



Commanders Message

Fellow Legionnaires,

As we welcome the colors and changing seasons of fall, I am proud to see the continued dedication and commitment of the American Legion Family across Connecticut.

Our membership is above the national requirement of 50%, an outstanding accomplishment! This success is a direct reflection of your hard work. Thank you for bringing in new members, retaining those who have stood with us, and continuing to tell the American Legion story. **Let's keep the momentum going!**

The National Convention brought important news regarding eligibility requirements for the American Legion Auxiliary, including changes recognizing eligibility in a gender-neutral manner. Please contact your Auxiliary Unit or the Department of Connecticut Auxiliary for additional information and guidance regarding these changes.

September was an exceptional month for veteran outreach throughout our state. From welcoming home Connecticut National Guard and Air National Guard units, to supporting Stand Down events across Connecticut, our Legion Family was there for our veterans when they needed us. The Big E Military Appreciation Day provided another tremendous opportunity to honor and recognize those who serve, while our participation in local fairs and community events continued to bring the American Legion directly into the communities we serve.

We were also honored to have **The Wall That Heals** visit Putnam. I extend my heartfelt thanks to every American Legion Family member who volunteered their time, energy, and support. Your dedication helped make this important event a tremendous success and ensured that our veterans and their families received the honor and respect they deserve.

These efforts remind us that our mission is not simply about membership, it is about service. Every event, every volunteer hour, and every veteran we reach strengthens our organization and our communities.

As we move forward, let us continue to stand together, serve with purpose, and make a difference for veterans, their families, and the communities we call home

One Vision to guide us. One Legion to unite us. One Future for us to build—together.

For God and Country,

Mike Mitchell
Department Commander
American Legion Department of Connecticut
2026–2027

My Fellow Legionnaires

I know that all of you already know this, but I believe that occasionally, we all need to be reminded of certain things. Right now, we all, each one of us, need to work together at our Posts and Districts, to keep the retention of our existing members and to keep working on the recruitment of new members. As I and others before me have said, it is the duty of each member of this organization to play an active role in recruitment of new members and retention of existing members. I have said before that we can achieve 100% if we all join in and work together.

The Fall Season is here and there are opportunities out there to meet and share the work we do in our organization, while at local Fairs, Festivals, and various events. On September 18th, the Department of CT American Legion had a membership table set up at the first day (Veterans Appreciation Day) of the "BIG E" in West Springfield, MA. The Department of MA had a table next to us and there were also members from the Department of RI there. We spoke to many people who visited us and we did sign up some folks.

On Thursday, September 24th, the TAL Membership Report has CT listed in 10th Place with 58.84%, which is 489 members above the 55% Target Goal of October 14th. Ladies and gentlemen, let us keep this momentum going for the rest of the year! WE CAN DO IT!!!

Please join me in sharing what the American Legion is all about and ask fellow veterans to become part of our great organization. If they join, then welcome them and include them in programs that we do. Make them feel like they belong to a family because they do – The American Legion Family.

Thank you all for what you are doing and have done for the Communities, the State, and the Nation!

Dennis F. Lisee
Sr. Vice Commander
Department of Connecticut

Adjutants Notes

Tel: 860-436-9986

E-mail: ctadj@ctlegion.org

Website: www.ctlegion.org

Fax: 860-436-9491

Volume 02-26

October 2026

Bulletin No. 2

Department Commander Testimonial

Come celebrate with our Department Commander Mike Mitchell as his Testimonial Dinner is fast approaching. This year we will be at Georgina's Banquet Facility 275 Boston Turnpike Bolton, CT 06043. Information about the dinner is available in the bulletin and on our department website. Don't wait until the last minute to send in your reservations.

Mid-Winter Conference

Mid-Winter Conference will be January 29-30, 2027, at the Trumbull Marriott Hotel in Trumbull, CT. This year we hope to have a few guest speakers from National, and we will also be conducting several training classes that everyone should be interested in. Keep an eye out for more details.

Oratorical Contest

It's that time of the year again to start thinking about holding your Post Oratorical Contests. You can visit this site: <https://www.legion.org/oratorical/about> or visit our website under the Documents and Forms section to find out what the assigned topics are. We will also be putting out additional information next month once the Oratorical Committee meets to finalize dates and other information.

Boys State Program

Just a reminder that it's not too early to start thinking about Boys State, we are looking forward to another successful year. All information will be announced in the coming months, and you will have plenty of time to visit your local high schools to start recruiting attendees.

Post Officer Forms

Please ensure that you send in your Post election forms in a timely manner as these along with the Commander/Adjutant form are still required, regardless of whether you are keeping the same officers for the upcoming year. We use these to update our Post contact information on the Department Website and My Legion.

Please copy and share all Bulletin information as widely as possible!

Post Data Forms

We still have several Posts that have not turned in their Post Data forms, these are important to both the Department and National as the information is used to set your Post dues, change contact information, and update any other changes that you submit.

Training & Membership Information

There will be no My Legion training in November at Department Headquarters. Also, if your post would like a copy of the membership card template so you can print the information of transfers and new members directly to your blank cards, give our office a call and we will email it to you.

Potpourri

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

Please copy and share all Bulletin information as widely as possible!



ADJUTANT NOTES

Fellow Sons of The American Legion, you all will hear a lot this year regarding membership. Membership is the backbone of this program of The American Legion, without members we cannot survive, is this what your Father or Grandfather would want? The detachment also needs YOU to step forward and continue this for years to come. We have made your membership goals very easy for you all to reach and exceed, once you accomplish this task it's time to climb the ladder and help us. We are always willing to assist anything that you might need; you just have to reach out to us.

I would like to give you plenty of notice for our Sons of The American Legion Officers and Members on the local level that our next meeting will take place Sunday November 15, 2026 in Thomaston, Ct., more information will be in next months bulletin,

The 2026-27 membership goals for this upcoming year can be found at www.ctlegion.org, click on monthly bulletin then the month you would like see. There is a bunch of information in the bulletin and I urge you all to visit it monthly. Our membership goals will also be found on our own web page www.salct.org. I should have it posted on there within a few days, once again if any of you need assistance, please give a call.

Please keep following your fathers or Grandfathers footsteps and help us keep growing and getting our program stronger.

Rich Kilby

Adjutant for the Sons of The American Legion

860-329-2066

kilbyrich66@gmail.com



By now, I hope each Post has reached out to their local high schools to recruit students to participate in the Oratorical Contest. If not, please start now, because time is growing short. The Assigned Topics can be found here: [Oratorical Contest Assigned Topics | The American Legion](#)
The registration form for each student can be found here: [oratorical_registration_form.pdf](#)

I would also strongly encourage your Post to sponsor the Legion's School Award. I am including the School Award Pamphlet and blank Certificate in a fillable format. The program is easy to sponsor. Anyone needing assistance with this program may contact me.

If your Post needs help hosting a contest contact Bruce Carlson (below).

Department Oratorical chairman is Bruce Carlson, Post 25, 2nd District. Contact him at: abrccarl@aol.com If I can help answer any questions about programs, our Americanism Pillar or any general questions, I am always available.

Tom Moore, Americanism Commission Chairman

(203) 918-3767 (cell)

tommoorearmy@gmail.com

THE AMERICAN LEGION **SCHOOL AWARD** MEDAL PROGRAM

QUALITIES FOR DEVELOPMENT

COURAGE

Bravery in the face of opposition and danger; determination and force to do right without public applause regardless of personal advantage. A quality of the intellect.

PATRIOTISM

An ideal of loyal Americanism, religious tolerance, righteous freedom and the willingness to defend the U.S. Constitution against all enemies—foreign and domestic. Perhaps best defined in the American's Creed.

HONOR

Highly-developed moral character; moral excellence; strength and stability of character; high standards of conduct; devotion to duty; adherence to truth; keen sense of what is right; practice of healthy speech and thoughts.

SCHOLARSHIP

Attainments in school studies, quality of school work reflecting the fine traits of industry, perseverance, efficiency and intelligence.

LEADERSHIP

Ability to lead and to accomplish through group action; ability to work in harmony and in unison with other leaders in accomplishing group results; desire and ability to fill the voids in the lives of others caused by timidity, illness or other handicaps.

SERVICE

Kindness; unselfishness; fellowship; protection of the weak; promotion of the interests and the welfare of associates; and constructive aid for the promotion of education and community.



WHY?

- Vested interest in America's youth
- Multi-faceted engagement
- Decline of civics, history and humanities
- Make active citizens of local students
- Student's school = natural social environment
- Engaged Legionnaires = topic experts
- Ongoing presence in community schools

SOURCES FOR CIVIC INFORMATION

CENTER FOR CIVIC EDUCATION
Civiced.org

AMERICAN HERITAGE EDUCATION FOUNDATION
Americanheritage.org

U.S. CITIZENSHIP AND IMMIGRATION SERVICES
USCIS.gov

U.S. DEPARTMENT OF EDUCATION
<http://www.ed.gov/civic-learning>

AMERICAN'S CREED

"I believe in the United States of America, as a government of the people, by the people, for the people; whose just powers are derived from the consent of the governed; a democracy in a republic; a sovereign Nation of many sovereign States; a perfect union, one and inseparable; established upon these principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes.

I therefore believe it is my duty to my country to love it, to support its Constitution, to obey its laws, to respect its flag, and to defend it against all enemies."

-William Tyler Page, 1918

The American Legion Certificate



of School Award

This Certificate of Distinguished Achievement is awarded to

Recipient Name

of

School Name

in recognition of attainment acquired as winner of

The American Legion School Award.

