



Commander's Message

While we are still catching our breath from May, there are two more busy months ahead of us. This is our time to shine as an organization. We have Nathan Hale Day at the Capitol on Monday June 8th, Flag Day programs across the state, Boys State, Legion Baseball opening days, July 4th Hall of Flags in the Capitol, State Police Youth Week and so much more. I plan on attending these programs and hope to see you there.

Serving as your Department Commander has been the honor of my lifetime. As my term comes to a close, I reflect with profound gratitude on the resilience, dedication, and patriotism of our members. This year we faced some challenges at Post, District and Department levels, but you all chipped in adapted and overcome the issues. Thank you for your dedication to the American Legion and the Four Pillars.

Every milestone we achieved and every challenge we overcame was built upon the bedrock of your steadfast support. You did the heavy lifting necessary for our organization to be the leading advocate for veterans, support of our military families, and to be pillar in our local communities.

As I pass the torch, I step down knowing the Department of Connecticut remains in the hands of the most dedicated veterans in our state. The future is bright, and I know you will continue to Make it Happen.

Thank you again for the privilege of a lifetime. I look forward to continuing this vital mission alongside you, shoulder to shoulder as a fellow Blue Cap Legionnaire.

Trivia questions: 1) How many American Legion American Legion Baseball teams have been registered as of March 1st 2026? 2) what was the dollar amount in retroactive benefits secured in February for veterans who used free American Legion appeals representation after disputing earlier VA claims decisions.

To win, a Legionnaire must be the first to email the correct answer to the Adjutant on the workday after the bulletin is published. (Not the day it is published). The winner for each quarter will have their dues paid for the following membership year.

1. To be eligible, your membership dues must be paid for the current membership year.
2. Members may only win once per membership year.
3. Winners will be documented and tracked with a congratulations email and the winner will be published in the Commanders' monthly message.
4. There will be three winners per year (except 2026, there will only be two).
5. Winner will receive their membership renewal in July of the following membership year, unless they paid ahead for three years, in which case they will receive a certificate that they can redeem once they have completed the three years or whatever portion they have remaining.

Keep Making it Happen, and Do It Loudly.

Sincerely Yours in Service,

Mike Kellett





Michael Mitchell
Department Sr. Vice Commander

June Edition

My fellow Legionnaires,

As we move into June, we enter one of the most important stretches of our membership year. This is the time to finish strong, reach every member we can, and make the final push toward achieving 100% membership for 2026. Currently we are at 91.63% in the national standings and I would like to congratulate all the posts that made 100% by the May 13th target date.

Every renewal matters.

While we continue working to bring in those final renewals for 2026, we must also begin preparing for the year 2027 membership. The foundation for next year's success is being built right now. Early renewals, personal outreach, and welcoming new members today will create momentum that carries us into the future.

This is the perfect time for every post to:

Contact expired members personally

Encourage early renewals for 2027

Welcome younger veterans into our organization

Build excitement for the future of our organization

Our strength has always come from unity and shared purpose. When we work together with one vision and one mission, there is nothing we cannot accomplish. Let us finish this membership year with pride, determination, and energy. Together, we can achieve 100% and position ourselves for an even stronger 2027.

Thank you for everything you do for The American Legion, for our veterans, and for the future of this great organization.

Thank you all.

Mike Mitchell

ADJUTANT'S Notes

Tel: 860-436-9986

E-mail: ctadj@ctlegion.org

Website: www.ctlegion.org

Volume 25-26

June 2026

Bulletin No. 10

Nathan Hale Day

The 44th Annual program remembering Connecticut State Hero Nathan Hale will take place at Noon on Monday, June 8, 2026. If you are available, please come to the Capitol for this unique program of our Department Americanism Commission.

Hall of Flags Ceremony

The Hall of Flags Ceremony on Saturday July 4 at 9:00 a.m. is approaching fast; please make every effort to attend this worthy event. This year will be hosted by the American Legion at the State Capitol and attended by VSOs from all around the state. This is a chance to bring your post colors or just come out and show your support for our 250th birthday, we look forward to seeing you there.

Department Convention

The 60-day mailings have already been sent to all Posts, the 30-day mailings will be sent on June 11th. The sign-up form for the Celebration Dinner on Saturday, July 11th are on the Department website, the 30-day convention mailing and the June bulletin. For rooms at the Trumbull Marriott call Central Reservations at 1.800.682.4095 or visit [**Book your group rate for American Legion of CT State Convention 2026**](#). Please note that the last day to make a reservation under the block at the discounted group rate is June 15, 2026.

New Post and District Officers

Please submit the forms for the Post Officers and Committee Chairs immediately after election to Department HQ. Do not wait until your installation. All Department correspondence will go to the last Adjutant of record unless we are asked to do otherwise. Among other things, we rely on this data to refer prospective new members & transfers to your post. The new Department Commander and Senior Vice will receive copies so that they will know all post contacts. Only one copy needs to be completed as we will provide a copy to the District. 'Hard copies' of these forms are in the Pre-Convention mailing, and you may download fillable version from [**www.ctlegion.org**](http://www.ctlegion.org)

Please copy and share all Bulletin information as widely as possible!

Membership Cards

Membership cards will be available at Department convention for pick up. If your Post wants them before then, you have two options:

1. The commander may call the department and schedule a pickup.
2. The commander may designate someone by name to pick the cards up at a scheduled time & date.

National Convention

A room reservation form is in this bulletin and are available on our website if you want to attend the National Convention in Louisville, KY. We will be staying at the Fairfield Inn, Louisville, KY. Information about activities may be found through the National web site (www.Legion.org/Convention). All Delegates, Alternates & Call-ins MUST be registered and stay in official Convention Housing. Auxiliary attendees please contact the Auxiliary Secretary for instructions on how to register for National Convention. All guests must be registered through the Department Adjutant. Deadline is June 30th. I currently have **2 tickets** remaining for the National Commander's Banquet and will sell them on a first come first served basis, this event is sold out. The tickets are \$75.00.

****IMPORTANT**** If you think you might want to attend this year's National Convention, you should send in your registration form, it will be much easier to cancel a reservation than to add one. Rooms will be limited so get yours in now.

Boys State Program

All applications for Boys State need to be completed and returned to the department no later than June 5th and signed by the Post. Even if your Post cannot afford to pay the \$450 fee, we do not want to turn a boy away and will find a financial sponsor.

State Police Youth Week

Don't forget, applications for this outstanding program are due no later than June 5, 2026. Let's fill another class this year!

Potpourri

Do you have an event coming up that your Post wants advertised? Send a flyer to our office via snail mail or email with the details and we will place it on the online department calendar and if you get it to our office no later than the 27th of the month before it takes place, I will put it in the Monthly Bulletin.

Want to learn more about how we affect the lives of veterans, their families and the children of our Nation? And, how to use that information to help recruit new, and retain current members? Then check out a new addition to our Bulletin: the [Membership Impact Report](#).

THERE WILL BE NO JULY BULLETIN

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

Please copy and share all Bulletin information as widely as possible!



ADJUTANT NOTES

Fellow Sons of The American Legion, our state convention will take place July 10, 11 and 12th at the Trumbull Marriott, 180 Hawley Lane, Trumbull, Ct. 06611. The last day to book your reservation is MONDAY, JUNE 15, 2026. The rate is \$104.00 per night, plus taxes and fees. You are responsible to pay your \$5.00 per member registration fee No Later Than JUNE 26, 2026, please your send members names and payment to The American Legion c/o Sons convention registration, 269 Main St., Cromwell, Ct. 06416. As stated, before it is YOUR reasonability to show up sign, print and retrieve your 2026-2027 membership cards, we will NOT tolerate squadrons calling after convention saying where are my cards?

