2026 - 2027

NOTICE OF ELECTION OF OFFICERS FOR The AMERICAN LEGION RIDERS

(Please type or print clearly)

POST NAME: _____ **POST NO.** _____
ADDRESS: _____ **EMAIL** _____
PHONE: _____ **MEETING DAY(s):** _____
MEETING PLACE (location): _____**TIME:** _____

	ID NUMBER	NAME	HOME ADDRESS w/ZIP	EMAIL	AREA-PHONE
Director:					
Asst. Director:					
Secretary:					
Treasurer:					
Chaplain:					
Historian:					
Judge Advocate:					
Membership Chmn:					
Road Captain:					
Sgt. At Arms:					
Web Master:					
Post & Program Liaison:					
ALR Cmte. Rep.:					
ALR Cmte. Alt. Rep.:					

_____ _____
Program Secretary (outgoing) **Program Director (outgoing)**

(***All correspondence will be mailed to Post Adjutant or Program Secretary unless otherwise noted***)

THIS LIST MUST BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE IMMEDIATELY UPON ELECTION OF NEW OFFICERS.
Department Headquarters will submit copies to: American Legion Riders Dept. Co-Directors
Even If Officers are same, please return this sheet COMPLETED for the record!

I hereby certify that each of the above officials is an eligible member in The American Legion Family and has the consequent right to serve in an official capacity.

(Signed) _____
(Post & Program Liaison)