*In Further Recognition of the possession of those high qualities of
Courage, Honor, Leadership, Patriotism, Scholarship and Service which
are necessary to the preservation and protection of the fundamental
institutions of our government and the advancement of society.*

This Award is made by Post Name & Number

Month DD, Year

THE AMERICAN LEGION
AMERICAN LEGION AUXILIARY
DEPARTMENT DINNER
HONORING



Michael Mitchell
Commander



Lisa LaCoursiere
President

GEORGINA'S BANQUET FACILITY
275 BOSTON TURNPIKE
BOLTON, CT 06043

Sunday, November 15th, 2026, From 1pm to 5pm
Cash Bar 1:00 PM Meal 2:00 PM \$50.00 pp

Dress is Legion Casual/ALA Business Casual

Buffet Style

Chicken Parm-Baked Scrod-Prime Rib

Mixed vegetable-Penne Marinara

Cake: Marble -Buttercream-Chocolate Mousse Filling

Make Checks payable to: **The American Legion Department of Connecticut**

Mail your check to;
The American Legion Department of Connecticut
269 Main Street
Cromwell, CT 06416

NO RESERVATIONS ACCEPTED AFTER November 5TH 2026

Check enclosed in the amount of \$_____ for _____ reservations

Name _____ District _____

Address _____ Post _____ Unit _____

Phone (____) ____-____

SEE REVERSE FOR DIRECTIONS AND TABLES OF TEN

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

FROM THE NORTH:

Take I-91 South to I-84 East. Take I-384 East and exit at Exit 5 (Route 85/Bolton). Turn left onto Route 85 North. At the traffic light, turn right onto Route 6/44 East (Boston Turnpike). Georgina's will be on the right at 275 Boston Turnpike.

FROM THE SOUTH:

Take I-91 North to I-84 East. Take I-384 East and exit at Exit 5 (Route 85/Bolton). Turn left onto Route 85 North. At the traffic light, turn right onto Route 6/44 East (Boston Turnpike). Georgina's will be on the right.

FROM THE EAST:

Take I-84 West toward Hartford. Take I-384 East toward Manchester. Exit at Exit 5 (Route 85/Bolton). Turn left onto Route 85 North. At the traffic light, turn right onto Route 6/44 East (Boston Turnpike). Georgina's will be on the right.

FROM THE WEST:

Take I-84 East toward Hartford. Take I-384 East toward Manchester. Exit at Exit 5 (Route 85/Bolton). Turn left onto Route 85 North. At the traffic light, turn right onto Route 6/44 East (Boston Turnpike). Georgina's will be on the right.

Assigned Topics for 2027 Oratorical Contest

The Preamble

We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

Article VI Paragraph 2

This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding.

Amendment XIV Section 3

No person shall be a Senator or Representative in Congress, or elector of President and Vice-President, or hold any office, civil or military, under the United States, or under any State, who, having previously taken an oath, as a member of Congress, or as an officer of the United States, or as a member of any State legislature, or as an executive or judicial officer of any State, to support the Constitution of the United States, shall have engaged in insurrection or rebellion against the same, or given aid or comfort to the enemies thereof. But Congress may by a vote of two-thirds of each House, remove such disability.

Amendment XXII Section 1

No person shall be elected to the office of the President more than twice, and no person who has held the office of President, or acted as President, for more than two years of a term to which some other person was elected President shall be elected to the office of the President more than once. But this Article shall not apply to any person holding the office of President when this Article was proposed by the Congress, and shall not prevent any person who may be holding the office of President, or acting as President, during the term within which this Article becomes operative from holding the office of President or acting as President during the remainder of such term.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION
OFFICIAL STUDENT REGISTRATION FORM
NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A SPEECH CONTEST ON THE U.S. CONSTITUTION

DATE: _____

NAME OF ENTRANT: _____ DATE OF BIRTH: _____

E-MAIL ADDRESS: _____ PHONE NUMBER: (____) _____

ADDRESS: _____

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: _____

_____ SHIRT SIZE _____

PRINCIPAL'S CERTIFICATION

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE _____ GRADE AT _____

SIGNATURE: _____

(Principal)

SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!

(to be filled out by American Legion officials as indicated)

Certified as Winner of _____ place in Post Elimination Contest. Date: _____

Contest Chairman (signature) _____ American Legion Post No. _____

=====

Certified as Winner of _____ place in District Elimination Contest. Date: _____

Contest Chairman (signature) _____ District No. _____

TITLE OF SPEECH _____

=====

Certified as Winner of _____ place in Department Contest. Date: _____

DEPARTMENT DIRECTOR (signature) _____

DISTRICT CHAIRMAN: Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. _____ is _____

DISTRICT CHAIRMAN: _____

LEGION

DEPARTMENT OF CONNECTICUT

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Amer26LegionCT



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on the online store plus
Womens Sizes!



Red



Navy Blue



Black



Light Blue



Gray



White

Right Breast Options Available



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Logo Here

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**\$23.00 to
\$40.00**
per shirt



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TSA

MILITARY LANES

Special screening access for service members,
Veterans, and military families

★ YES — THIS IS REAL ★

SAME PEOPLE. A SAFER TOMORROW.

SERVICE ★ SACRIFICE ★ STRONGER TOGETHER

THOSE
WHO SERVE
KEEP US
MOVING

1 What You Need to Know



- You do **NOT** have to be in uniform.



- At airports with a **Military Lane**, show your valid military or Veteran ID to use the lane.



- At airports without a dedicated **Military Lane**, show your valid military or Veteran ID to the lane monitor for front-of-the-line service.

2 Accepted Veteran / Military ID



Can prove status and serve as ID

- Veteran Health Identification Card (VHIC)
- DoD Uniformed Services ID Card (USID)
- State-issued driver's license or state ID showing Veteran status



Can prove status but may require another TSA-acceptable ID

- Veteran ID Card (VIC)
- VA Proof of Service Letter
- State or County Veteran ID Card

3 Airports with Military Lanes



TSA currently lists 33 airports



ALB — Albany International Airport, NY
ABQ — Albuquerque International Sunport, NM
AUS — Austin-Bergstrom International Airport, TX
BHM — Birmingham-Shuttlesworth International Airport, AL
LIT — Bill and Hillary Clinton National Airport, AR
BOI — Boise Airport, ID
CPR — Casper-Natrona County International Airport, WY
CLT — Charlotte Douglas International Airport, NC
CLE — Cleveland Hopkins International Airport, OH
HNL — Daniel K. Inouye International Airport, HI
DEN — Denver International Airport, CO

DTW — Detroit Metropolitan Wayne County Airport, MI
ELP — El Paso International Airport, TX
FLL — Fort Lauderdale-Hollywood International Airport, FL
LAS — Harry Reid International Airport, NV
ATL — Hartsfield-Jackson Atlanta International Airport, GA
JAN — Jackson-Medgar Wiley Evers International Airport, MS
CMH — John Glenn Columbus International Airport, OH
LAX — Los Angeles International Airport, CA
SJU — Luis Muñoz Marín International Airport, PR
MIA — Miami International Airport, FL
BNA — Nashville International Airport, TN

PHX — Phoenix Sky Harbor International Airport, AZ
RDU — Raleigh-Durham International Airport, NC
SAT — San Antonio International Airport, TX
SAN — San Diego International Airport, CA
SEA — Seattle-Tacoma International Airport, WA
FSD — Sioux Falls Regional Airport, SD
RSW — Southwest Florida International Airport, FL
STL — St. Louis Lambert International Airport, MO
TPA — Tampa International Airport, FL
ANC — Ted Stevens Anchorage International Airport, AK
OKC — Will Rogers International Airport, OK

4 Important



- Military Lanes are **NOT** the same as TSA PreCheck.



- Need extra help? Contact TSA Cares at least 72 hours before your flight.



VETERANS
SERVICE MEMBERS
MILITARY FAMILIES
YOU BELONG HERE



5 Official Links



[tsa.gov/travel/travel-tips/military-lanes](https://www.tsa.gov/travel/travel-tips/military-lanes)



[tsa.gov/travel/tsa-cares](https://www.tsa.gov/travel/tsa-cares)



[tsa.gov/precheck](https://www.tsa.gov/precheck)



REAL PEOPLE.
REAL SUPPORT.
A SAFER TOMORROW

Always check TSA.gov before traveling because airport participation and procedures can change.

Thank you
for your service



American Legion Auxiliary MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name	(First)	(M.I.)	(Last)
Address			
City		State	ZIP
Home Phone		Cell Phone	Email Address
/ /		☐ Birth to 17 ☐ 18 and over	
Date of Birth (Required)		Unit #	Location
Have you been a member previously? ☐ Yes ☐ No (If yes, fill in below.)			
Previous Unit City/State		ALA ID # (if known)	
		/ /	
Signature of Applicant (or legal guardian if under 18)		Date	

ELIGIBILITY INFORMATION

Eligible Through—Name of Veteran (Female Veterans: List Your Own Name)

If Living: American Legion Member ID # (Required) Post # City State

☐ Deceased—If veteran is deceased, contact ALA unit about the necessary military records.
For Veteran's DD214 Discharge Papers: www.archives.gov/veterans/military-service-records

Veteran Served:

☐ WWI (4/6/1917-11/11/1918)

Anytime After 12/7/1941 (check all that apply):

☐ Global War on Terror	☐ Panama	☐ Vietnam	☐ WWII
☐ Gulf War	☐ Lebanon/Grenada	☐ Korea	☐ Other Conflicts

Applicant's Relationship to the Veteran:

☐ Spouse	☐ Parent	☐ Sibling	☐ Grandparent	☐ Grandchild
☐ Child	☐ Self (Veteran or Current Servicemember)			

To be Completed by an Officer of The American Legion or American Legion Auxiliary

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Officer Membership Verification Date

HELP US GET YOU CONNECTED!

