reasons for applying to participate in the program and what you hope to achieve,				
HERE				AND A <u>RECOMMENDATION</u> from a public official such as a; Teacher, Guidance nselor, Law Enforcement Officer or Fire Department Official.			
			-	Submit Application Packet to:			

THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT 864 WETHERSFIELD AVE., HARTFORD, CT 06114 COMPLETE APPLICATION PACKET

AND \$125.00 NON-REFUNDABLE REGISTRATION FEE
MUST BE RECEIVED NO LATER THAN June 6, 2025.



**PLEASE JOIN US** 

# SPECIAL OLYMPICS CONNECTICUT 2025 SUMMER GAMES OPENING CEREMONIES



#### HONORING VETERANS AND THOSE WHO SERVE

WHEN: FRIDAY, JUNE 6 FROM 6:30 PM - 8:30 PM

WHERE: SOUTHERN CONNECTICUT STATE UNIVERSITY, JESS DOW FIELD

5 WINTERGREEN AVENUE, NEW HAVEN CT

**PARKING: WINTERGREEN PARKING GARAGE** 

THE OPENING CEREMONIES WILL FEATURE THE FINAL LEG OF THE LAW ENFORCEMENT TORCH RUN, A THRILLING FLYOVER, A TEAM PARADE, THE 1500M RUN, AND SPECIAL RECOGNITION HONORING VETERANS AND THOSE WHO SERVE. WE HOPE YOU WILL JOIN US FOR THIS EXCEPTIONAL CELEBRATION OF UNITY, COURAGE, AND COMMUNITY SPIRIT.



For God and Country

## **Training for Post Service Officers**

# The American Legion HQ 269 Main St Cromwell, CT June 13, 2025 10:00am to 2:00pm

Coffee, Danish, and Light Lunch will be served.

All Attendees Must <u>Pre-Register</u>: Contact Service Office at 860-594-6600 Monday – Friday 9:00am to 3:30pm, or <u>Jeanne.Berry1va.gov</u>
Registration closes June 06, 2025, at 3:00pm

# **TAVF Women Veterans Appreciation Day**

Sat, June 14, 2025



5 th Anniversary Celebration !

REGISTRATION IS REQUIRED with Kat @ 860 230-4235

Due to limited space we can accommodate women veterans & trained service dogs only.

Thank you for your consideration.

Killiams Point, Branford CT 8:30 am - 2 pm









A THANK YOU TO ALL OUR VETERANS

FRANK C. GODFREY AMERICAN LEGION POST 12

60 COUNTY STREET NORWALK, CT 06851 (203) 866-8249

SATURDAY JUNE 14TH, 2025 10:00AM-4:00PM

Featuring Miliary Vehicles & Memorabilia "Touch-A-Truck", Police & Fire Displays FAMILIES WELCOME





▶rjolson@sbcglobal.net

► CTLEGIONPOST12@gmail.com











## Rowing and Kayaking Lessons for Veterans and Military Service Members

In collaboration with Riverfront Recapture, Inc., the Connecticut Adaptive Rowing Program (CARP) is offering veterans and military service members the opportunity to participate in the sports of rowing and kayaking free of charge.

Based on the Connecticut River, and led by therapeutic rehabilitation specialists from Mount Sinai Rehabilitation Hospital, this first-of-its-kind program provides military service members and veterans with physical disabilities—including PTSD and/or visual impairments—the opportunity to stay active and enhance their sense of wellbeing through an enjoyable leisure activity in a stunning outdoor setting.

#### **Saturday Dates:**

June 14 & 28, July 12 & 26, August 9 & 23, September 6 & 20

#### Time:

9:00 - 11:00am

#### Location:

Greater Hartford Jaycees Community Boathouse Riverside Park, 20 Leibert Road, Hartford, CT 06120

Classes are free of charge but registration is required. We are looking for volunteers! For more information please contact Paige McCullough-Casciano at 860-714-2421 or email PMccullo@TrinityHealthOfNE.org.