The sons meeting will begin with The American Legion at 9:00 AM, after the opening, we will go directly to our meeting area for our convention meeting and elections, WE NEED MEMBERS FROM SQUADRONS TO STEP UP AND NOW SERVE ON THE DETACHMENT LEVEL, remember we joined The Son's of The American Legion under your father or grandfather and now IS THE TIME to help our VETERANS of The American Legion.

Please continue to check the sons web site at www.salct.org and our monthly bulletin at www.ctlegion.org.

THANK YOU ALL for a good year, but please remember, WE CAN AND WILL get better with YOUR HELP,

HELP IS NEEDED NOW to keep us thriving.

Richard Kilby

Adjutant

860-329-2066

Kilbyrich66@gmail.com

SPECIAL BULLETIN



The enclosed forms all pertain to the **DEPARTMENT CONVENTION** scheduled at the Trumbull Marriott, Trumbull, Connecticut, **July 10, 11 & 12, 2026.**

1. CALL for Convention.
 2. CONVENTION REGISTRATION RULES.
 3. DELEGATES and ALTERNATES Certification Sheets **WILL BE MAILED JUNE 11th.**
PLEASE NOTE: This form was changed starting in 2012 and only ONE copy will be required, either 'hard copy' by mail OR filled PDF by email with delegate fees by check. **Post Delegate strength is based on Membership as of June 11, 2026.**
 4. The **complete Delegation entitled MUST be registered and paid.**
 5. RESOLUTIONS are to be completed on electronic template and returned to Department Headquarters. **PLEASE NOTE** all resolutions must be submitted on proper form, which may be obtained via email from Department Headquarters.
 6. RULES governing the preparation of resolutions or constitutional amendments.
 7. MEMORIAL LISTS will be generated by HQ staff from the Membership Data Base.
 8. ELECTION OF OFFICERS and CHAIRMEN FORMS for Posts, SAL SQUADRONS and ALR CHAPTERS are to be submitted IMMEDIATELY upon election of Officers and appointment of Chairmen in order that the proper people will be on mailing lists for current year. *'Fill-and-Save' PDF versions of all forms are available on the Department web site.*
 9. HOTEL RESERVATIONS BY PHONE: **1-800-682-4095** ask for Legion rate at Trumbull Marriott. **[Book your group rate for American Legion of CT State Convention 2026](#)**
 10. DEADLINE FOR HOTEL ROOMS: Monday, June 15, 2026.
-
-

AS COMMANDER OF YOUR POST you are charged with the responsibility of seeing that these forms reach the proper hands.

PLEASE NOTE DEADLINE DATES on each form where indicated. Be certain that the required information is received in Department Headquarters in ample time to give credit to your Post for its activities held during the year.

Also remember these official forms are the responsibility of the Commander and Adjutant. Special attention should be given to the Certification Form for Delegates and Alternates. **ORIGINAL FORMS** only will be accepted. It is your duty to see that they are properly filled out and, together with the registration fee, sent to Department Headquarters, 269 Main St. Cromwell, CT 06416

Michael Wright
Department Adjutant



Sons of The American Legion Detachment of Connecticut

DETACHMENT CONVENTION CALL

All Squadrons are hereby called to attend the Sons of The American Legion Annual Detachment Convention, on Saturday, July 11, 2026, at the Trumbull Marriott Hotel, 180 Hawley Lane, Trumbull, Connecticut. Purpose; electing 2026-2027 S.A.L. Detachment Officers; electing Delegates and Alternates to the 55th Annual S.A.L. National Convention, August 28 thru September 03, 2026, in Louisville, Kentucky and for any other business proper to come before the convention delegation.

The S.A.L. Detachment Convention will open for registration check-in of delegates, alternates and guests at 8:00 a.m. on Saturday July 11, 2026. The Convention proceedings will commence at 11:00 a.m. with opening ceremonies, followed by the remainder of convention business and awards presentations until adjournment at approximately 3:30 p.m. or sooner. Installation of newly elected officers will be conducted immediately following the conclusion of convention. All officers being installed should try to wear a Navy-blue sport jacket, necktie, white shirt, Grey pants, black socks, black shoes and their S.A.L. cap or proper attire as close to the aforementioned as possible.

Each Squadron is entitled to a minimum of one (1) delegate and one (1) alternate, plus one (1) additional delegate and alternate for each ten (10) Squadron members, or major fraction thereof, whose 2026 membership dues have been paid and received at Department Headquarters by June 11, 2026. Each Squadron may register as many guests as they choose. Voting by Squadron will be based upon delegate strength, i.e., the number of allowed delegates properly registered to vote.

A registration fee of \$5.00 must be submitted for every delegate authorized, and each alternate and guest registered for each Squadron to help defray Detachment Convention expenses. Absolute deadline for advance registration is Friday, July 3, 2026. Late registrations will be accepted at the Convention.

Mail registration form along with check or money order made payable to: S.A.L. Detachment of Connecticut. Mail to: Department Headquarters, 269 Main St., Cromwell, CT 06416

Richard Kilby

Detachment Adjutant

John "JP" Licari

Detachment Commander

The American Legion, Department of Connecticut
269 Main St
Cromwell, CT 06416

107th NATIONAL CONVENTION HOUSING APPLICATION

Deadline for receipt of this form in Department Headquarters
Friday, July 3, 2026, 4:00 PM

I hereby make application for housing at the 2026 NATIONAL CONVENTION of The American Legion to be held in
Louisville, KY, August 28 – September 3, 2026.

THE CONNECTICUT HEADQUARTERS will be the Fairfield Inn, 100 East Jefferson Street, Louisville, KY 40202

ACCOMMODATIONS:
Plus, tax rate = 17.66%

King Rate (1 to 2 people) \$133.00
Queen Rate (two beds) (1 to 4 people) \$133.00
ADA Room (1 to 4 people) \$133.00

Parking: Self-Parking per Day - \$19.00

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:
FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not
be considered until all specified are placed. **Note: AL Call-ins & Delegates must stay in assigned hotel.**

HOUSING DEPOSITS: A one-day deposit is required for each room **plus any additional daily fees**

REGISTRATION FEE: All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) MUST pay
\$35.00 registration fee before room assignments are made. All housing is **assigned based on three (3) Night's minimum**
occupancy. On CHECKOUT - be sure your deposit is credited to your account.

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).

Indicate if **Delegate, Alternate or Guest.**

Name

Address - Phone Number - Email

_____	_____
_____	_____
_____	_____
_____	_____

Arrival date: _____

Departure date: _____

Total days: _____

Information about activities may be found through the National web site (www.Legion.org/Convention)

- OVER -

2026
NATIONAL CONVENTION

Louisville, KY

August 28 – September 3, 2026

CONN. OFFICIAL HEADQUARTERS:

Fairfield Inn
100 East Jefferson Street
Louisville, KY 40202
(502) 569-3553

CONVENTION REGISTRATION:

A NATIONAL CONVENTION
REGISTRATION FEE OF \$35.00
MUST BE PAID BY EVERY LEGIONNAIRE
AND GUESTS ATTENDING THE
CONVENTION

AL DEPARTMENT CAUCUS

SUNDAY, August 30, 2026

1:00-3:00 PM – Fairfield Lounge

*Registration: THU 8/27 & FRI 8/28 1-5 p.m.
Location TBD*

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED
BY DEPARTMENT OR CONVENTION HOTEL**

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double or ADA All rooms are Non-Smoking

HOUSING DEPOSIT: (\$156.50 min. for Rooms) \$ _____

REGISTRATION FEE: \$ 35.00 per person X _____ \$ _____

(Questions Please call Adjutant)