I am interested in learning more about:

- ☐ Volunteering for Veterans, Military, and Their Families
- ☐ Youth Activities, Including ALA Girls State, Junior Member Programs, and Scholarships
- ☐ Member Discounts and Services
- ☐ Other

Please contact the following individual about volunteering or joining the American Legion Auxiliary:

Name	Phone	Email
Name	Phone	Email
Name	Phone	Email
Recruiter's Name	Unit/Post #	City State

Submit this application to the ALA unit you wish to join. If unit is unknown, contact National Headquarters at (317) 569-4500 for assistance.
Annual dues must accompany completed application. Ask local contact for amount due. **Membership pending approval of application.**

POPPIES

Symbolism of the Poppy

The red petals stand for the vast outpouring of blood; the green and black center, the nude and desolation of all battlefields; the green of the stem is symbolic of the forests, meadows and fields where generations of Americans have perished to make this land free. The stem represents the courage and determination of our fallen warriors. The assembled product, a flower, is a symbol of Resurrection, which is sure to follow.

Wear a Red Poppy – Celebrate Freedom!

POPPY ORDER FORM

Bring this completed poppy order form to the Program Informational Conference (scheduled for October 3rd) or mail it with payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed.

Post/Unit # _____ District # _____. Poppies are \$180.00 per thousand. Check # _____ in the amount of \$ _____ for # _____ poppies is enclosed, PAYABLE TO: American Legion Auxiliary, Dept. of CT.

Poppies are needed by the Post/Unit no later than (date): _____

Contact Name (please print) _____

Address _____

City/Town _____ Zip _____

Phone (_____) Cell (_____)

E-Mail address for notification of completed order _____

DEADLINE: DECEMBER 31, 2026

Orders received after January 1, 2027 will be processed at the discretion of the Poppy Committee



For Poppy orders that need to be shipped please include postage and handling as follows:

- 250 poppies or less - \$10
- 500 poppies to 999 poppies- \$15
- 1000 or more poppies - \$20

Julie Jenny, Chairman
860-937-7553



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*It was an honor to be a part of this
year's American Legion National
Convention in Louisville, KY.*

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**Identity
Theft**

**Resolution
Services**

ID RESOLVE

A New Program to Help Legionnaires Fight Back Against Identity Theft

Identity theft is the fastest growing crime in America and has affected more than 16.7 million victims, with veterans being especially vulnerable targets. Data breaches are becoming more frequent and, when an identity thief strikes, most victims are left to clean up the mess themselves, unsure of where to turn to first. We've heard Legionnaire's concerns around the growing threats of identity theft and are proud to provide a new service to address this concern.

ID Resolve focuses solely on the aftermath of identity theft and resolving the issue. With call centers located in the US, Legionnaires can activate an important set of services to fix the situation and restore their name. ID Resolve's Identity Resolution Specialists are certified in identifying and repairing any type of identity theft such as medical fraud, Social Security identity theft, and financial theft.

ID Resolve is available to Legionnaires at a special member-only rate and provides resolution services for a full year. Plus, Legionnaires can take up to 30 days to review ID Resolve and decide if it's right for them; if not, a full refund is available as long as the services have not been used.

There are two annual memberships available:

Member: \$79/year

Couple: \$99/year

To learn more or enroll in ID Resolve, visit www.thelit.com/IDResolve

ID Theft

by the numbers

Claims a new victim
every 2 seconds

16+ mill. victims
targeted in the U.S.

\$16 billion in losses

Veterans are 50%
more likely to be
the victim of
identity theft

There were 1,579
data breaches last
year

40+ hours spent
resolving an
identity theft case



Services provided by Generali Global Assistance. Generali Global Assistance has been a leading provider of identity and digital protection solutions, travel insurance, and other assistance services for more than 35 years. Generali Global Assistance is part of the multinational Generali Group, which for over 185 years has created a presence in 60 countries with over 74,000 employees. Generali's success has been built on the foundation of trust that clients have placed in their ability to provide assistance in the most difficult of circumstances.



LEGIONNAIRE INSURANCE TRUST PROGRAM

Offered by Worldwide Rescue & Security, Inc.

ID RESOLVE SERVICES

1. 24/7 Expertise: ID Resolve's identity theft resolution specialists are available 24/7 to help restore the Member's identity and prevent further damage in the event of an incident. In the event of an Identity Theft, we will assign a personal case manager to assist the Member by providing the services described below.

2. Identity Theft Affidavit Assistance and Submission: ID Resolve will provide the Member with an Identity Theft affidavit, used to dispute any fraudulent claims or activity. After assisting with its completion, we will submit it to the authorities, credit bureaus and creditors on the Member's behalf.

3. Creditor Notification, Dispute and Follow-Up: ID Resolve will contact the Member's creditors' fraud departments to dispute each fraudulent occurrence, continue to follow-up until each matter is properly handled and notify the Member throughout the process with a weekly status report.

4. Inform Police/Legal Authorities: ID Resolve will assist the Member in reporting the fraudulent activity to the local authorities and will forward a report of the fraudulent activity to creditors.

5. Credit Freeze: If the Member needs to block suspicious activity occurring on the Member's account, ID Resolve will work with the credit reporting agencies to place a credit freeze on the Member's credit record(s) in states where this service is available in accordance with state law.

6. Lost Wallet Assistance: ID Resolve will notify the appropriate bank or agency to assist the Member in canceling or replacing stolen or missing items such as credit/debit card, driver's license, Social Security card, or passport.

7. 3-Bureau Fraud Alert: ID Resolve will enhance the Member's fraud protection by assisting the Member with placing a fraud alert on the Member's records at all three credit bureaus.

8. Medical Identity Theft Assistance: In the event the Member becomes the victim of medical identity theft, ID Resolve will provide help with fraudulent medical claims placed in the Member's name and medical care that was received fraudulently by another individual in the Member's name. We will help the Member to ensure that healthcare, insurance claims and medical records are corrected and we will involve our in-house medical staff if necessary.

9. Translation Services: If the Member is abroad, ID Resolve will help the Member communicate with the local authorities, including filing an identity theft incident report. It is the responsibility of the Member to pay for any cost associated with the translation services.

10. Emergency Cash and Travel Arrangements: If the Member experiences Identity Theft more than 100 miles from the Member's primary place of residence, ID Resolve will provide the Member an emergency cash advance of up to \$500 and assist with emergency travel arrangements, including airline, hotel and car rental reservations. All costs associated with this Service will be the Member's responsibility. These Services must be secured by a valid credit card.

ONE HOUR

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Always On Time...Or You Don't Pay A Dime!®

of GLASTONBURY

BUILD THE COMPANY. BUILD YOUR CAREER.

REAL PEOPLE. REAL PATHS. A BRIGHTER TOMORROW.



APPRENTICE

Start your journey.
Learn from experienced professionals.



D-2 TECHNICIAN

Build your skills.
Gain hands-on experience.
Work toward your license.



S-2 JOURNEYMAN

Licensed. Trusted.
Delivering solutions.
Making a difference.



SENIOR TECH / LEADERSHIP

Mentor others.
Lead by example.
Help shape what's next.



COMPETITIVE
COMPENSATION



CAREER
GROWTH



MODERN TOOLS
& TECHNOLOGY
ServiceTitan & industry-
leading systems



TRAINING &
LICENSING SUPPORT
Path to D-2 and S-2



RESPECTFUL
CULTURE
Professional.
Accountable.
People-first.



MEANINGFUL WORK
Keeping families
comfortable across
Glastonbury and the
Greater Hartford area.

INSTALLERS



APPLY NOW

<https://jobs.thebluecollarrecruiter.com/jobs/hvac-installer/>

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SERVICE TECHNICIANS



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<https://jobs.thebluecollarrecruiter.com/jobs/hvac-service-technician/>

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APPRENTICES



Send your résumé to
info.0996@onehourheatandair.com

Learn. Grow. Get Licensed.
We'll help you build your path.



Service-Disabled
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BUILT TO SERVE



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100% SATISFACTION
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Your Comfort Company.

GLASTONBURY, CT

PEOPLE | STANDARDS | SERVICE | COMMUNITY | A BRIGHTER TOMORROW

ONE HOUR

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of GLASTONBURY

PEOPLE.
STANDARDS.
SERVICE.
COMMUNITY.
A BRIGHTER
TOMORROW.

BUILD
SERVE
LEAD
TOGETHER

BE PART OF
WHAT'S NEXT.

BUILD YOUR CAREER.
BUILD SOMETHING BIGGER.

"Right now, these seats are empty.
Soon, they'll be filled with great people
who take pride in their craft, care about
our customers, and want to help build
something from the beginning."

Dennis D. Scott

PRESIDENT
ONE HOUR HEATING & AIR CONDITIONING
OF GLASTONBURY

Greater
Hartford
is home.

WE'RE BUILDING THE FOUNDING TEAM.

HVAC SERVICE TECHNICIANS | INSTALLERS | APPRENTICES



COMPETITIVE COMPENSATION

Your skill and experience
are valued.