490 Blue Hills Avenue, Hartford, CT 06112 | TrinityHealthOfNE.org

## **CTMOM 2024 FREE DENTAL CLINIC**



#### VETERANS ENCOURAGED TO ATTEND!

# Connecticut Mission of Mercy Free Dental Clinic



Making CT Smiles Healthier

## Clinic Doors Open @ 7:00 AM

# Connecticut Foundation for Dental Outreach



A Project of the Connecticut Foundation for Dental Outreach

For more information, visit our website www.cfdo.org or call (860) 863-5940

## **JUNE 20-21, 2024**

# New Britain High School

110 Mill St New Britain, CT 06051

#### No Appointment Needed

First Come, First Served Children under 18 must be accompanied by a parent or legal guardian

#### **SERVICES PROVIDED:**

- Exams
- Cleanings
- Fluoride Treatments
- Oral Health Education
- X-Rays
- Extractions
- Fillings
- Interim Partial Dentures (Limited)
   Root Canals (Limited Front Teeth
   Only)

# VOLUNTEERS NEEDED

#### CTMOM 2025 NEW BRITAIN

The Connecticut Foundation for Dental Outreach (CFDO) facilitates the delivery of charitable dental care to the underserved. Each year, the CFDO organizes the Connecticut Mission of Mercy (CTMOM) Free Dental Clinic. These clinics provide much needed dental care to patients free of charge. Every year, the CTMOM project is held in a different location throughout the state

Let's Do This!

**JUNE 20-21** 



#### WHO VOLUNTEERS WITH US?

- Dentists
- ₩ Hygienists
- ▼ Certified Dental
   Assistants
- Medical Professionals
- ▼ Community members



#### For more information:

www.CFDO.org

**(**860) 863-5940

REGISTER NOW!





















# 

- Hollow Park, Woodbury
- Two Day Event
   Saturday, Aug 2<sup>nd</sup> and
   Sunday, Aug 3<sup>rd</sup>
  - > Covers Revolutionary War to Present
  - Reenactors in Period Uniforms & Camps
  - Small Arms from Flintlock Muskets to Cannons & Machine Guns on Display
  - Numerous Military Vehicles Present
  - Weapon Demonstrations
  - > Facilities for Family Picnics Available
    - > To participate contact Ray Manzi:
    - remanzi@hotmail.com or 203-233-3976

# 10AM to 3PM Free Admission



American Legion Post 91 66 Prospect Street Moosup, CT 06354 860-564-8005

Dear Friend,

The Godreau-McMahon American Legion Post 91 VJ Day Parade Committee proudly announces that the theme for this year's parade is "Remembering Those Who Served and are Still Serving", dedicated to the men and women who have and continue to bravely serve and sacrifice for this country in uniform. This will be the 64<sup>th</sup> annual VJ Day Parade as well as the 80<sup>th</sup> anniversary of VJ Day. It will be held on 10 August 2025.

Additionally, the parade continues with our commitment to honor and pay tribute to our Greatest Generation who served bravely and honorably in World War II.

Step off time will be at 1:01PM, rain or shine.

All participants MUST sign in at the registration point, NOT at the American Legion Post. Please do not report to a staging location without checking in with Registration.

If you plan to participate, please mail the enclosed form to:

VJ Day Parade Committee American Legion Post 91 66 Prospect Street Moosup, CT 06354

Please ensure to include an email address (if available) on the registration form for future notifications.

Thank You,

**VJ Day Parade Committee** 



American Legion Post 91 VJ Day Parade Committee 66 Prospect Street Moosup, CT 06354 860-564-8005

Entry Form 64<sup>th</sup> Annual VJ Day Parade 10 August 2025

**Nature of Entry: (Color Guard, Band, Float, etc.)** 

**Sponsoring Organization:** 

Contact Person: (Phone #, Address & email if available)

Please submit by 25 July 2025. NOTE: APPLICATIONS RECEIVED AFTER THIS DATE <u>WILL NOT</u> BE ELIGIBLE FOR AWARDS

All participants will be at the staging area by 12:30 A.M.

**NO CANDY MAY BE THROWN FROM FLOATS OR VEHICLES.** You may have people hand out candy along the parade route.

Mail completed application to VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

### Win a 2025 Jeep Wrangler Sport!

Support our Veterans-Enter to win today
Presented by American Legion Post 2 Bristol, CT

Grand Prize: A brand-new 2025 Jeep Wrangler sport 4-door generously provided

by Crowley Chrysler Jeep Dodge

2<sup>nd</sup> Prize \$500 Amazon Gift Card 3<sup>rd</sup> Prize \$300 Amazon Gift Card

Ticket Sales: May 9 - November 10, 2025 **Drawing: November 11, 2025 at 6:00 PM** 

Drawing held at the Post 2 Legion Hall, 22 Hooker Court Bristol, CT

Winner need not be present to win!

All proceeds support veteran services, facilities and programs in our community,

and enhancing outreach initiatives

Make a real impact while getting a chance to win big!

Tickets: \$25 each

Only 5,000 tickets will be sold - act fast!