TOTAL: \$ _____

Contact
NAME: _____ TEL: _____ POST #: _____

ADDRESS: _____ CITY: _____ DIST #: _____

EMAIL: _____ CELL PHONE: _____

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JULY 3, 2026, by 4:00 pm.**

Department of Connecticut's End of Year Dinner Celebration

Trumbull Marriott Hotel – Trumbull, CT
Ballroom

Saturday, July 11, 2026



Dinner Buffet at 7:00 PM

Cash bar

Tickets: \$40.00 per person

DEADLINE FOR RESERVATIONS – July 3, 2026

Department Dinner Reception
The American Legion
864 WETHERSFIELD AVE
HARTFORD CT 06114

Department Dinner Reception

Tickets ____ \$40.00 each Tables of 10 ____ \$400.00 Total enclosed in the amount of \$ ____

Name: _____

District # _____

Address: _____

Post # _____

Town/City: _____ Zip: _____

Unit # _____

Phone: (____) ____ - _____

Squadron # _____

Dinner Buffet

Trumbull Tossed Salad

Shredded Carrots, Cucumbers, Tomatoes served with Ranch & Balsamic Dressing on the side

Mystic Pear Salad with Pecans and Apple Walnut Vinaigrette

Seared Chicken with Herbed Cream Sauce

Chicken Piccata

Ruby Port Braised Short Rib with Buttermilk Onion Rings

White Wine Butter Sauce

Penne a la Vodka

Mashed Potatoes with Gravy

Garden Vegetables with Roasted Shallots and Butter

Assorted Rolls and Butter

COFFEE AND DESSERT STATION

Freshly Brewed Coffee, Decaffeinated Coffee and Specialty Teas

Classic Carrot Cake

Chocolate Mousse Cake



AMERICAN LEGION CONNECTICUT STATE POLICE YOUTH WEEK



2026 ANNOUNCEMENT

The American Legion Department of Connecticut and the Connecticut State Police, announce their joint sponsorship of the 20th Annual State Police Youth Week. The program, a law enforcement practicum for high school students completing their JUNIOR YEAR in 2026 at an accredited high school in the state of Connecticut, will be held at the State Police Training Academy in Meriden, CT, from Sunday, August 2nd to Saturday, August 8th, 2026.

The program offers insight into the training, duties and expectations of Law Enforcement Officers. The program provides realistic experience, patterned after recruit training at the Connecticut State Police Academy, and affords individuals considering a law enforcement career the opportunity to gain knowledge of the professional life of a police officer.

Cadets will participate in a variety of mentally and physically demanding instructional sessions, including patrol techniques, the Connecticut Penal and Motor Vehicle Codes, criminal and accident investigation, firearms safety and training, water safety training, team building and confidence training, defensive driving techniques, and other law enforcement skill training. Cadets will experience the daily activities of recruit training, including 5:15 reveille, physical conditioning, inspection of quarters, and participation in assigned details.

Selected Cadets will be required to stay overnight in a dormitory type of environment; there are no exceptions. If your son or daughter is unable to stay overnight, they will not be considered. If your son or daughter has a driver's license or learner permit, please provide that information on the application. It's not required, but it may allow them to drive at the Emergency Vehicle Operation Course (EVOC).

CONTACT YOUR LOCAL POST, THEY MAY BE WILLING TO SPONSOR YOU.

***COMPLETED APPLICATIONS, INCLUDING PERSONAL STATEMENTS
AND RECOMMENDATIONS, ACCOMPANIED BY THE \$125.00 FEE,
MUST BE RECEIVED BY FRIDAY, June 5, 2026.***

***DUE TO STRICT LIMITATIONS ON THE NUMBER OF PARTICIPANTS (30 STUDENTS),
LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.***

***SELECTION DATE THIS YEAR WILL BE June 12, 2026. IF YOU HAVE NOT HEARD ANYTHING BY June 19th
PLEASE CONTACT THE AMERICAN LEGION AT THE PHONE NUMBER BELOW***

For further information contact your Guidance Counselor, School Resource Officer, local Post of the American Legion, or the American Legion Department Treasurer, 864 Wethersfield Ave, Hartford, CT 06114. Telephone 860.296.0719.

It is DESPP's policy to foster a diverse and fair environment, and to offer programs and services in a manner that is consistent with state and federal laws that prohibit discrimination and harassment based on a person's protected class.



AMERICAN LEGION CONNECTICUT STATE POLICE YOUTH WEEK



2026 APPLICATION (REPRODUCIBLE)

Name _____

Address _____
Street/Road City/Town State Zip Code

Age ____ Gender ____ Birth Date ____ Grade Completed 2025 ____ G.P.A. ____

Parent(s) / Guardian(s) Name(s) _____

Home Telephone _____ Parent Cell Phone _____

E-mail Address _____ Student Cell Phone _____

Shirt Size ____ (S, M, L, XL) Pant Size ____ (Waist X Inseam)

High School _____ Telephone _____

School Address _____
Street City/Town State Zip Code

Driver's License/Learner's Permit Number _____ State ____ (If you have one)

Financial Sponsor (or organization) _____ Telephone _____ Post No. ____

Financial Sponsor Address _____

I voluntarily apply to attend the Connecticut American Legion State Police Youth Week at the Connecticut State Police Academy at Meriden, CT, **Sunday, August 2nd to Saturday, August 8th, 2026**. I understand that I must have completed Junior Year (11th grade) at an accredited Connecticut high school by the date on which the program begins. I must not have already left or graduated from high school. I understand that the program is physically and mentally challenging, requiring that I be physically fit and in good academic standing. I agree that, if selected, I will provide a Waiver and Indemnification Agreement, Consent to Medical Treatment and a Medical Certification of Fitness.

**** YOUTH WEEK CADETS WILL BE REQUIRED TO STAY OVERNIGHT IN A DORMITORY TYPE ENVIRONMENT, NO EXCEPTIONS ****

It is DESPP's policy to foster a diverse and fair environment, and to offer programs and services in a manner that is consistent with state and federal laws that prohibit discrimination and harassment based on a person's protected class.

Signature of Applicant

Signature of Parent/Guardian

ATTACH
RECENT
PHOTOGRAPH
HERE

SUBMIT THIS APPLICATION TOGETHER WITH:

- ☐ A ONE-PAGE PERSONAL STATEMENT, typed, stating your reasons for applying to participate in the program and what you hope to achieve,
AND
☐ A RECOMMENDATION from a public official such as a; Teacher, Guidance Counselor, Law Enforcement Officer or Fire Department Official.

Submit Application Packet to:
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVE., HARTFORD, CT 06114

COMPLETE APPLICATION PACKET
AND \$125.00 NON-REFUNDABLE REGISTRATION FEE
MUST BE RECEIVED NO LATER THAN June 5, 2026.

2026

Nathan Hale Day Ceremony

June 8th, 2026, 12:00pm

Sponsored by



CALL TO ORDER:

Paul Niche, Chairman, Americanism Commission

SALUTE TO COLORS

PRAYER:

Tom Honyotski, Department of Connecticut Chaplain

INTRODUCTION OF DEPARTMENT COMMANDER:

Mike Kellett, Department of Connecticut Commander

KEYNOTE SPEAKER:

Lachlan Blair

Department Oratorical Contestant

SALUTE TO COLORS

**The
American
Legion**



For God and Country

Department of Connecticut

Department Service Office

555 Willard Avenue

Newington CT 06111-2631

Ph: 860-594-6600 Fax : 860-667-3257

Service Officer

K. Robert Lewis

Kenneth.Lewis3@va.gov

Assistant Service Off.

Roberto Rodriguez

Roberto.Rodriguez6@va.gov

Accredited Rep.