CAREER GROWTH PATHS

From Apprentice to
D-2 and S-2 and beyond.



MODERN TOOLS & TECHNOLOGY

ServiceTitan, fully
equipped trucks, and
industry-leading systems.



TRAINING & DEVELOPMENT

Ongoing learning
and advancement
opportunities.



RESPECTFUL CULTURE

Professional.
Accountable.
People-first.



MEANINGFUL WORK

Keeping families
comfortable across
Glastonbury and
the Greater Hartford area.

INSTALLERS



APPLY NOW

<https://jobs.thebluecollarrecruiter.com/jobs/hvac-installer/>

Build your skills. Build your future.

SERVICE TECHNICIANS



APPLY NOW

<https://jobs.thebluecollarrecruiter.com/jobs/hvac-service-technician/>

Bring your experience. Make an impact.



APPRENTICES: Send your résumé to info.0996@onehourheatandair.com

Learn. Grow. Get Licensed. We'll help you build your path toward D-2 and S-2 licensure.



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BUILT TO SERVE

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Your Comfort Company.

GLASTONBURY, CT

COMFORT | PEOPLE | COMMUNITY | A BRIGHTER TOMORROW



ARMY-NAVY GAME INDIVIDUAL RECRUITMENT AWARD



WIN TICKETS TO THE 2026 ARMY-NAVY GAME!

THE TOP 3 RECRUITERS OR AN ACCUMULATION FROM A POST IN THE AMERICAN LEGION WILL EACH RECEIVE:

- TWO (2) TICKETS - TO THE ARMY-NAVY GAME
- SATURDAY, DECEMBER 12, 2026, AT 3:00 PM EST
- METLIFE STADIUM, EAST RUTHERFORD, NEW JERSEY

⚠ TRANSPORTATION, LODGING, AND ADDITIONAL EXPENSES ARE NOT INCLUDED.

ELIGIBILITY CRITERIA:

- RECRUIT A MINIMUM OF TEN (10) NEW 2026 OR 2027 MEMBERS.
- ONLY MEMBERS RECRUITED DURING THE PERIOD OF JULY 1, 2026 THROUGH NOVEMBER 11, 2026, WILL BE CONSIDERED FOR THIS INCENTIVE. PAID TRANSFERS DO NOT COUNT.
- NEW AUXILIARY MEMBERS AND SAL MEMBERS DO NOT COUNT TOWARDS THIS INCENTIVE.
- SUBMIT THE CERTIFICATION FORM ALONG WITH A LIST OF NEW MEMBERS, INCLUDING:
 - FULL NAME
 - ID NUMBER
 - DEPARTMENT
 - POST

PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. NEW MEMBERS NEED TO BE VERIFIED IN THE NATIONAL DATABASE BY THE DEADLINE TO BE CONSIDERED FOR THIS INCENTIVE.

SUBMISSION DEADLINE: NOVEMBER 13, 2026

WINNERS WILL BE ANNOUNCED ON MONDAY, NOVEMBER 16, 2026.

**STEP UP  RECRUIT  WIN
WHO WILL REPRESENT YOUR DEPARTMENT AT THE METLIFE STADIUM?**



ARMY-NAVY GAME TICKET INCENTIVE
INDIVIDUAL RECRUITMENT AWARD
CERTIFICATION FORM



SUBMISSION DEADLINE: NOVEMBER 13, 2026

WINNERS WILL BE ANNOUNCED ON MONDAY, NOVEMBER 16, 2026

Date: _____

Name: _____

Membership ID Number: _____

Street Address or PO Box: _____

City, State, Zip: _____

Email Address: _____

Phone Number: _____

MINIMUM TEN (10) NEW 2026 OR 2027 MEMBERS: (RECRUITED 7/1/26 – 11/11/2026 - ONLY)

(Include full name, ID number, department, post)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

SUBMIT TO:
THE AMERICAN LEGION
INTERNAL AFFAIRS & MEMBERSHIP
PO BOX 1055
INDIANAPOLIS, IN 46204
EMAIL: KADAMS@LEGION.ORG

DUPLICATE IF NEEDED



OFFICIAL VETERAN SERVICE ORGANIZATION OF AMERICA'S GAME

HONOR THE RIVALRY BY CHEERING ON YOUR TEAM!

The historic Army-Navy Game is one of the greatest rivalries in sports—and this year, we're giving our members a chance to experience it in person!

To honor the rivalry and strengthen our organization, we're launching a **Membership Incentive Challenge** that rewards those who help grow and sustain our membership. Here's how you can get in the game:



WE HAVE 16 TICKETS TO AWARD FOR THE ARMY-NAVY GAME.

8 WINNERS WILL EACH RECEIVE 2 TICKETS!



Top 3 recruiters OR an accumulation from a post from July 1 - November 11, 2026
will each receive 2 tickets.

Minimum qualification: recruit at least 10 new members.

The top department in each of our 5 regions (based on November's target date) will
each earn 2 tickets to use within their department.

WINNERS WILL BE OFFICIALLY ANNOUNCED ON MONDAY, NOVEMBER 16, 2026

VETERANS STRENGTHENING AMERICA

MILITARY MONDAY

Hosted by the



AMERICAN LEGION POST 117

Monday, November 9th, 2026

3:00pm – Close

**Puerto Vallarta Restaurant,
Newington**

2385 Berlin Turnpike, Newington

Plan to dine at



**20% of Food & Beverage sales will be
donated to Post 117**

AMERICAN LEGION

District 4

3 POSITION RIFLE SHOOT



ALL PROCEEDS GO TOWARDS THE
AMERICAN LEGION DISTRICT 4 YOUTH PROGRAMS

RANGE IS 100 YARDS

! SAFETY FIRST !

THE THREE SHOOTING POSITIONS

1 PRONE



The shooter lies on their stomach on a shooting mat. The rifle may be supported by both arms and an approved sling attached to the arm for stability.

Prone is generally the most stable position.

2 KNEELING



The shooter kneels with a padded kneeling roll supporting the rear foot or ankle. The shooter's elbow may rest on the knee while an approved sling may be used to stabilize the rifle.

3 STANDING OFF-HAND



The shooter must remain standing without an artificial rest. The rifle is supported by the shooter's body, using both hands and the shoulder.

Standing is generally the most physically demanding position.

COURSE OF FIRE

- Shooting positions will be completed in the following order:
PRONE → KNEELING → STANDING
- Competitors will receive instructions from the Range Officer before each stage.
- The number of shots per position will be announced before the match begins.
- Shooters must fire only at their assigned target.
- All shooting must stop immediately upon the command **CEASE FIRE**.
- No shooter may move to another position or handle equipment during a cease-fire without permission from the Range Officer.

SCORING

- Targets will be scored according to the designated scoring rings.
- Each shot will receive the point value corresponding to the scoring ring struck.
- The maximum value of a single shot is 10 points.
- In the event of a tie, inner-10's counts or another tie-breaking procedure announced by the Range Officer may be used.
- The Range Officer's scoring decision is final.

EQUIPMENT

- Rifles and ammunition must meet the requirements established by the Range Officer and event organizers.
- Approved slings and shooting equipment may be used as permitted by the match rules.
- Artificial rests or supports that provide mechanical assistance beyond approved equipment are prohibited.
- Equipment may be inspected by Range Officials before or during the competition.
- Shooters are responsible for ensuring their equipment is safe and in proper working condition.

RANGE COMMANDS

All shooters must obey Range Officer commands immediately.

- "LOAD"** — Shooters may prepare and load their rifles as directed.
- "READY"** — Shooters prepare to begin.
- "FIRE"** — Shooting may begin.
- "CEASE FIRE"** — **STOP SHOOTING IMMEDIATELY.**
Open the action, keep the muzzle pointed downrange, and await further instructions.
- "RANGE IS SAFE"** — Firearms must remain unloaded and actions open until the Range Officer authorizes further handling.



IMPORTANT

SAFETY TAKES PRIORITY OVER COMPETITION.

The Range Officer may stop the match, modify procedures, or remove a shooter from competition whenever necessary to maintain a safe range.

Support
Our Veterans
★★★★



HAVE FUN • SHOOT SAFE • SUPPORT OUR VETERANS



American Legion of CT District 4

All shooters must be 18 or older ★ For questions email: mjmusmc89@gmail.com

VETERANS DAY

3 POSITION RIFLE SHOOT

Sponsored by
AMERICAN LEGION OF CT DISTRICT 4 **AMERICAN
LEGION**

★ **NOVEMBER 7, 2026** ★

RAIN DATE: NOVEMBER 8TH

LOCATION:

WINDHAM FISH AND GAME
267 JERUSALEM RD
WINDHAM, CT

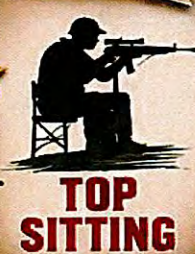
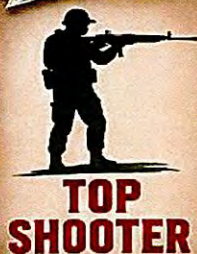
REGISTRATION: 9:00 AM
SHOOT STARTS: 10:00 AM

✓ All semi automatic or
bolt action world wide
military rifles allowed.
NO FULL AUTOMATICS.

♿ Handicap shooters
can do bench only.

Best 30 round score.