**Buy Tickets Now:** 

http://e.givesmart.com/events/IK2/page/raffle/

See all the vehicle details here https://www.bristolctlegion.com/







#### MARCH 2025 MEMBERSHIP IMPACT REPORT

A Report from American Legion National Headquarters



#### **VOICES**

"I reached out to my local American Legion post, and not only did they help me, but they embraced me. They took me in, they helped me every way possible. They helped me get my life back on track. I'm so grateful to them. They saved my life. When I got engaged with The American Legion, I was like a dying plant, and they fed me."

- Army National Guard veteran John Brouse, member of Post 68 in Merchantville, N.J., who joined more than 200 New Jersey American Legion Family members for Be the One veteran-suicide prevention training sessions at two posts in the state March 15



9

Additional VA health-care facilities nationwide that will deploy the Federal Electronic Health Record System in 2026, seamlessly connecting DoD and VA medical information, under its accelerated deployment schedule, a top legislative priority expressed before Congress in February by American Legion National Commander James A. LaCoursiere.



\$5,000

Amount donated by Ralph Gracie Post 14 in March to assist the Bemidji, Minn., Community Food Shelf, a pantry to reduce food insecurity, especially among low-income families.

# 4 \$3,230,679.34

Minimum amount in American Legion Operation Comfort Warriors grants disbursed to purchase comfort items and experiences since 2007 for recovering military personnel and disabled veterans.



Women of the U.S. Army Signal Corps during World War I – known as the "Hello Girls" – who were honored March 19 at the Military Women's Memorial in recognition of receiving the Congressional Gold Medal in 2024, which The American Legion strongly supported.



U.S. Flag Code inquiries fielded by The American Legion's national Americanism Division in March.

**70** 

Percentage of active-duty servicemembers who did not initiate required Transition Assistance Program counseling at least one year prior to separation, according to a recent report, a point shared in a March 25 American Legion statement to the House Committee on Veterans' Affairs Subcommittee on Economic Opportunity; The American Legion is calling for substantial improvements to the program.

**\$ 1,179** 

Number of American Legion Baseball teams that had registered for the 2025 season through March.



335

Scouting recognition certificates (320 Eagle Scouts and 15 Girl Scout Gold Stars) issued from the American Legion Americanism Division in March.

**\$10,326** 

American Legion national youth scholarships disbursed to seven students in March.

# **\$86,750**

Amount in American Legion Child Well-being Foundation grants disbursed to five youth-serving nonprofit organizations in March.



Children of qualified veterans facing severe hardships whose homes were stabilized thanks to \$4,500 in American Legion Temporary Financial Assistance grants issued in March.



American Legion Tango Alpha Lima podcast downloads in March, second-highest monthly total in the past year.

#### **VOICES**

"They love it. (The rocks) are like a challenge coin, but instead of saying, 'Hey, keep this on your shelf,' the idea is to keep the rocks in your pocket and whenever you come across a veteran who may be in need or someone you meet, that you give them a rock and talk to them about Be the One."

 American Legion Senior Vice Commander for the Department of Tennessee Todd McKinley, on the efforts of two girls, 10 and 12, who have hand-painted more than 300 Be the One rocks for distribution to veterans, complete with miniature QR codes attached to them that directs anyone at risk of suicide where to turn for help





Number of military and veterans monuments uploaded onto the national online American Legion Memorials Database through March.



Square feet of a new American Legion community hub and post home, once complete, on a 3-acre parcel where ground was broken March 15, by members of Knoxville, Tenn., American Legion Post 2.



Years in a row that Varina American Legion Post 233 in Richmond, Va., has exceeded its 100% membership target, having grown from 22 members to 148 since 2021.



2

New American Legion posts chartered in March, No. 2010 in Gulfport, Miss.; and No. 1607 in Lawrenceville, Va.

# **\$5,760.12**

Amount in American Legion National Emergency Fund grants issued in March to veterans whose homes were damaged by hurricanes in Florida and wildfires in California.



5

New Sons of The American Legion squadrons chartered in March, two in Missouri, one in Wisconsin, one in Alabama and another in Massachusetts.



10,000

Estimated audience of CBS Eye on Veterans podcast episode featuring an interview with American Legion Executive Director of Government Affairs Mario Marquez.



19

Schools that received American Legion Junior ROTC recognition in March, including seven scholastic excellence medals and four military excellence medals.



Rounds of ceremonial ammunition distributed through the American Legion National Security Division's Military Surplus Program in March to go along with 128 rifles, 100 clips and eight static displays.



Number of American servicemembers whose remains were identified in March for repatriation through the Defense POW/MIA Accounting Agency.