Richard Linnon

Richard.Linnon@va.gov

2026 Post Service Officer Training

JUNE 12, 2026

Noon-3pm

VA Regional Office Training Room

555 Willard Avenue

Newington CT

AGENDA

- Post Service Officer: What do I/can I do? Outreach Opportunities
- Code of Procedure Requirements: Can PSO's represent?
- Resources Available
- National Post Service Officers Guide
- VA Healthcare – Eligibility Standards (1010EZ- 1010c)
- Review changes to the Claims and Appeals process
 - New Forms for Claims
- Interview, POA and Informal Claim
 - Why is initial contact so important?
- Community Care
 - VA PACT ACT – Access and Impact
- E-Benefits and VA.gov Interfaces - interaction
 - New VA programs
- Compensation versus Pension
 - Death Benefits versus DIC -Filing window of 10 years

Registration: Contact Jeanne Berry at 860-594-6600



**10th Annual
Department of Connecticut
American Legion Family "FUN" Bowling Tournament**



Sunday June 7, 2026, 1pm - Practice begins 1:15pm

**Bowl-O-Rama
2143 Berlin Turnpike
Newington, CT**

Tournament is open to all American Legion Family members and guests.

We ask that each Team provide a prize for the Raffle Table.

Fundraiser for the Connecticut's Children's Medical Center

**If you can't bowl and would like to donate. Please send your donation on the slip below
and in the Memo on your check put "Connecticut Children's".**

Only 20 Lanes are currently reserved.

Any questions please contact Paul Spedaliere at 860-537-1372

\$30.00 per person: Includes shoe rental, 3 Games of Bowling and Pizza.

Please return this portion with the Names in the order you will be bowling and **send in by June 1, 2026.**

Mail Checks Payable to: "American Legion Dept. of CT"

The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Team Name	Post/Unit	District	Check#
1.)			Team Captain Contact Information
2.)			
3.)			
4.)			



THE OFFICIAL MEDICARE ADVANTAGE PROVIDER
OF THE AMERICAN LEGION

Hello Post Commanders,

I'm honored to talk about a partnership between Wellcare and The American Legion for Medicare-eligible veterans. We announced this partnership in August 2023, and Wellcare is proud to be your exclusive Medicare Advantage provider.

As a veteran myself, I understand it's sometimes confusing to know when a Medicare Advantage plan can work alongside existing Veterans Affairs (VA) healthcare benefits. That's why our Wellcare professionals are sponsoring and attending Legion Post events across the country – so we can explain the options when it comes to supplementing any coverage your post members may already have through the VA.

Whether it's CHAMPVA, Tricare for Life, or VA benefits, our dedicated team can provide the answers Legionnaires need to make the right decisions about their healthcare coverage. Our innovative products and solutions truly complement any coverage veterans already receive, and we are excited to explain everything we have to offer.

We have dedicated Community Relations teams in 32 states, ready to come out to your posts, bases, and stations to educate Legionnaires on Medicare Advantage and ensure they are getting the most out of their coverage. We can do this in a formal, educational setting, or host interactive events like Bingo, cornhole tournaments, and more. These types of events are intended to help bring people together – something Wellcare and The American Legion both feel strongly about. Aligned with the goals of the Be the One campaign, Wellcare is working to get veterans out of social isolation and into their communities – we'd be thrilled to bring these opportunities to them.

If you are interested in partnering with Wellcare at the local level and further enhancing our national partnership, please reach out to NationalEvents@centene.com. Our team of partnership experts will get you in touch with your local representative.

Sincerely,

Michael Carson

U.S Air Force Veteran, Wellcare President & CEO, Wellcare



Want more information that fits your needs? Scan the QR code to view helpful materials and resources for your veterans.

NATHAN HALE

DAY

HONORING
CONNECTICUT'S
OFFICIAL HERO



CONNECTICUT STATE CAPITOL BUILDING

MONDAY, JUNE 8TH
AT NOON

JOIN US AS WE HONOR THE COURAGE, SACRIFICE
AND PATRIOTISM OF NATHAN HALE.



HOSTED BY
THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT

OFFICIAL STATE OBSERVANCE

AMERICA



INDEPENDENCE
DAY CELEBRATION

4TH OF JULY 2025 | HALL OF FLAGS STATE CAPITOL

0830 ARRIVE | 0900 CEREMONY | 230 CAPITOL AVE. HARTFORD, CT 06106

AMERICA 250
175 YEARS OF FREEDOM
AFFILIATE

 **AMERICAN
LEGION**

 **VFW**
VETERANS OF FOREIGN WARS



American Legion Post 91
66 Prospect Street
Moosup, CT 06354
860-564-8005

Dear Friend,

The Godreau-McMahon-Lapierre American Legion Post 91 VJ Day Parade Committee proudly announces that the theme for this year's parade is "*America 250*", dedicated to honoring and paying tribute to the 250th Anniversary of this great country. This will be the 65th annual VJ Day Parade and will be held on 9 August 2026.

Additionally, the parade continues with our commitment to honor and pay tribute to our Greatest Generation who served bravely and honorably in World War II.

Step off time will be at 1:01PM, rain or shine.

All participants **MUST** sign in at the registration point, **NOT** at the American Legion Post. Please do not report to a staging location without checking in with Registration.

If you plan to participate, please mail the enclosed form to:

VJ Day Parade Committee
American Legion Post 91
66 Prospect Street
Moosup, CT 06354

Please ensure to include an email address (if available) on the registration form for future notifications.

Thank You,

VJ Day Parade Committee





American Legion Post 91
VJ Day Parade Committee
66 Prospect Street
Moosup, CT 06354
860-564-8005

Entry Form
65th Annual VJ Day Parade
9 August 2026

Nature of Entry: (Color Guard, Band, Float, etc.)

Sponsoring Organization:

Contact Person: (Phone #, Address & email if available)

Please submit by 24 July 2026. **NOTE: APPLICATIONS RECEIVED AFTER THIS DATE WILL NOT BE ELIGIBLE FOR AWARDS**

All participants will be at the staging area by 12:30 A.M.

NO CANDY MAY BE THROWN FROM FLOATS OR VEHICLES. You may have people hand out candy along the parade route.

Mail completed application to VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354



**AMERICAN
LEGION**

AUXILIARY

10%
June 24th

6pm - 9pm

If you're considering a night out on the town and a great place for dinner please think of TJ's on Cedar in the middle of downtown Newington. On June 24 from the hours of 6 PM to 9 PM all purchases made in reference to the American Legion auxiliary we'll have 10% of the dining ticket reserved for a fundraiser helping our local American Legion auxiliary continue to serve our community and the men and women who have serve us so faithfully.

14 E Cedar St. Newington, CT 06111



**American
Red Cross**

CELEBRATE MORE

Life

Blood Drive

Dayville Fire Company 63

465 Hartford Pike, Dayville

SPONSORED BY AMERICAN LEGION POST 21

Tuesday, June 23, 2026

8:00 a.m. to 5:00 p.m.

Please call 1-800-RED CROSS (1-800-733-2767) or visit
RedCrossBlood.org and enter: DayvilleFire to schedule an appointment.



Scan to be directed to
RapidPass®

**Come to give blood 6/1-28 for a \$15 e-gift card +
chance to win a \$7.5K prize! See rcblood.org/June.**



Scan to schedule
an appointment.

Give Blood.