★ PRIZES FOR ★



**SHOOTER PROVIDE
THEIR OWN AMMO.**

\$25.00 REGISTRATION

INCLUDES:

- ✓ Target purchases
- ✓ Fundraiser donation
- ✓ Cash prizes
- ✓ **BBQ Lunch**

Honoring All Who Served ★



★ **2ND ANNUAL** ★
**SONS OF THE
AMERICAN LEGION**
Family **"FUN"**

 **THE AMERICAN
LEGION**
FAMILY



BOWLING TOURNAMENT

★ *Proceeds to benefit CT Veteran Groups* ★



SUNDAY, OCTOBER 18TH 2026



NUTMEG BOWLING CENTER
802 Villa Ave Fairfield, CT 06825



CHECK-IN STARTS AT 12PM
BOWLING TO START AT 1PM



**PROCEEDS TO BENEFIT
CT VETERAN GROUPS**



COST IS \$30 PER BOWLER
FOR 3 GAMES OF BOWLING,
SHOE RENTAL & INCLUDES PIZZA!



REGISTRATION



TEAM NAME: _____

BOWLER NAMES:

1. _____
2. _____
3. _____
4. _____

TEAM CAPTAIN: _____

PHONE: _____

EMAIL: _____

★★ PLEASE RETURN THIS FORM WITH PAYMENT BY **OCTOBER 9TH 2026** ★★



MAIL TO:
Robert Norton Jr
203 Branch Road 10-A
Thomaston, CT 06787

OR



EMAIL TO:
RNortonJr414@gmail.com



MAKE CHECKS PAYABLE TO:

SONS OF THE AMERICAN LEGION - DEPT OF CONNECTICUT



Thank you for supporting our veterans!



SONS OF THE
 AMERICAN
LEGION



NOVEMBER

DETACHMENT MEETING

Sunday, November 15, 2026
12 Noon

Post 22
211 Elm Street
Thomaston CT 06787



Soup and Sandwiches
to be served after the meeting



By Shirley Lauro

October 1 - 25, 2026

A PIECE OF MY HEART

Featuring:

Mandy Evans*
"Whitney"

Olivia Fenton
"Sissy"

Angela Hall*
"Steele"

Alicia Kaori*
"Leeann"

Allie Seibold*
"MaryJo"

Autumn Eliza Sheffy
"Martha"

Galen Donovan
"All The American Men"

ivorytonplayhouse.org
#IvorytonAPieceofMyHeart

*Appearing courtesy of Actor's Equity Association

ATTENTION EDUCATORS! We're proud to be able to offer a special **student matinee** performance of *A Piece of My Heart* on **Tuesday, October 20th at 10am**. Discounted tickets are available for this performance to school groups! Tickets for this performance come with a Teacher's Study Guide and a Post-Show Talk-Back with members of the production. Contact jimc@ivorytonplayhouse.org for more info. Recommended for high school and up.

A Piece of My Heart

 [ivorytonplayhouse.org/our-season/a-piece-of-my-heart](https://www.ivorytonplayhouse.org/our-season/a-piece-of-my-heart)

February 5, 2026

[Description](#)

[Cast & Design](#)

[Meet the Playwright](#)

[Multimedia](#)

[To buy tickets for all shows: Take Me To Tickets](#)

Much has been written about the Vietnam War in the over 50 years since the Fall of Saigon, but little is known about the experiences of the women who served there. Women played a huge and often under-recognized role in the Vietnam War—both militarily and culturally. They worked under combat conditions, and carried invisible wounds long after the war ended. About 11,000 U.S. military women served in Vietnam, with the vast majority being nurses (Army, Navy, and Air Force).

A PIECE OF MY HEART by Shirley Lauro is a play with music, based on interviews recorded in 1986 with 26 women who served in the Vietnam War. They include nurses, volunteers and entertainers. Though the characters in the play are fictional, their stories are based on true events. We come to care very much for Martha, the Army Brat who wants to make her father proud; Mary Jo, a bubbly, Texas country singer; Whitney a sophisticated Vassar grad; Sissy, a naïve, small-town girl from Pennsylvania; Steele, a strong and intelligent Black nurse who is often treated as an outsider; LeeAnn: a tough, young Asian woman who also deals with racism. The cast also includes one male actor who portrays all the male characters.

It's a vivid, personalized portrayal, giving names and faces to the thousands of women who served during the war, and acknowledging their roles as essential, even when they weren't always appreciated at the time. The play has heart, humor, sadness and grief with a beautiful soundtrack of music from the sixties and seventies.

Tickets are \$60 for adults; \$55 for seniors; \$25 for students of all ages (plus fee) and are available by calling the Playhouse box office at 860.767.7318 or [click here to purchase online](#).

MILITARY DISCOUNTS! To honor your service, Ivoryton Playhouse is offering Veterans, those currently serving in the armed forces and their families, a ticket discount to see *A Piece of My Heart*. Buy tickets online [ivorytonplayhouse.org](https://www.ivorytonplayhouse.org) and use promo code **HonorVets** to secure \$30 tickets for any performance. Or call the box office at 860.767.7318 to book your seats.

A Quick Guide to Medicare Coverage

WHEN SHOULD MEDICARE COVERAGE BE AVAILABLE FOR HOME HEALTH CARE?

Home Health Care Can Be Covered by Medicare if it Meets the Following Criteria:

1. The patient must be under the care of a physician or other authorized health care provider. The physician/provider must write a brief narrative describing the patient's clinical condition and how the patient's condition supports homebound status and the need for skilled home health services.
2. A physician/authorized provider has signed or will sign a plan of care.
3. The patient is "homebound." This does not mean the individual cannot get out of bed or can never leave home. The standard is met if leaving home requires help from another person or an assistive device, or leaving alone is contraindicated. Occasional outings are allowable. Absences from home for medical appointments, attending an adult day center or religious services, are not a bar to meeting the homebound requirement.
4. The patient needs skilled nursing care on an intermittent basis (at least once every 60 days), or physical therapy or speech-language pathology.
(Note: Occupational therapy counts as a skilled service to continue Medicare home health care but not to begin coverage.)
5. The care must be provided by, or under arrangements with, a Medicare-certified provider.

Medicare Covered Home Health Services

If the triggering factors above are met, the beneficiary is eligible for Medicare coverage of home health services. Generally, there is no deductible, coinsurance, or legal duration of time limitation for this care. (Check Medicare Advantage plans – some MA plans may include cost-sharing.)

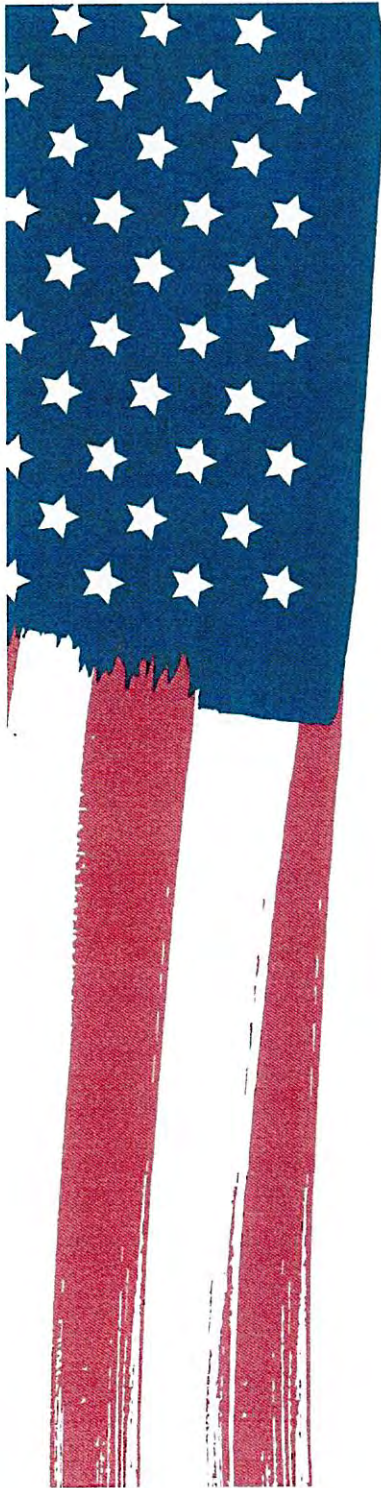
Home health services include:

- Part-time or intermittent nursing care provided by or under the supervision of a registered professional nurse;
- Physical, occupational, or speech therapy;
- Part-time or intermittent Home Health Aide services;
- Medical social services.

Other Important Points:

1. Medicare coverage should not be denied simply because the patient's condition is "chronic," "stable," or unlikely to improve. **"Restorative potential" is not necessary. Medicare coverage is available to maintain an individual's condition or slow deterioration.** (See, *Jimmo v. Sebelius*, No.11-cv-17(D. VT 2013, 2017); CMS.gov, *Important Message About the Jimmo Settlement*)
2. Resist arbitrary caps on coverage imposed by the Medicare contractor or insurer. For example, do not accept provider assertions that home health aide services in excess of one visit per day/week are not covered, or that daily nursing visits can never be covered.
6. There is no legal duration of time limit to the Medicare home health benefit. Medicare coverage is available for necessary home care so long as the coverage standards are met – even if it extends over a long period of time.
7. The doctor and other health care providers are the patient's most important ally. If it appears Medicare coverage will be denied, ask them to provide information to help demonstrate the necessity of the care and that the standards above are met.
8. The home health agency must issue a written notice of non-coverage before terminating Medicare-covered care. If you disagree with the termination, pursue an appeal as soon as possible, as explained in the written notice from the home health agency.