## 2025 Membership as of 5/1/25 District Summary Including Encumbered HQ Transfers

					Hq				
	District	New	Pufl	Renewals	Tran	Totals	Goal	% of Goal	Retention %
1	CT Dist 0001 LGN	81	305	2418	22	2826	3225	87.62790698	85.2536005
2	CT Dist 0002 LGN	70	266	2423	48	2807	3115	90.11235955	87.58957655
3	CT Dist 0003 LGN	66	245	1489	19	1819	2035	89.38574939	84.21563866
4	CT Dist 0004 LGN	60	167	1468	11	1706	1930	88.39378238	85.6918239
5	CT Dist 0005 LGN	32	126	780	6	944	1015	93.00492611	86.121673
6	CT Dist 0006 LGN	43	112	966	6	1127	1235	91.25506073	87.14632175
7	CT Dist 0007 LGN	26	102	737	10	875	930	94.08602151	88.97136797
8	CT Dist 0099 LGN	0	163	768	0	931	1102	84.48275862	88.92072588
8		0	0	7	0	7			63.63636364
	Sum:	378	1486	11056	122	13042	14587	89.40837732	84.85233856

#### Dist 1 LGN

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0002	Seicheprey	Bristol	4	41	300	0	345	425	81.18	83.17
CT-0006	Eddy-Glover	New Britain	0	8	15	0	23	30	76.67	88.46
CT-0008	George J Rau-Arthur F Locke	Hartford	0	2	14	0	16	20	80.00	94.12
CT-0023	Bourne-Keeney	Wethersfield	2	6	48	0	56	45	124.44	98.18
CT-0032	Hanrahan	Unionville	0	0	10	0	10	15	66.67	100.00
<u>CT-0033</u>	Brock-Barnes	Plainville	0	0	30	0	30	35	85.71	88.24
CT-0036	Gensi-Viola	Windsor Locks	6	13	145	0	164	190	86.32	85.41
<u>CT-0040</u>	Barry-Poulter	East Windsor	2	3	33	0	38	40	95.00	85.71
CT-0053	James Palache	Farmington	0	3	4	0	7	15	46.67	87.50
CT-0056	Goodale-Ramaker	Glastonbury	1	8	55	0	64	75	85.33	87.50
CT-0059	Gray-Dickinson	Windsor	1	5	27	2	35	30	116.67	84.21
CT-0068	Bolton-Kasica-Patterson	Berlin	4	13	125	1	143	160	89.38	83.64
CT-0072	Kiltonic	Southington	13	47	409	4	473	555	85.23	81.57
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	8	0	0	8	15	53.33	100.00
CT-0080	Tanguay-Magill	Enfield	4	18	192	1	215	240	89.58	88.98
CT-0084	Tomalonis-Hall	Simsbury	0	25	42	1	68	80	85.00	81.71
CT-0096	Hayes-Velhage	W Hartford	6	16	154	0	176	215	81.86	80.19
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	6	14	87	4	111	125	88.80	84.87
<u>CT-0117</u>	May-Davis-Stotzer	Newington	8	6	88	1	103	110	93.64	86.24
CT-0133	Abe E Miller	South Windsor	6	12	165	2	185	205	90.24	84.29
<u>CT-0142</u>	Mc Kinney-King	Hartford	5	25	96	0	126	125	100.80	98.37
<u>CT-0154</u>	John Maciolek, Inc.	Enfield	2	9	70	1	82	90	91.11	87.78
CT-0182	Shannon-Shattuck	Granby	3	2	62	0	67	70	95.71	94.12
CT-0197	Marlborough	Marlborough	2	8	86	3	99	110	90.00	87.04
CT-0201	Avon	Avon	2	3	25	1	31	25	124.00	103.70
<u>CT-0209</u>	Forestville Village	Forestville	1	5	78	1	85	90	94.44	89.25
<u>CT-1771</u>	DeNino - Shelto	Hartford	3	5	58	0	66	90	73.33	71.59
		Sum:	81	305	2418	22	2826	3225	87.62790698	85.2536005