1-800-RED CROSS | RedCrossBlood.org | Download the Blood Donor App



HOSTED BY: FAST TRACK TIMING
TO BENEFIT: Our Nation's Promise



EAST SHORE 5K

RUN / WALK FOR ALL TO ATTEND

THE ORIGINAL

RUN FOR A HERO

Sunday, July 5, 2026 {Rain or Shine}

9:15 Kids Fun Run / 9:30 5K Run / Walk

RUN OR WALK FOR ALL TO ATTEND

East Shore Park, New Haven, CT

5K RUN REGISTRATION FEE

\$28.00 (Incl. Process Fee) (no refunds)

WALKERS REGISTRATION/ DONATION

\$12.00 (Incl. Process Fee) (no refunds)

KIDS FUN RUN ~ FREE

To obtain a registration form: go to

<https://runsignup.com/race/ct/newhaven/eastshore5k2>

or use QR code below

Individual, Business & Corporation

Sponsorship Options Available

For more sponsor information contact:

203-213-7616

or website FastTrackTiming.com

SCAN HERE TO REGISTER



WE NEED AND WELCOME YOUR
CONTINUED SUPPORT

To be eligible for a run event t-shirt, you must pre-registration by June 27, 2026. on line or by mail. (Runners only)

All participants that register for East Shore 5k Run /Walk

will be eligible for free

Raffle drawing:

1st \$100.00 Cash Award

2nd \$ 50.00 Cash Award

3rd \$ 25.00 Cash Award

Group/Team Division

(Groups of 5 or more)

\$250.00

One group winner only

Divisions Metals

The top Female and Male Runners will be Recognized from each age division 1st place, 2nd place, third place winners.

19 and under
20-29
30-39
40-49
50-59
60-69
70 & over

TOP RUNNERS

Cash Prizes Awards

Male & Female

1st Place.....\$125.00

2nd Place.....\$100.00



*A Promise to Remember
A Mission to Recover.*



FREEDOM TIBUTE

Celebrating 250th Birthday,

Honoring our Veterans and First Responders

July 23-26th open 24 hrs, 200 Main St Wethersfield

TRIBUTES:

85 A-Frames (24 x 72) with 170 (24 x 60) Printed Panels

Each panel is 2' wide

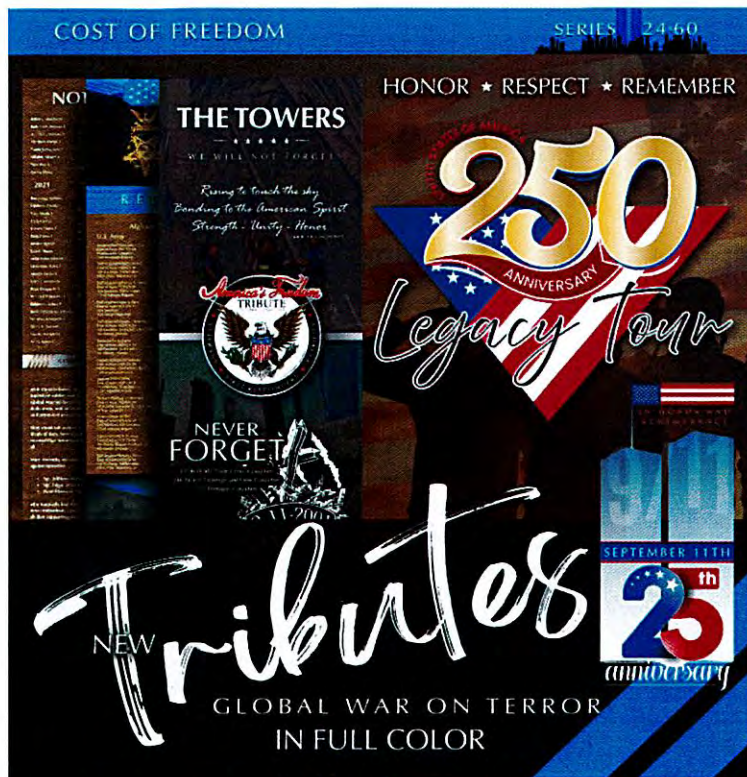
Total length 170'

Each frame is 6' tall

COLOR PANELS: VIETNAM = 100 panels on 50 A Frames. List of all 58,300 names (100' long)

GLOBAL WAR ON TERROR (GWOT): 44 panels on 22 A-Frames reflecting logo & explanation for Iraq & Afghanistan Warrior Tribute Casualty names. Timelines, Medals of Honor, Kabul Airport Bombing & Vets Creed, Logo & Summary for 9-11, Flight 11, Flight 175, Flight 77, Flight 93, NEW MEMORIAL & TOWER CASUALTIES (first responders own panel) 36'

COST OF FREEDOM: 26 panels on 13 A-Frames, WW1, WW11, Korean, Vietnam, Cold War, USS Pueblo, Iran Hostage, El Salvador, USMC Beirut, Granada Invasion, Desert Storm / Desert Shield, Somalia, Khobar Towers Bombing, USS Cole Attack, Fort Hood Attack, Benghazi & PTSD



A-Framed Vietnam Wall, All new color panels

Cost of Freedom and the New

Global War on Terror (GWOT)

**9-11 PANELS & FIRST RESPONDERS with their
own panels**

200 Main St Wethersfield, CT July 23-26, 2026

Dog Star Heroes Program: Serving Veterans & First Responders

We have big news! Our beloved **Dog Star for Veterans** program is now **Dog Star Heroes**. We are expanding this life-changing program to include **first responders**—firefighters, police officers, emergency medical responders, and more. For the past few years, we've proudly matched rescue dogs with veterans, and now we are honored to offer the same incredible support to those who serve our communities every day.

Check out our adoption process below, and when you're ready, complete the application at your convenience or email us at contactus@dogstarrescue.org with any questions. From all of us at Dog Star Rescue, thank you for keeping us safe—both abroad and at home.

Dog Star Heroes Adoption Process

We are proud to have a special adoption program offering **exclusive pricing and perks for:**

- **Honorably discharged U.S. veterans**
- **Active duty military members**
- **First responders** including:
 -
 - Firefighters
 - Police officers
 - Emergency medical responders
 - Doctors & Nurses

Steps to Adoption:

- Complete an [online adoption application](#). There is a field in the application asking if you or your partner are a veteran, active military member, or a first responder.
- **Veterans and active military members:** Proof of military service with a U.S. Military ID Card is required, designating honorable discharge if not currently active.
- **Disabled veterans:** A letter from the veteran's personal physician attesting to their suitability for a companion dog is required.
- **First responders:** No proof of service is required.
- All applicants will have an interview with our **Dog Star Heroes team** to learn more about your home environment and what you are looking for in a rescue dog.
- We may meet applicants at their homes and conduct home visits as needed, including follow-up visits after adoption, to ensure the best match for you and your dog. This is part of our adoption contract.
- **Veterans and first responders:** We will reimburse **50% of the cost of one 6-week basic skills obedience class** (up to \$200) with a pre-approved trainer.
- Upon completion of the training, a certificate will be required as proof.

Adoption Fee Discounts:

- **100% of the adoption fee covered for disabled veterans** (currently \$500 for dogs over four months and under age seven)
- **50% of the adoption fee covered for honorably discharged veterans, active military members, and first responders** (currently \$250)
- **Veterans agree to allow Dog Star Heroes access to veterinary records for the life of the dog** as part of the adoption agreement.
-

Vaccination & Wellness Clinics

We also offer **100% free dog and cat vaccination and wellness clinics for veterans** as our way of saying thank you. Information about upcoming clinic dates and details will be posted on our [Facebook](#) and [Instagram](#) pages.

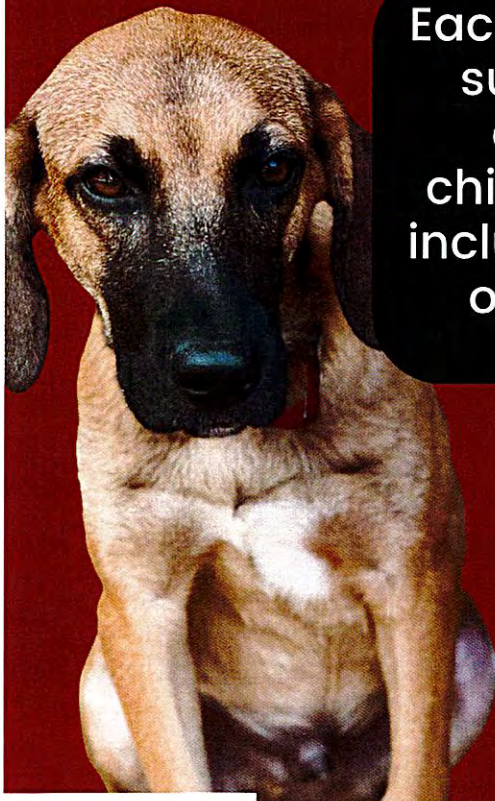
For additional information or questions, please contact us at contactus@dogstarrescue.org.