See, 42 U.S.C. §1395x(m); 42 C.F.R. §§409.40 et seq; 42 C.F.R. §409.44; Medicare Benefit Policy Manual, Chapter 7- Home Health Services.



WINDSOR AMERICAN LEGION
GRAY-DICKINSON POST #59 IN
PARTNERSHIP WITH
FIRST CHURCH WINDSOR
107 PALISADO AVENUE

★ ★

HARVEST FESTIVAL SPAGHETTI DINNER

A charity event to support our
local veterans.

SATURDAY
24 OCT 2026
5:00 PM - 7:00 PM

YOUR PARAGRAPH TEXT

Spaghetti, Meatballs, Salad,
Rolls and butter, Vegetarian
friendly and gluten free
available

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Donations of \$12 pre-event/ \$15 at
the door

Family of 4 - \$40

Children 10 and under \$6

Children under 5 free

windsoramericanlegion@gmail.com

★ ★ ★

BEVERAGES INCLUDED



AMERICAN LEGION
— POST 2 —
BRISTOL, CT

Join Us For The

ARMY
— VS —
NAVY

WATCH PARTY



**SATURDAY,
DECEMBER 12TH**



2:30 PM

\$10

**DONATION
PER PERSON**



CASH BAR



FOOD

**ENJOY THE GAME
AND HELP PROVIDE RESOURCES TO
PREVENT VETERAN SUICIDE**

Be the One
PREVENT VETERAN SUICIDE

All Are Welcome!

AMERICAN LEGION POST 2
22 HOOKER COURT • BRISTOL, CT



Come Join Us

★ ★ ON ★ ★

FRIDAY OCTOBER 16TH

to Make Your Own

Blinged Hat!

*Styled like
the American
Flag in the
shape of a
heart.*

*Hats will be
available in
different
colors.*



★ *All supplies are included
from Pammytail.* ★

\$20



6:30 PM
in our Canteen.



Address:
154 Porters Pass
Berlin, CT.



*To make reservations, please call or text
Lori (860)835-4290.*

★ *Show your Patriotic Pride* ★
ALL YEAR LONG!



Drinks available
for purchase.



Bring your own
snacks.

Newtown Health Fair 2026

Saturday, October 10th 9am – noon

Newtown Community Center
Fairfield Hills Campus, 8 Simpson Street, Newtown CT

VA



U.S. Department
of Veterans Affairs

All Veterans Invited regardless of where you live!

Connecticut Dept of Veterans Affairs will be there to assist Veterans, and answer questions regarding VA benefits. If you are not currently enrolled, bring your DD-214, if you have it.

VA staff will assist with:

Caregiver Support and Suicide Prevention
Care in the Community
Claims, survivor, and death benefits

VHA Healthcare Eligibility & Enrollment
VA Healthcare Overall

Connecticut Department of Veteran Affairs can help with many state benefits and issues

Soldiers, Sailors & Marine Corps Fund will be joining us.

Social Security Dept representative will be here to help answer questions.

American Legion Department Service Officers

Flu shots available for everyone, veterans and non-veterans

American Legion, American Legion Auxiliary, Sons of the American Legion will be there to answer questions and sign-up new members.



as of September 2, 2026



WE NEED YOU

★
VETERANS OF
CONNECTICUT

SHARE YOUR EXPERIENCES AND
HELP SHAPE THE FUTURE OF
VETERAN SERVICES AND VETERAN
PROPERTY TAX POLICY



**WE'RE SEEKING VETERANS TO PARTICIPATE IN INTERVIEWS
ON VETERAN SERVICES AND PROPERTY TAX EXEMPTIONS IN CONNECTICUT**



\$40

**COMPENSATION for
1 hour interview**



Interviews will be held
throughout

OCTOBER



**ONLINE or
IN PERSON**



This study is led by Dr. Lydia Wileden, Assistant Research Professor, **University of Connecticut School of Public Policy**, at the request of the Connecticut General Assembly Committee on Veterans' and Military Affairs. This non-partisan evaluation has been reviewed by the UConn Institutional Review Board.



**INTERESTED IN
PARTICIPATING?**

Email

SPPVeteranStudies@uconn.edu

UConn

SCHOOL OF
PUBLIC POLICY



*Your voice matters
Help make a difference*

Department of Connecticut 2027 Membership
as of 10/1/26

District Summary Including Encumbered HQ Transfers

District	New	Pufl	Renewals	Hq Tran	Totals	Goal	% of Goal	Retention %
1 CT Dist 0001 LGN	12	285	1274	4	1575	2676	58.856502	56.75182482
2 CT Dist 0002 LGN	26	258	1457	10	1751	2730	64.139194	61.53846154
3 CT Dist 0003 LGN	16	204	786	2	1008	1774	56.820744	54.70653378
4 CT Dist 0004 LGN	13	153	820	6	992	1604	61.845387	59.49754902
5 CT Dist 0005 LGN	3	113	441	1	558	949	58.798736	55.88235294
6 CT Dist 0006 LGN	10	106	522	1	639	1091	58.570119	56.58844765
7 CT Dist 0007 LGN	6	90	405	0	501	814	61.547912	59.61305925
8 CT Dist 0099 LGN	0	147	364	0	512	1094	46.800731	60.6168446
Sum:	86	1356	6069	24	7536	12732	59.189444	57.54231663

Department of Connecticut 2027 Membership as of 10/1/26

Including Encumbered HQ Transfers

CT Dist 0001 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0002	Seicheprey	Bristol	3	38	147	1	189	55.26	342	53.18
CT-0006	Eddy-Glover	New Britain	0	7	7	0	14	66.67	21	66.67
CT-0023	Bourne-Keeney	Wethersfield	0	5	35	0	40	80.00	50	78.43
CT-0033	Brock-Barnes	Plainville	0	0	2	0	2	7.14	28	7.14
CT-0036	Gensi-Viola	Windsor Locks	0	12	86	0	98	64.05	153	62.42
CT-0040	Barry-Poulter	East Windsor	0	3	18	0	21	46.67	45	44.68
CT-0056	Goodale-Ramaker	Glastonbury	0	8	28	0	36	59.02	61	58.06
CT-0059	Gray-Dickinson	Windsor	2	3	20	0	25	83.33	30	63.89
CT-0068	Bolton-Kasica-Patterson	Berlin	1	15	61	0	77	58.33	132	57.14
CT-0072	Kilfonic	Southington	1	43	181	0	225	53.96	417	53.72
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	7	0	0	7	100.00	7	100.00
CT-0080	Tanguay-Magill	Enfield	1	18	120	1	140	66.35	211	63.72
CT-0084	Tomalonis-Hall	Simsbury	0	22	25	0	47	65.28	72	64.38
CT-0096	Hayes-Velhage	W Hartford	1	14	84	0	99	57.56	172	56.98
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	0	13	50	0	63	62.38	101	60.58
CT-0117	May-Davis-Stotzer	Newington	1	8	80	0	89	91.75	97	77.88
CT-0133	Abe E Miller	South Windsor	0	11	110	0	121	63.68	190	62.37
CT-0142	Mc Kinney-King	Hartford	2	23	23	1	49	44.55	110	41.82
CT-0154	John Maciolek, Inc.	Enfield	0	9	44	0	53	67.95	78	67.09
CT-0182	Shannon-Shattuck	Granby	0	2	14	0	16	22.86	70	20.78
CT-0197	Marlborough	Marlborough	0	9	43	1	53	54.08	98	51.49
CT-0201	Avon	Avon	0	7	27	0	34	68.00	50	58.18
CT-0209	Forestville Village	Forestville	0	4	57	0	61	72.62	84	72.62
CT-1771	DeNino - Shelto	Hartford	0	4	12	0	16	28.07	57	27.59
Sum:			12	285	1274	4	1575	58.85650224	2676	56.751825

Department of Connecticut 2027 Membership

as of 10/1/26

Including Encumbered HQ Transfers

CT Dist 0002 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0001	Corp Frank Coyle	Waterbury	0	11	58	1	70	77.78	90	74.19
CT-0010	Emil Senger	Seymour	1	7	103	0	111	74.50	149	73.33
CT-0017	Naugatuck	Naugatuck	0	19	71	2	92	70.77	130	68.18
CT-0024	John H Collins	Derby	0	6	50	0	56	69.14	81	68.29
CT-0025	Schaeffer-Fischer	Beacon Falls	0	3	35	0	38	66.67	57	65.52
CT-0034	Milford	Milford	0	29	46	0	75	107.14	70	97.37
CT-0045	Meriden	Meriden	2	12	74	1	89	65.93	135	60.56
CT-0048	Darrow-Rebuzzini Inc	Guilford	0	7	14	0	21	35.00	60	35.00
CT-0050	Gordon-Visselli	Ansonia	1	3	17	0	21	105.00	20	100.00
CT-0073	Shaw-Sinon	Wallingford	0	8	39	0	47	60.26	78	60.26
CT-0076	Murray-Reynolds	North Haven	0	23	239	3	265	62.06	427	61.36
CT-0079	Griswold	Madison	0	12	58	0	70	64.22	109	63.30
CT-0083	Corcoran-Sundquist	Branford	1	11	57	0	69	65.71	105	60.91
CT-0088	Hamden	Hamden	2	6	49	0	57	58.76	97	55.56
CT-0089	Harry R Bartlett	East Haven	1	3	53	0	57	66.28	86	64.37
CT-0092	R A Storrs	Cheshire	0	6	8	0	14	46.67	30	46.67
CT-0127	Orange	Orange	1	7	20	0	28	52.83	53	50.94
CT-0132	New Haven Fire Department	New Haven	0	3	12	0	15	57.69	26	57.69
CT-0135	William Wilson	Waterbury	0	1	0	0	1	10.00	10	10.00
CT-0147	Lieut C Edward Hine	Southbury	0	2	15	0	17	65.38	26	65.38
CT-0165	Billy Peterson	Wolcott	0	8	42	0	50	62.50	80	61.73
CT-0174	David S Miles	Oxford	0	15	47	0	62	67.39	92	65.96
CT-0187	John M Siedlicki	Wallingford	0	4	62	0	66	68.75	96	67.35
CT-0194	Tommy Merriman	Prospect	0	1	0	0	1	5.00	20	5.00
CT-0196	East Shore	Milford	17	42	273	3	335	60.91	550	55.65
CT-0204	Heritage Village Memorial	Southbury	0	0	10	0	10	31.25	32	31.25
CT-0210	New Haven	New Haven	0	9	5	0	14	66.67	21	60.87
Sum:			26	258	1457	10	1751	64.13919414	2730	61.538462