#### Dist 2 LGN

	Nome Leastion New Buff Brysle					HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0001	Corp Frank Coyle	Waterbury	0	12	81	0	93	90	103.33	93.00
CT-0010	Emil Senger	Seymour	1	5	138	0	144	155	92.90	90.51
CT-0017	Naugatuck	Naugatuck	3	17	112	1	133	145	91.72	88.36
CT-0024	John H Collins	Derby	0	6	78	0	84	95	88.42	88.42
CT-0025	Schaeffer-Fischer	Beacon Falls	1	3	52	0	56	60	93.33	98.21
<u>CT-0034</u>	Milford	Milford	1	24	5	0	30	30	100.00	96.67
<u>CT-0045</u>	Meriden	Meriden	2	11	118	0	131	170	77.06	79.14
<u>CT-0048</u>	Darrow-Rebuzzini Inc	Guilford	5	8	52	0	65	70	92.86	85.71
<u>CT-0050</u>	Gordon-Visselli	Ansonia	0	4	17	0	21	30	70.00	84.00
<u>CT-0071</u>	Hughson-Miller	West Haven	0	5	32	0	37	50	74.00	77.08
<u>CT-0073</u>	Shaw-Sinon	Wallingford	0	9	69	1	79	90	87.78	88.64
<u>CT-0076</u>	Murray-Reynolds	North Haven	3	27	399	37	466	510	91.37	84.36
<u>CT-0079</u>	Griswold	Madison	0	13	91	2	106	110	96.36	92.04
<u>CT-0083</u>	Corcoran-Sundquist	Branford	1	13	87	0	101	120	84.17	86.96
<u>CT-0088</u>	Hamden	Hamden	2	6	93	0	101	120	84.17	84.62
	Harry R Bartlett	East Haven	9	4	79	0		90	102.22	92.22
<u>CT-0092</u>	R A Storrs	Cheshire	0	6	24	0	30	35	85.71	85.71
<u>CT-0127</u>	Orange	Orange	0	7	51	1	59	60	98.33	98.31
<u>CT-0132</u>	New Haven Fire Department	New Haven	1	3	21	0	25	30	83.33	77.42
<u>CT-0135</u>	William Wilson	Waterbury	0	1	10	0	11	15	73.33	100.00
<u>CT-0147</u>	Lieut C Edward Hine	Southbury	0	3	24	0	27	30	90.00	96.43
<u>CT-0165</u>	Billy Peterson	Wolcott	0	11	76	0	87	110	79.09	84.47
	David S Miles	Oxford	1	14	80	0		115	82.61	86.24
<u>CT-0187</u>	John M Siedlicki	Wallingford	1	5	96	0	102	130	78.46	79.53
	Tommy Merriman	Prospect	0	1	19	0	20	25	80.00	86.96
<u>CT-0196</u>	East Shore	Milford	33	40	465	6	544	540	100.74	91.49
<u>CT-0204</u>	Heritage Village Memorial	Southbury	0	0	37	0	37	50	74.00	74.00
<u>CT-0210</u>	New Haven	New Haven	6	8	16	0	30	25	120.00	114.29
<u>CT-0211</u>	Post University	Post University	0	0	1	0	1	15	6.67	50.00
		Sum:	70	266	2423	48	2807	3115	90.11235955	87.58957655

#### Dist 3 LGN

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0003	Oscar H. Cowan, Inc.	Stamford	8	15	52	0	75	90	83.33	71.28
CT-0011	Harry W Congdon	Bridgeport	0	2	15	0	17	20	85.00	94.44
CT-0012	Frank C Godfrey	Norwalk	0	31	171	2	204	250	81.60	78.60
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	6	35	277	3	321	360	89.17	86.43
CT-0029	Greenwich	Greenwich	0	12	54	2	68	75	90.67	82.50
CT-0030	New Canaan	New Canaan	0	0	19	0	19	20	95.00	100.00
CT-0042	Anderson-Dunn-Kochiss	Stratford	7	9	26	2	44	45	97.78	85.37
CT-0060	Joseph A Treadwell	Danbury	1	29	95	2	127	140	90.71	81.58
CT-0063	August Matthias	Westport	11	5	41	2	59	65	90.77	69.70
CT-0074	George Alfred Smith	Fairfield	1	9	81	0	91	100	91.00	91.84
<u>CT-0078</u>	Everett Raymond Seymour	Ridgefield	3	13	106	0	122	135	90.37	83.80
CT-0086	James B Whipple	Wilton	2	23	51	1	77	80	96.25	93.67
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	3	7	102	1	113	130	86.92	83.85
CT-0140	Gen Charles Young	Bridgeport	1	5	26	0	32	35	91.43	83.78
CT-0141	Americo V Napolitano	Trumbull	2	20	103	1	126	135	93.33	90.44
CT-0143	Lt Owen Fish Memorial	Fairfield	2	8	52	2	64	70	91.43	85.71
CT-0160	Charles L Ruman	Easton	0	3	29	0	32	35	91.43	91.43
CT-0176	Sippin-Winspur	Monroe	2	7	53	1	63	65	96.92	92.31
CT-0177	Sylvan Crest Memorial	Bridgeport	1	5	72	0	78	85	91.76	90.59
CT-0202	George A. Powell, Sr.	Newtown	3	6	50	0	59	65	90.77	83.58
CT-0207	Middlebrook	Trumbull	3	1	4	0	8	15	53.33	45.45
CT-0208	Ridgefield Crossings	Ridgefield	10	0	10	0	20	20	100.00	62.50
		Sum:	66	245	1489	19	1819	2035	89.38574939	84.21563866