HAPPY PETS. HAPPY FAMILIES. FULL BOWLS.

A free community, volunteer pet pantry for CT low income families in need.

Each approved family receives a one-week supply of kibble per dog, about 14 cups each, sorted by protein type such as chicken or beef. When available, we'll also include donated extras like wet food, treats, or toys to make tails wag a little more.



SCAN
ME



DogStarRescue.org

Department of Connecticut 2026 Membership as of 5/29/26

District Summary Including Encumbered HQ Transfers

District	New	Pufl	Renewals	Hq Tran	Totals	Goal	% of Goal	Retention %
1 CT Dist 0001 LGN	92	292	2270	14	2668	2878	92.703266	89.78588979
2 CT Dist 0002 LGN	87	261	2307	32	2687	2883	93.201526	91.93837334
3 CT Dist 0003 LGN	64	222	1458	10	1754	1902	92.218717	87.85975929
4 CT Dist 0004 LGN	50	156	1372	8	1586	1793	88.455103	86.12521151
5 CT Dist 0005 LGN	29	118	798	8	953	974	97.843943	94.40414508
6 CT Dist 0006 LGN	31	107	944	11	1093	1170	93.418803	89.97429306
7 CT Dist 0007 LGN	14	98	693	6	811	886	91.534989	89.87485779
8 CT Dist 0099 LGN	0	154	681	0	836	946	88.372093	88.35978836
8	0	7	53	0	60	58	103.44828	113.2075472
Sum:	367	1415	10576	89	12448	13490	92.207407	91.35792654

Department of Connecticut 2026 Membership as of 5/29/26

Including Encumbered HQ Transfers

CT Dist 0001 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0002	Seicheprey	Bristol	9	39	288	2	338	355	95.21	91.06
CT-0006	Eddy-Glover	New Britain	0	7	14	0	21	25	84.00	87.50
CT-0023	Bourne-Keeney	Wethersfield	2	5	44	1	52	45	115.56	85.96
CT-0033	Brock-Barnes	Plainville	0	0	28	0	28	33	84.85	90.32
CT-0036	Gensi-Viola	Windsor Locks	1	13	139	0	153	170	90.00	84.44
CT-0040	Barry-Poulter	East Windsor	6	3	36	0	45	40	112.50	100.00
CT-0056	Goodale-Ramaker	Glastonbury	0	8	53	0	61	70	87.14	95.31
CT-0059	Gray-Dickinson	Windsor	0	3	28	1	32	30	106.67	96.88
CT-0068	Bolton-Kasica-Patterson	Berlin	1	15	115	1	132	150	88.00	89.66
CT-0072	Kiltonic	Southington	15	45	356	1	417	485	85.98	84.60
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	7	0	0	7	15	46.67	87.50
CT-0080	Tanguay-Magill	Enfield	10	18	178	3	209	220	95.00	89.04
CT-0084	Tomalonis-Hall	Simsbury	2	22	45	0	69	75	92.00	90.54
CT-0096	Hayes-Velhage	W Hartford	5	15	152	0	172	180	95.56	92.78
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	5	14	81	0	100	115	86.96	87.16
CT-0117	May-Davis-Stotzer	Newington	3	6	87	1	97	105	92.38	91.18
CT-0133	Abe E Miller	South Windsor	5	11	165	0	181	195	92.82	92.63
CT-0142	Mc Kinney-King	Hartford	5	25	80	0	110	125	88.00	82.03
CT-0154	John Maciolek, Inc.	Enfield	4	9	63	2	78	85	91.76	88.89
CT-0182	Shannon-Shattuck	Granby	4	2	67	0	73	70	104.29	95.83
CT-0197	Marlborough	Marlborough	1	9	86	2	98	105	93.33	96.94
CT-0201	Avon	Avon	2	7	45	0	54	25	216.00	151.52
CT-0209	Forestville Village	Forestville	12	5	67	0	84	90	93.33	85.71
CT-1771	DeNino - Shelto	Hartford	0	4	53	0	57	70	81.43	85.07
Sum:			92	292	2270	14	2668	2878	92.7033	89.7859

CT Dist 0002 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0001	Corp Frank Coyle	Waterbury	1	12	77	0	90	90	100.00	95.70
CT-0010	Emil Senger	Seymour	2	6	139	2	149	153	97.39	96.03
CT-0017	Naugatuck	Naugatuck	3	17	107	2	129	135	95.56	93.94
CT-0024	John H Collins	Derby	2	6	72	0	80	90	88.89	91.76
CT-0025	Schaeffer-Fischer	Beacon Falls	0	3	52	1	56	58	96.55	98.21
CT-0034	Milford	Milford	2	24	7	0	33	30	110.00	100.00
CT-0045	Meriden	Meriden	5	12	116	0	133	140	95.00	92.75
CT-0048	Darrow-Rebuzzini Inc	Guilford	0	9	51	0	60	67	89.55	92.31
CT-0050	Gordon-Visselli	Ansonia	0	3	16	1	20	25	80.00	86.36
CT-0073	Shaw-Sinon	Wallingford	1	9	68	0	78	82	95.12	93.83
CT-0076	Murray-Reynolds	North Haven	1	24	388	13	426	490	86.94	94.06
CT-0079	Griswold	Madison	5	12	91	1	109	110	99.09	95.33
CT-0083	Corcoran-Sundquist	Branford	5	12	86	2	105	110	95.45	91.59
CT-0088	Hamden	Hamden	5	6	84	0	95	105	90.48	83.33
CT-0089	Harry R Bartlett	East Haven	3	3	80	0	86	90	95.56	90.22
CT-0092	R A Storrs	Cheshire	1	7	22	0	30	33	90.91	96.67
CT-0127	Orange	Orange	0	7	45	0	52	60	86.67	89.66
CT-0132	New Haven Fire Department	New Haven	0	3	23	0	26	27	96.30	104.00
CT-0135	William Wilson	Waterbury	0	1	9	0	10	15	66.67	90.91
CT-0147	Lieut C Edward Hine	Southbury	0	3	21	2	26	30	86.67	88.89
CT-0165	Billy Peterson	Wolcott	1	9	69	1	80	105	76.19	86.67
CT-0174	David S Miles	Oxford	0	14	78	0	92	100	92.00	92.00
CT-0187	John M Siedlicki	Wallingford	1	5	90	0	96	105	91.43	91.35
CT-0194	Tommy Merriman	Prospect	0	1	19	0	20	23	86.96	100.00
CT-0196	East Shore	Milford	47	45	455	6	553	540	102.41	90.42
CT-0204	Heritage Village Memorial	Southbury	1	0	31	0	32	45	71.11	77.50
CT-0210	New Haven	New Haven	1	8	11	1	21	25	84.00	70.37
Sum:			87	261	2307	32	2687	2883	93.2015	91.9384