Including Encumbered HQ Transfers

CT Dist 0003 LGN										
Post	Name	Location	New	Pufl	Rnw/ls	HQ Tran	Total	Goal	% of Goal	Ret %
<u>CT-0003</u>	Oscar H. Cowan, Inc.	Stamford		1	15	34	0	50	64.94	63.64
<u>CT-0011</u>	Harry W Congdon	Bridgeport		0	1	2	0	3	18.75	18.75
<u>CT-0012</u>	Frank C Godfrey	Norwalk		0	22	92	0	114	55.88	54.81
<u>CT-0016</u>	Charles W Sutter And Angelo Terlizzi	Shelton		4	31	171	0	206	63.98	61.09
<u>CT-0029</u>	Greenwich	Greenwich		0	8	24	0	32	55.17	55.17
<u>CT-0030</u>	New Canaan	New Canaan		0	0	18	0	18	100.00	100.00
<u>CT-0042</u>	Anderson-Dunn-Kochiss	Stratford		1	7	6	0	14	35.90	30.00
<u>CT-0060</u>	Joseph A Treadwell	Danbury		1	23	43	0	67	58.26	57.89
<u>CT-0063</u>	August Matthias	Westport		1	5	24	1	31	44.29	37.66
<u>CT-0074</u>	George Alfred Smith	Fairfield		1	7	49	0	57	74.03	72.73
<u>CT-0078</u>	Everett Raymond Seymour	Ridgefield		2	13	55	1	71	63.96	59.13
<u>CT-0086</u>	James B Whipple	Wilton		1	19	26	0	46	63.89	61.64
<u>CT-0100</u>	Joseph W Tarrant Jr Memorial	Bethel		2	6	37	0	45	43.27	39.81
<u>CT-0140</u>	Gen Charles Young	Bridgeport		0	5	6	0	11	28.21	27.50
<u>CT-0141</u>	Americo V Napolitano	Trumbull		0	18	64	0	82	63.08	61.19
<u>CT-0143</u>	Lt Owen Fish Memorial	Fairfield		0	7	44	0	51	78.46	73.91
<u>CT-0160</u>	Charles L Ruman	Easton		0	3	19	0	22	66.67	66.67
<u>CT-0176</u>	Sippin-Winspur	Monroe		0	5	32	0	37	59.68	59.68
<u>CT-0177</u>	Sylvan Crest Memorial	Bridgeport		0	3	7	0	10	13.89	13.89
<u>CT-0202</u>	George A. Powell, Sr.	Newtown		2	6	33	0	41	64.06	60.94
<u>CT-0207</u>	Middlebrook	Trumbull		0	0	0	0	0	0.00	0.00
<u>CT-0208</u>	Ridgefield Crossings	Ridgefield		0	0	0	0	0	0.00	0.00
Sum:				16	204	786	2	1008	56.82074408	54.7065334

Including Encumbered HQ Transfers

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
<u>CT-0013</u>	Mayotte-Viens	Putnam	0	10	88	0	98	120	81.67	79.67
<u>CT-0014</u>	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	7	30	164	2	203	274	74.09	68.31
<u>CT-0019</u>	James J Shea	Willimantic	1	10	54	0	65	138	47.10	44.76
<u>CT-0021</u>	Leo J L'Homme	Danielson	0	8	49	0	57	74	77.03	71.43
<u>CT-0026</u>	William F Burdick, Jr	Stafford Springs	1	13	98	0	112	210	53.33	54.15
<u>CT-0052</u>	Sirazza-Tonoli-Emhoff	Coventry-Mansfield	0	9	51	0	60	88	68.18	67.42
<u>CT-0062</u>	Green-Chobot-Richardson	Ellington	0	4	2	0	6	30	20.00	20.00
<u>CT-0067</u>	Hatheway-Miller	N Grosvenordale	0	6	49	3	58	90	64.44	59.78
<u>CT-0091</u>	Oscar W Swanson	Moosup	2	21	75	0	98	170	57.65	55.81
<u>CT-0095</u>	Godreau-McMahon-Lapierre	Hebron	2	7	74	0	83	119	69.75	67.50
<u>CT-0101</u>	Jones-Keefe-Batson	Somers	0	12	79	0	91	196	46.43	46.43
<u>CT-0101</u>	Buck-Dubiel Inc	Woodstock	0	23	37	1	61	95	64.21	59.41
<u>CT-0111</u>	Benson-Flugel	Sum:	13	153	820	6	992	1604	61.84538653	59.497549

Department of Connecticut 2027 Membership

as of 10/1/26

Including Encumbered HQ Transfers

CT Dist 0005 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
<u>CT-0004</u>	Robert O Fletcher	Norwich	0	0	8	54	0	62	95.38	91.18
<u>CT-0015</u>	LaFlamme-Kusek-Czmyr	Jewett City	0	0	8	49	1	58	63.04	60.00
<u>CT-0041</u>	Lyme	Old Lyme	0	0	3	10	0	13	44.83	44.83
<u>CT-0054</u>	Donald A Bigelow	Colchester	0	0	18	25	0	43	57.33	56.58
<u>CT-0058</u>	James W Harvey	Stonington	0	0	7	17	0	24	82.76	82.76
<u>CT-0085</u>	Joseph St Germain	Baltic	0	0	4	15	0	19	63.33	61.29
<u>CT-0104</u>	Peter Gallan	Taftville	0	0	11	15	0	26	29.21	29.21
<u>CT-0112</u>	Montville	Montville	2	2	12	64	0	78	50.32	44.05
<u>CT-0114</u>	Groton	Groton	0	0	9	14	0	23	76.67	74.19
<u>CT-0128</u>	Turner-Tinker	Niantic	1	1	19	95	0	115	57.50	54.03
<u>CT-0138</u>	Rivers-Janowicz	Bozrah	0	0	7	14	0	21	60.00	60.00
<u>CT-0161</u>	Waterford	Waterford	0	0	3	19	0	22	73.33	63.64
<u>CT-0180</u>	Lebanon	Lebanon	0	0	4	50	0	54	60.00	59.34
Sum:			3	113	441	1	558	949	58.79873551	55.882353

Department of Connecticut 2027 Membership as of 10/1/26

Including Encumbered HQ Transfers

CT Dist 0006 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0020	Plymouth	Terryville	0	16	65	0	81	47.93	169	47.62
CT-0022	Clifford R French	Thomaston	0	9	57	0	66	68.75	96	66.00
CT-0027	Morgan-Weir	Litchfield	6	15	64	0	85	60.71	140	54.48
CT-0028	Charles A Fixer	New Hartford	0	7	6	0	13	44.83	29	44.83
CT-0031	Ezra Woods	New Milford	0	10	34	0	44	58.67	75	59.46
CT-0038	Torrington	Torrington	2	10	29	0	41	63.08	65	59.09
CT-0043	Tuttle-Burns	Winsted	0	4	10	0	14	58.33	24	58.33
CT-0044	Tyler-Seward-Kubish	Bantam	0	3	29	0	32	54.24	59	54.24
CT-0046	Lamson-O'Donnell	West Goshen	0	2	60	0	62	95.38	65	95.38
CT-0070	Williams-Parsons	Salisbury	0	1	6	0	7	43.75	16	43.75
CT-0087	Gage-Zumpf	Washington	0	1	15	0	16	61.54	26	61.54
CT-0126	Herbert G Klebes	Sharon	0	2	16	0	18	62.07	29	62.07
CT-0137	Ives-Cleaveland	Harwinton	0	2	4	0	6	24.00	25	24.00
CT-0146	Bethlehem	Bethlehem	2	2	30	0	34	61.82	55	55.17
CT-0153	Hall-Jennings	Kent	0	2	5	0	7	25.00	28	25.00
CT-0155	Bradley-Burton	Woodbury	0	1	22	0	23	65.71	35	57.50
CT-0159	Riverton	Riverton	0	5	25	0	30	68.18	44	68.18
CT-0195	Oakville	Oakville	0	14	45	1	60	54.05	111	52.68
	Sum:		10	106	522	1	639	58.57011916	1091	56.588448