#### Dist 4 LGN

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0013	Mayotte-Viens	Putnam	0	12	125	0	137	180	76.11	77.84
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	18	30	264	3	315	370	85.14	83.76
CT-0019	James J Shea	Willimantic	8	12	107	5	132	140	94.29	81.51
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	3	10	69	0	82	80	102.50	94.05
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	17	13	180	0	210	200	105.00	93.69
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	3	10	70	0	83	90	92.22	89.89
CT-0062	Hatheway-Miller	Ellington	0	5	31	0	36	45	80.00	85.71
CT-0067	Oscar W Swanson	N Grosvenordale	1	7	89	0	97	110	88.18	88.07
CT-0091	Godreau-Mc Mahon Inc	Moosup	3	25	150	0	178	200	89.00	87.06
CT-0095	Jones-Keefe-Batson	Hebron	3	6	106	3	118	135	87.41	82.96
CT-0101	Buck-Dubiel Inc	Somers	0	14	206	0	220	270	81.48	81.48
CT-0111	Benson-Flugel	Woodstock	4	23	68	0	95	95	100.00	95.79
CT-0203	Eastford	Eastford	0	0	3	0	3	15	20.00	75.00
		Sum:	60	167	1468	11	1706	1930	88.3937824	85.691824

#### Dist 5 LGN

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0004	Robert O Fletcher	Norwich	0	13	58	0	71	85	83.53	84.52
CT-0015	LaFlamme-Kusek-Czmyr	Jewett City	2	10	75	0	87	95	91.58	88.54
CT-0041	Lyme	Old Lyme	0	5	20	0	25	30	83.33	75.76
CT-0054	Donald A Bigelow	Colchester	5	18	53	0	76	75	101.33	92.21
CT-0058	James W Harvey	Stonington	0	7	23	0	30	35	85.71	88.24
CT-0085	Joseph St Germain	Baltic	0	5	24	0	29	30	96.67	96.67
CT-0104	Peter Gallan	Taftville	3	12	75	0	90	90	100.00	91.58
CT-0112	Montville	Montville	6	10	133	1	150	170	88.24	80.79
CT-0114	Groton	Groton	0	12	26	0	38	30	126.67	90.48
CT-0128	Turner-Tinker	Niantic	12	20	157	0	189	200	94.50	85.10
CT-0138	Rivers-Janowicz	Bozrah	0	8	27	1	36	35	102.86	97.22
CT-0161	Waterford	Waterford	0	3	22	3	28	35	80.00	73.53
CT-0180	Lebanon	Lebanon	4	3	87	1	95	105	90.48	84.91
		Sum:	32	126	780	6	944	1015	93.00492611	86.121673

#### Dist 6 LGN

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0020	Plymouth	Terryville	2	15	163	1	181	195	92.82	89.00
CT-0022	Clifford R French	Thomaston	2	9	95	0	106	115	92.17	88.89
CT-0027	Morgan-Weir	Litchfield	24	13	98	2	137	120	114.17	84.09
CT-0028	Charles A Fixer	New Hartford	0	7	22	0	29	30	96.67	100.00
CT-0031	Ezra Woods	New Milford	2	9	61	1	73	95	76.84	82.35
CT-0038	Torrington	Torrington	1	12	53	0	66	85	77.65	80.25
CT-0043	Tuttle-Burns	Winsted	0	5	20	0	25	30	83.33	92.59
CT-0044	Tyler-Seward-Kubish	Bantam	2	3	60	0	65	70	92.86	85.14
CT-0046	Lamson-O Donnell	West Goshen	0	2	64	0	66	65	101.54	95.65
CT-0070	Williams-Parsons	Salisbury	0	1	17	0	18	20	90.00	94.74
CT-0087	Gage-Zumpf	Washington	0	1	28	0	29	30	96.67	103.57
CT-0126	Herbert G Klebes	Sharon	0	2	29	0	31	35	88.57	86.11
CT-0137	Ives-Cleaveland	Harwinton	0	3	16	0	19	35	54.29	61.29
CT-0146	Bethlehem	Bethlehem	2	5	47	1	55	55	100.00	91.23
CT-0153	Hall-Jennings	Kent	0	2	24	0	26	35	74.29	86.67
CT-0155	Bradley-Burton	Woodbury	2	1	33	1	37	35	105.71	91.89
CT-0159	Riverton	Riverton	2	5	41	0	48	50	96.00	88.46
CT-0195	Oakville	Oakville	4	17	95	0	116	135	85.93	84.21
		Sum:	43	112	966	6	1127	1235	91.25506073	87.14632175