CT Dist 0003 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0003	Oscar H. Cowan, Inc.	Stamford	3	15	57	1	76	85	89.41	87.80
CT-0011	Harry W Congdon	Bridgeport	1	1	14	0	16	20	80.00	88.24
CT-0012	Frank C Godfrey	Norwalk	5	26	167	3	201	215	93.49	89.35
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	10	33	277	1	321	330	97.27	89.83
CT-0029	Greenwich	Greenwich	0	9	49	0	58	70	82.86	85.29
CT-0030	New Canaan	New Canaan	0	0	18	0	18	20	90.00	94.74
CT-0042	Anderson-Dunn-Kochiss	Stratford	1	8	30	0	39	45	86.67	90.48
CT-0060	Joseph A Treadwell	Danbury	1	25	89	0	115	135	85.19	88.37
CT-0063	August Matthias	Westport	10	5	54	0	69	65	106.15	93.65
CT-0074	George Alfred Smith	Fairfield	0	7	70	0	77	95	81.05	60.16
CT-0078	Everett Raymond Seymour	Ridgefield	2	13	95	1	111	125	88.80	85.04
CT-0086	James B Whipple	Wilton	0	23	46	2	71	80	88.75	88.46
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	1	6	91	0	98	115	85.22	84.35
CT-0140	Gen Charles Young	Bridgeport	2	6	29	0	37	35	105.71	97.22
CT-0141	Americo V Napolitano	Trumbull	5	18	108	0	131	130	100.77	99.21
CT-0143	Lt Owen Fish Memorial	Fairfield	2	7	55	1	65	65	100.00	100.00
CT-0160	Charles L Ruman	Easton	3	2	28	0	33	33	100.00	93.75
CT-0176	Sippin-Winspur	Monroe	0	7	53	1	61	64	95.31	96.77
CT-0177	Sylvan Crest Memorial	Bridgeport	0	4	68	0	72	80	90.00	92.31
CT-0202	George A. Powell, Sr.	Newtown	7	6	51	0	64	60	106.67	98.28
CT-0207	Middlebrook	Trumbull	0	1	0	0	1	15	6.67	12.50
CT-0208	Ridgefield Crossings	Ridgefield	11	0	9	0	20	20	100.00	45.00
Sum:			64	222	1458	10	1754	1902	92.2187	87.8598

CT Dist 0004 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0013	Mayotte-Viens	Putnam	0	10	109	0	119	145	82.07	84.40
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	5	30	233	1	269	330	81.52	82.97
CT-0019	James J Shea	Willimantic	14	10	112	2	138	140	98.57	89.71
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	0	8	65	0	73	80	91.25	86.90
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	12	13	178	0	203	200	101.50	91.39
CT-0052	Green-Chobot-Richardson	Coventry-Mansfie	3	10	74	1	88	88	100.00	95.45
CT-0062	Hatheway-Miller	Ellington	0	4	26	0	30	40	75.00	83.33
CT-0067	Oscar W Swanson	N Grosvenordale	1	7	80	1	89	105	84.76	84.47
CT-0091	Godreau-McMahon-Lapierre	Moosup	9	23	132	1	165	185	89.19	83.33
CT-0095	Jones-Keefe-Batson	Hebron	3	7	108	1	119	130	91.54	94.26
CT-0101	Buck-Dubiel Inc	Somers	1	11	183	0	195	255	76.47	76.98
CT-0111	Benson-Flugel	Woodstock	2	23	72	1	98	95	103.16	94.95
Sum:			50	156	1372	8	1586	1793	88.4551	86.1252

CT Dist 0005 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0004	Robert O Fletcher	Norwich	0	9	56	0	65	78	83.33	85.53
CT-0015	LaFlamme-Kusek-Czmyr	Jewett City	2	9	80	1	92	95	96.84	94.68
CT-0041	Lyme	Old Lyme	0	4	25	0	29	28	103.57	107.41
CT-0054	Donald A Bigelow	Colchester	1	18	57	0	76	75	101.33	98.68
CT-0058	James W Harvey	Stonington	0	7	22	0	29	33	87.88	93.55
CT-0085	Joseph St Germain	Baltic	0	5	24	1	30	30	100.00	100.00
CT-0104	Peter Gallan	Taftville	3	11	75	0	89	90	98.89	94.51
CT-0112	Montville	Montville	7	10	140	2	159	155	102.58	95.42
CT-0114	Groton	Groton	0	10	20	0	30	30	100.00	78.95
CT-0128	Turner-Tinker	Niantic	10	21	165	3	199	195	102.05	96.37
CT-0138	Rivers-Janowicz	Bozrah	0	8	24	0	32	35	91.43	88.89
CT-0161	Waterford	Waterford	3	3	26	1	33	30	110.00	112.00
CT-0180	Lebanon	Lebanon	3	3	84	0	90	100	90.00	90.63
Sum:			29	118	798	8	953	974	97.8439	94.4041

CT Dist 0006 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0020	Plymouth	Terryville	6	16	147	0	169	188	89.89	88.04
CT-0022	Clifford R French	Thomaston	0	9	85	1	95	110	86.36	85.45
CT-0027	Morgan-Weir	Litchfield	10	15	115	2	142	120	118.33	95.59
CT-0028	Charles A Fixer	New Hartford	0	7	22	0	29	30	96.67	96.67
CT-0031	Ezra Woods	New Milford	0	10	63	1	74	80	92.50	93.59
CT-0038	Torrington	Torrington	4	11	50	0	65	75	86.67	87.14
CT-0043	Tuttle-Burns	Winsted	0	4	18	1	23	26	88.46	88.00
CT-0044	Tyler-Seward-Kubish	Bantam	1	3	54	0	58	65	89.23	87.69
CT-0046	Lamson-O'Donnell	West Goshen	2	2	61	0	65	65	100.00	95.45
CT-0070	Williams-Parsons	Salisbury	0	1	15	0	16	19	84.21	84.21
CT-0087	Gage-Zumpf	Washington	0	1	25	0	26	30	86.67	89.66
CT-0126	Herbert G Klebes	Sharon	0	2	27	0	29	33	87.88	93.55
CT-0137	Ives-Cleaveland	Harwinton	0	2	23	0	25	33	75.76	80.65
CT-0146	Bethlehem	Bethlehem	4	2	50	2	58	55	105.45	96.30
CT-0153	Hall-Jennings	Kent	0	2	26	0	28	32	87.50	90.32
CT-0155	Bradley-Burton	Woodbury	2	1	35	1	39	35	111.43	97.30
CT-0159	Riverton	Riverton	0	5	39	0	44	49	89.80	89.80
CT-0195	Oakville	Oakville	2	14	89	3	108	125	86.40	84.43
Sum:			31	107	944	11	1093	1170	93.4188	89.9743

CT Dist 0007 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0018	La Place-Champlin	Essex	0	7	24	0	31	37	83.78	86.11
CT-0061	Ibell-Jacobson-Smith	Deep River	1	4	33	0	38	47	80.85	78.72
CT-0064	Treadway-Cavanaugh	East Hampton	1	7	27	0	35	35	100.00	94.44
CT-0066	Hilliard-Jones-Cookson	Clinton	4	11	132	1	148	145	102.07	94.70
CT-0069	Ormont	Portland	0	4	27	0	31	31	100.00	103.33
CT-0075	Milardo-Wilcox	Middletown	0	20	101	0	121	130	93.08	96.80
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	24	0	26	30	86.67	89.66
CT-0103	Anderson-Hoxsie	Westbrook	0	8	35	0	43	50	86.00	82.69
CT-0105	Carlson Sjovall	Cromwell	4	7	54	4	69	88	78.41	69.32
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	9	80	1	90	95	94.74	95.65
CT-0156	Baron-Smith-Golec	East Haddam	2	11	97	0	110	125	88.00	87.80
CT-0184	Roberts-Strickland	Durham	0	7	5	0	12	15	80.00	92.31
CT-0192	Middlefield-Rockfall	Middlefield	0	1	32	0	33	30	110.00	103.13
CT-0206	Harry Ruffin, Jr.	Middletown	2	0	22	0	24	28	85.71	88.00
Sum:			14	98	693	6	811	886	91.535	89.8749