Department of Connecticut 2027 Membership as of 10/1/26

Including Encumbered HQ Transfers

CT Dist 0007 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
<u>CT-0018</u>	La Place-Champlin	Essex	1	6	14	0	21	21	32	65.63
<u>CT-0061</u>	Ibell-Jacobson-Smith	Deep River	0	4	24	0	28	28	39	71.79
<u>CT-0064</u>	Treadway-Cavanaugh	East Hampton	0	6	16	0	22	22	35	62.86
<u>CT-0066</u>	Hilliard-Jones-Cookson	Clinton	1	9	82	0	92	92	148	62.16
<u>CT-0069</u>	Ormont	Portland	0	4	18	0	22	22	31	70.97
<u>CT-0075</u>	Milardo-Wilcox	Middletown	2	18	60	0	80	80	123	65.04
<u>CT-0097</u>	Houghtaling-Alexander-Kahrman	Chester	0	2	17	0	19	19	26	73.08
<u>CT-0103</u>	Anderson-Hoxsie	Westbrook	1	8	26	0	35	35	43	81.40
<u>CT-0105</u>	Carlson Sjovall	Cromwell	0	7	31	0	38	38	71	53.52
<u>CT-0113</u>	Faulk-Marcolini-Newman	Old Saybrook	0	9	14	0	23	23	90	25.56
<u>CT-0156</u>	Baron-Smith-Golec	East Haddam	0	10	57	0	67	67	110	60.91
<u>CT-0184</u>	Roberts-Strickland	Durham	0	6	3	0	9	9	12	75.00
<u>CT-0192</u>	Middlefield-Rockfall	Middlefield	1	1	28	0	30	30	30	100.00
<u>CT-0206</u>	Harry Ruffin, Jr.	Middletown	0	0	15	0	15	15	24	62.50
	Sum:		6	90	405	0	501	501	814	59.613059

Detachment Of Connecticut 2027 Membership as of 10/1/26

District Summary Including Encumbered HQ Transfers

District	New	Pufl	Renewals	Hq Tran	Totals	Goal	% of Goal	Retention %
1 CT Dist 0001 SAL	9	0	46	0	55	439	12.528474	10.33707865
2 CT Dist 0002 SAL	17	0	44	0	61	268	22.761194	17.46031746
3 CT Dist 0003 SAL	0	0	18	0	18	384	4.6875	4.724409449
4 CT Dist 0004 SAL	13	0	56	0	69	306	22.54902	18.60465116
5 CT Dist 0005 SAL	1	0	78	0	79	141	56.028369	53.79310345
6 CT Dist 0006 SAL	9	0	38	0	47	274	17.153285	13.33333333
7 CT Dist 0007 SAL	2	0	6	0	8	128	6.25	4.87804878
7	0	0	0	0	0	4	0	0
Sum:	51	0	286	0	337	1944	17.335391	15.09536785

Detachment Of Connecticut 2027 Membership as of 10/1/26

Including Encumbered HQ Transfers

CT Dist 0001 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Tran	Total	Goal	% of Goal	Ret %
<u>CT-0002</u>	Seicheprey	Bristol	0	0	2	0	0	2	52	3.85	3.33
<u>CT-0033</u>	Brock-Barnes	Plainville	0	0	0	0	0	0	12	0.00	0.00
<u>CT-0068</u>	Bolton-Kasica-Patterson	Berlin	0	0	6	0	0	6	39	15.38	16.22
<u>CT-0072</u>	Kiltonic	Southington	7	0	27	0	0	34	152	22.37	17.09
<u>CT-0080</u>	Tanguay-Magill	Enfield	0	0	0	0	0	0	40	0.00	0.00
<u>CT-0096</u>	Hayes-Velhage	W Hartford	1	0	1	0	0	2	20	10.00	5.56
<u>CT-0102</u>	Dilworth-Cornell-Quey	Manchester	0	0	6	0	0	6	28	21.43	22.22
<u>CT-0142</u>	Mc Kinney-King	Hartford	0	0	0	0	0	0	20	0.00	0.00
<u>CT-0197</u>	Marlborough	Marlborough	1	0	3	0	0	4	46	8.70	6.52
<u>CT-0209</u>	Forestville Village	Forestville	0	0	1	0	0	1	18	5.56	5.56
<u>CT-1771</u>	DeNino - Shelto	Hartford	0	0	0	0	0	0	12	0.00	0.00
Sum:			9	0	46	0	0	55	439	12.5285	10.3371

CT Dist 0002 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Total	Goal	% of Goal	Ret %
CT-0017	Naugatuck	Naugatuck	0	0	18	0	18	20	90.00	85.71
CT-0024	John H Collins	Derby	0	0	0	0	0	0		#DIV/0
CT-0045	Meriden	Meriden	0	0	1	0	1	35	2.86	3.13
CT-0088	Hamden	Hamden	2	0	0	0	2	25	8.00	0.00
CT-0165	Billy Peterson	Wolcott	0	0	3	0	3	12	25.00	50.00
CT-0174	David S Miles	Oxford	0	0	2	0	2	14	14.29	18.18
CT-0194	Tommy Merriman	Prospect	0	0	0	0	0	10	0.00	0.00
CT-0196	East Shore	Milford	15	0	20	0	35	152	23.03	12.82
		Sum:	17	0	44	0	61	268	22.7612	17.4603

CT Dist 0003 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Tran	Total	Goal	% of Goal	Ret %
<u>CT-0012</u>	Frank C Godfrey	Norwalk	0	0	0	0	0	0	78	0.00	0.00
<u>CT-0016</u>	Charles W Sutter And Angelo Terlizzi	Shelton	0	0	10	0	0	10	150	6.67	6.58
<u>CT-0060</u>	Joseph A Treadwell	Danbury	0	0	0	0	0	0	26	0.00	0.00
<u>CT-0063</u>	August Matthias	Westport	0	0	3	0	0	3	16	18.75	25.00
<u>CT-0100</u>	Joseph W Tarrant Jr Memorial	Bethel	0	0	1	0	0	1	52	1.92	1.92
<u>CT-0177</u>	Sylvan Crest Memorial	Bridgeport	0	0	0	0	0	0	42	0.00	0.00
<u>CT-0202</u>	George A. Powell, Sr.	Newtown	0	0	4	0	0	4	20	20.00	18.18
	Sum:		0	0	18	0	0	18	384	4.6875	4.72441

CT Dist 0004 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Tran	Total	Goal	% of Goal	Ret %
<u>CT-0013</u>	Mayotte-Viens	Putnam	0	0	0	0	0	0	10	0.00	0.00
<u>CT-0014</u>	Dobosz-Ertel-Laboc-Hansen	Rockville	8	0	34	0	0	42	80	52.50	38.64
<u>CT-0019</u>	James J Shea	Willimantic	1	0	6	0	0	7	44	15.91	14.29
<u>CT-0026</u>	Strazza-Tonoli-Emhoff	Stafford Springs	2	0	2	0	0	4	75	5.33	2.60
<u>CT-0052</u>	Green-Chobot-Richardson	Coventry-Mansfie	0	0	0	0	0	0	18	0.00	0.00
<u>CT-0067</u>	Oscar W Swanson	N Grosvenordale	0	0	2	0	0	2	17	11.76	13.33
<u>CT-0091</u>	Godreau-McMahon-Lapierre	Moosup	2	0	7	0	0	9	26	34.62	22.58
<u>CT-0095</u>	Jones-Keefe-Batson	Hebron	0	0	0	0	0	0	20	0.00	0.00
<u>CT-0101</u>	Buck-Dubiel	Somers	0	0	5	0	0	5	16	31.25	41.67
Sum:			13	0	56	0	0	69	306	22.549	18.6047

CT Dist 0005 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Tran	Total	Goal	% of Goal	Ret %
<u>CT-0015</u>	LaFlamme-Kusek-Czmyr	Jewett City	0	0	0	0	0	0	11	0.00	0.00
<u>CT-0104</u>	Peter Gallan	Taftville	0	0	25	0	0	25	24	104.17	100.00
<u>CT-0112</u>	Montville	Montville	0	0	5	0	0	5	32	15.63	16.13
<u>CT-0128</u>	Turner-Tinker	Niantic	1	0	48	0	0	49	74	66.22	63.16
	Sum:		1	0	78	0	0	79	141	56.0284	53.7931

CT Dist 0006 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Tran	Total	Goal	% of Goal	Ret %
<u>CT-0020</u>	Plymouth	Terryville	2	0	4	0	0	6	100	6.00	3.96
<u>CT-0022</u>	Clifford R French	Thomaston	1	0	26	0	0	27	68	39.71	38.24
<u>CT-0027</u>	Morgan-Weir	Litchfield	4	0	7	0	0	11	70	15.71	10.29
<u>CT-0046</u>	Lamson-O'Donnell	West Goshen	0	0	0	0	0	0	16	0.00	0.00
<u>CT-0195</u>	Oakville	Oakville	2	0	1	0	0	3	20	15.00	3.23
Sum:			9	0	38	0	0	47	274	17.1533	13.3333

CT Dist 0007 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ	Tran	Total	Goal	% of Goal	Ret %
CT-0066	Hilliard-Jones-Cookson	Clinton	0	0	1	0	0	1	24	4.17	4.55
CT-0075	Milardo-Wilcox	Middletown	0	0	0	0	0	0	12	0.00	0.00
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	2	0	0	0	0	2	20	10.00	0.00
CT-0156	Baron-Smith-Golec	East Haddam	0	0	5	0	0	5	72	6.94	6.85
Sum:			2	0	6	0	0	8	128	6.25	4.87805