#### Dist 7 LGN

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
<u>CT-0018</u>	La Place-Champlin	Essex	0	7	29	1	37	40	92.50	92.31
CT-0061	Ibell-Jacobson-Smith	Deep River	2	5	40	0	47	45	104.44	100.00
CT-0064	Treadway-Cavanaugh	East Hampton	0	7	27	0	34	40	85.00	80.95
CT-0066	Hilliard-Jones-Cookson	Clinton	11	12	128	1	152	145	104.83	90.91
CT-0069	Ormont	Portland	2	3	24	2	31	30	103.33	93.10
CT-0075	Milardo-Wilcox	Middletown	1	20	101	4	126	140	90.00	85.82
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	26	0	28	30	93.33	93.33
<u>CT-0103</u>	Anderson-Hoxsie	Westbrook	2	8	42	0	52	50	104.00	96.15
<u>CT-0105</u>	Carlson Sjovall	Cromwell	4	9	74	0	87	90	96.67	89.25
<u>CT-0113</u>	Faulk-Marcolini-Newman	Old Saybrook	3	9	77	2	91	100	91.00	80.37
CT-0156	Baron-Smith-Golec	East Haddam	1	12	106	0	119	140	85.00	88.06
CT-0184	Roberts-Strickland	Durham	0	7	6	0	13	15	86.67	100.00
CT-0192	Middlefield-Rockfall	Middlefield	0	1	32	0	33	30	110.00	100.00
CT-0206	Harry Ruffin, Jr.	Middletown	0	0	25	0	25	35	71.43	80.65
		Sum:	26	102	737	10	875	930	94.08602151	88.97136797

2025 Membership as of 5/1/25

District Summary Including Encumbered HQ Transfers

	District	New	Pufl	Renewals	Hq Tran	Totals	Goal	% of Goal	Retention %
1	CT Dist 0001 SAL	40	0	410	0	450	495	90.90909091	83.84458078
2	CT Dist 0002 SAL	43	0	201	0	244	247	98.7854251	75.56390977
3	CT Dist 0003 SAL	55	0	336	0	391	356	109.8314607	85.71428571
4	CT Dist 0004 SAL	31	0	285	0	316	411	76.88564477	77.86885246
5	CT Dist 0005 SAL	13	0	125	0	138	121	114.0495868	90.57971014
6	CT Dist 0006 SAL	34	0	218	0	252	236	106.779661	84.49612403
7	CT Dist 0007 SAL	4	0	112	0	116	126	92.06349206	79.43262411
7		0	0	7	0	7	25	28	28
	Sum:	220	0	1694	0	1914	2027	94.425259	82.26915521

### 2025 Membership as of 5/1/25 Including Encumbered HQ Transfers

#### **Dist 1 SAL**

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0002	Seicheprey	Bristol	1	0	48	0	49	80	61.25	64.00
CT-0033	Brock-Barnes	Plainville	0	0	9	0	9	15	60.00	81.82
CT-0068	Bolton-Kasica-Patterson	Berlin	1	0	28	0	29	32	90.63	80.00
CT-0072	Kiltonic	Southington	11	0	168	0	179	179	100.00	87.96
CT-0080	Tanguay-Magill	Enfield	5	0	29	0	34	34	100.00	80.56
CT-0096	Hayes-Velhage	W Hartford	0	0	18	0	18	22	81.82	81.82
CT-0102	Dilworth-Cornell-Quey	Manchester	11	0	19	0	30	30	100.00	82.61
CT-0142	Mc Kinney-King	Hartford	5	0	19	0	24	15	160.00	105.56
CT-0154	John Maciolek	Enfield	0	0	0	0	0	10	0.00	#DIV/0
CT-0197	Marlborough	Marlborough	6	0	42	0	48	40	120.00	95.45
CT-0209	Forestville Village	Forestville	0	0	16	0	16	25	64.00	84.21
CT-1771	DeNino - Shelto	Hartford	0	0	14	0	14	13	107.69	93.33
		Sum:	40	0	410	0	450	495	90.90909091	83.84458078