Detachment Of Connecticut 2026 Membership as of 5/29/26

District Summary Including Encumbered HQ Transfers

District	New	Pufl	Renewals	Hq Tran	Totals	Goal	% of Goal	Retention %
1 CT Dist 0001 SAL	44	0	392	0	436	517	84.332689	81.15942029
2 CT Dist 0002 SAL	30	0	221	0	251	262	95.801527	79.21146953
3 CT Dist 0003 SAL	27	0	351	0	378	410	92.195122	87.75
4 CT Dist 0004 SAL	27	0	260	0	287	349	82.234957	77.84431138
5 CT Dist 0005 SAL	17	0	128	0	145	135	107.40741	89.51048951
6 CT Dist 0006 SAL	43	0	225	0	268	283	94.699647	83.95522388
7 CT Dist 0007 SAL	6	0	114	0	120	119	100.84034	91.93548387
7	0	0	6	0	6			75
Sum:	194	0	1697	0	1891	2075	91.352657	82.96296296

Detachment Of Connecticut 2026 Membership

as of 5/29/26

Including Encumbered HQ Transfers

CT Dist 0001 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Tran	Total	Goal	% of Goal	Ret %
<u>CT-0002</u>	Seicheprey	Bristol	6	0	0	51	0	57	75	76.00	75.00
<u>CT-0033</u>	Brock-Barnes	Plainville	0	0	0	9	0	9	15	60.00	100.00
<u>CT-0068</u>	Bolton-Kasica-Patters	Berlin	7	0	0	30	0	37	35	105.71	88.24
<u>CT-0072</u>	Kiltonic	Southington	6	0	0	149	0	155	180	86.11	81.42
<u>CT-0080</u>	Tanguay-Magill	Enfield	10	0	0	29	0	39	40	97.50	80.56
<u>CT-0096</u>	Hayes-Velhage	W Hartford	1	0	0	17	0	18	25	72.00	89.47
<u>CT-0102</u>	Dilworth-Cornell-Quey	Manchester	3	0	0	23	0	26	32	81.25	71.88
<u>CT-0142</u>	Mc Kinney-King	Hartford	0	0	0	19	0	19	25	76.00	79.17
<u>CT-0197</u>	Marlborough	Marlborough	6	0	0	38	0	44	55	80.00	79.17
<u>CT-0209</u>	Forestville Village	Forestville	1	0	0	17	0	18	20	90.00	106.25
<u>CT-1771</u>	DeNino - Shelto	Hartford	4	0	0	10	0	14	15	93.33	71.43
		Sum:	44	0	0	392	0	436	517	84.3327	81.1594

CT Dist 0002 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
<u>CT-0017</u>	Naugatuck	Naugatuck	2	0	19	0	21	20	105.00	100.00
<u>CT-0024</u>	John H Collins	Derby	0	0	0	0	0	0	#DIV/0	
<u>CT-0045</u>	Meriden	Meriden	0	0	32	0	32	50	64.00	66.67
<u>CT-0088</u>	Hamden	Hamden	0	0	23	0	23	30	76.67	82.14
<u>CT-0165</u>	Billy Peterson	Wolcott	0	0	6	0	6	12	50.00	100.00
<u>CT-0174</u>	David S Miles	Oxford	1	0	10	0	11	15	73.33	83.33
<u>CT-0194</u>	Tommy Merriman	Prospect	0	0	3	0	3	10	30.00	100.00
<u>CT-0196</u>	East Shore	Milford	27	0	128	0	155	125	124.00	78.53
Sum:			30	0	221	0	251	262	95.8015	79.2115

CT Dist 0003 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
<u>CT-0012</u>	Frank C Godfrey	Norwalk	3	0	76	0	79	75	105.33	104.11
<u>CT-0016</u>	Charles W Sutter And Shelton		7	0	144	0	151	165	91.52	83.24
<u>CT-0060</u>	Joseph A Treadwell	Danbury	5	0	18	0	23	25	92.00	78.26
<u>CT-0063</u>	August Matthias	Westport	2	0	10	0	12	25	48.00	37.04
<u>CT-0100</u>	Joseph W Tarrant Jr M Bethel		3	0	49	0	52	55	94.55	92.45
<u>CT-0177</u>	Sylvan Crest Memoria Bridgeport		1	0	39	0	40	50	80.00	100.00
<u>CT-0202</u>	George A. Powell, Sr. Newtown		6	0	15	0	21	15	140.00	125.00
Sum:			27	0	351	0	378	410	92.1951	87.75

CT Dist 0004 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Total	Goal	% of Goal	Ret %
<u>CT-0013</u>	Mayotte-Viens	Putnam	0	0	4	0	4	0	#DIV/0	100.00
<u>CT-0014</u>	Dobosz-Ertel-Laboc-H	Rockville	10	0	70	0	80	110	72.73	70.71
<u>CT-0019</u>	James J Shea	Willimantic	5	0	37	0	42	44	95.45	92.50
<u>CT-0026</u>	Strazza-Tonoli-Emhof	Stafford Springs	5	0	72	0	77	80	96.25	79.12
<u>CT-0052</u>	Green-Chobot-Richard	Coventry-Mansfie	0	0	15	0	15	15	100.00	107.14
<u>CT-0067</u>	Oscar W Swanson	N Grosvenordale	5	0	10	0	15	20	75.00	71.43
<u>CT-0091</u>	Godreau-McMahon-L	Moosup	2	0	23	0	25	25	100.00	100.00
<u>CT-0095</u>	Jones-Keefe-Batson	Hebron	0	0	17	0	17	30	56.67	60.71
<u>CT-0101</u>	Buck-Dubiel	Somers	0	0	12	0	12	25	48.00	57.14
Sum:			27	0	260	0	287	349	82.235	77.8443

CT Dist 0005 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Tran	Total	Goal	% of Goal	Ret %
<u>CT-0015</u>	LaFlamme-Kusek-Czn	Jewett City	0	0	0	13	0	13	15	86.67	100.00
<u>CT-0104</u>	Peter Gallan	Taftville	1	0	0	24	0	25	25	100.00	96.00
<u>CT-0112</u>	Montville	Montville	4	0	0	27	0	31	35	88.57	72.97
<u>CT-0128</u>	Turner-Tinker	Niantic	12	0	0	64	0	76	60	126.67	94.12
Sum:			17	0	0	128	0	145	135	107.407	89.5105

CT Dist 0006 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
<u>CT-0020</u>	Plymouth	Terryville	6	0	93	0	99	110	90.00	80.87
<u>CT-0022</u>	Clifford R French	Thomaston	8	0	60	0	68	60	113.33	98.36
<u>CT-0027</u>	Morgan-Weir	Litchfield	16	0	53	0	69	60	115.00	88.33
<u>CT-0046</u>	Lamson-O'Donnell	West Goshen	12	0	1	0	13	15	86.67	
<u>CT-0195</u>	Oakville	Oakville	1	0	18	0	19	38	50.00	56.25
Sum:			43	0	225	0	268	283	94.6996	83.9552

CT Dist 0007 SAL

Post	Name	Location	New	Pufl	Rnw's	HQ	Total	Goal	% of Goal	Ret %
<u>CT-0066</u>	Hilliard-Jones-Cookso Clinton		1	0	21	0	22	25	88.00	87.50
<u>CT-0075</u>	Milardo-Wilcox	Middletown	0	0	9	0	9	15	60.00	69.23
<u>CT-0113</u>	Faulk-Marcolini-Newm Old Saybrook		0	0	17	0	17	20	85.00	85.00
<u>CT-0156</u>	Baron-Smith-Golec	East Haddam	5	0	67	0	72	59	122.03	100.00
Sum:			6	0	114	0	120	119	100.84	91.9355