#### Dist 2 SAL

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0017	Naugatuck	Naugatuck	3	0	16	0	19	16	118.75	100.00
CT-0024	John H Collins	Derby	0	0	0	0	0	0	#DIV/0	#DIV/0
CT-0045	Meriden	Meriden	0	0	46	0	46	53	86.79	80.70
CT-0048	Darrow-Rebuzzini	Guilford	0	0	0	0	0	0	#DIV/0	#DIV/0
CT-0071	Hughson-Miller	West Haven	0	0	0	0	0			#DIV/0
CT-0088	Hamden	Hamden	5	0	21	0	26	24	108.33	80.77
CT-0165	Billy Peterson	Wolcott	0	0	6	0	6	11	54.55	46.15
CT-0174	David S Miles	Oxford	0	0	10	0	10	13	76.92	76.92
CT-0194	Tommy Merriman	Prospect	0	0	3	0	3	10	30.00	100.00
CT-0196	East Shore	Milford	35	0	99	0	134	120	111.67	71.74
		Sum:	43	0	201	0	244	247	98.7854251	75.56390977

### 2025 Membership as of 5/1/25 Including Encumbered HQ Transfers

#### Dist 3 SAL

						HQ			% of	
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	Goal	Ret %
CT-0012	Frank C Godfrey	Norwalk	2	0	71	0	73	72	101.39	94.67
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	28	0	142	0	170	140	121.43	94.67
CT-0060	Joseph A Treadwell	Danbury	0	0	23	0	23	20	115.00	95.83
CT-0063	August Matthias	Westport	12	0	10	0	22	24	91.67	23.81
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	2	0	50	0	52	50	104.00	90.91
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	39	0	39	50	78.00	86.67
CT-0202	George A. Powell, Sr.	Newtown	11	0	1	0	12			100.00
		Sum:	55	0	336	0	391	356	109.8315	85.714

#### **Dist 4 SAL**

					HQ					
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	Goal	Ret %
CT-0013	Mayotte-Viens	Putnam	0	0	1	0	1	10	10.00	16.67
CT-0014	Dobosz-Ertel-Laboc-Hansen	Rockville	11	0	84	0	95	165	57.58	85.71
CT-0019	James J Shea	Willimantic	6	0	31	0	37	45	82.22	60.78
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	8	0	79	0	87	75	116.00	81.44
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	0	0	14	0	14	16	87.50	87.50
CT-0067	Oscar W Swanson	N Grosvenordale	2	0	11	0	13	20	65.00	84.62
CT-0091	Godreau-Mc Mahon	Moosup	3	0	18	0	21	21	100.00	81.82
CT-0095	Jones-Keefe-Batson	Hebron	0	0	28	0	28	25	112.00	100.00
CT-0101	Buck-Dubiel	Somers	1	0	19	0	20	34	58.82	54.29
		Sum:	31	0	285	0	316	411	76.88564	77.869

#### Dist 5 SAL

						HQ		% of		
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	Goal	Ret %
CT-0004	Robert O Fletcher	Norwich	0	0	3	0	3	10	30.00	60.00
CT-0015	LaFlamme-Kusek-Czmyr	Jewett City	0	0	12	0	12	15	80.00	92.31
CT-0104	Peter Gallan	Taftville	0	0	24	0	24	24	100.00	96.00
CT-0112	Montville	Montville	8	0	25	0	33	20	165.00	73.53
CT-0128	Turner-Tinker	Niantic	5	0	61	0	66	52	126.92	100.00
		Sum:	13	0	125	0	138	121	114.0496	90.58

### 2025 Membership as of 5/1/25 Including Encumbered HQ Transfers

#### **Dist 6 SAL**

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0020	Plymouth	Terryville	11	0	96	0	107	104	102.88	84.96
CT-0022	Clifford R French	Thomaston	4	0	51	0	55	51	107.84	85.00
CT-0027	Morgan-Weir	Litchfield	15	0	44	0	59	46	128.26	84.62
CT-0195	Oakville	Oakville	4	0	27	0	31	35	88.57	81.82
		Sum:	34	0	218	0	252	236	106.779661	84.49612403

#### **Dist 7 SAL**

						HQ				
Post	Name	Location	New	Pufl	Rnwls	Tran	Total	Goal	% of Goal	Ret %
CT-0061	Ibell-Jacobson-Smith	Deep River	0	0	0	0	0	14	0.00	0.00
CT-0066	Hilliard-Jones-Cookson	Clinton	0	0	24	0	24	25	96.00	104.35
CT-0075	Milardo-Wilcox	Middletown	0	0	13	0	13	15	86.67	92.86
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	1	0	19	0	20	15	133.33	126.67
CT-0156	Baron-Smith-Golec	East Haddam	3	0	56	0	59	57	103.51	76.71
		Sum:	4	0	112	0	116	126	92.06349206	79.43262411