AMERICAN LEGION

Commanders Message

As the November air turns cooler and the vibrant colors of autumn bring the Connecticut countryside to life, we are reminded of the beauty of our state and the strength of our American Legion family.

Please join me in congratulating Past National Commander Jim LaCoursiere on his new role as Department Adjutant! Let us welcome him and offer our full support as we continue working together to strengthen our department and serve our veterans, families, and communities.

Connecticut is making great strides in membership! We currently stand 13th in the nation at approximately 63% of our membership goal, just two percentage points shy of the national target on Nov. 12, 2026, of 65%. This is an outstanding effort, but we cannot let up now. Keep reaching out to prospective members, renewing our commitment to current members, and reminding every eligible veteran that there is a place for them in The American Legion. Together, we can reach our goal!

November is also a time to honor those who have served. On November 10th, we celebrate the 251st birthday of the United States Marine Corps. To all Marines, past and present, Semper Fidelis! On November 11th, Veterans Day, let us proudly recognize and thank every veteran whose service and sacrifice have protected the freedoms we cherish. May we honor them not only with our words, but through our continued service to those who served us.

Please take a moment to review the Department Bulletin for some outstanding events and opportunities happening throughout Connecticut this month. Your participation and support help keep our Legion programs visible, active, and impactful in our communities.

As Thanksgiving approaches, I wish each of you and your families a joyful start to the holiday season. With Thanksgiving excitement building and the Christmas season beginning on November 25th, may this time of year bring gratitude, fellowship, and renewed hope.

Thank you for all you do for our veterans, our communities, and The American Legion. Let us finish the year strong, stand together in purpose, and continue building a brighter future for our department.

One Vision, One Legion, One Future!

Mike Mitchell
Department Commander
American Legion of Connecticut
2026–2027

FROM THE DESK OF THE

DEPARTMENT SR. VICE COMMANDER

My Fellow Legionnaires

The Fall Season is here, as the temperatures and leaves out there are dropping. The Holiday Season is fast approaching along with Veterans Day right around the corner. We will be celebrating and honoring the service of all those who served our great Nation. Please get involved in one of the many events that will take place on November 11th throughout our State, honoring our comrades. Thanksgiving is arriving soon and may you all enjoy this holiday with family and friends, being thankful for all we have and remembering those who are in foreign lands serving our Nation, who can not be home with their families.

Vet's Rock is coming up on November 14th at the Mohegan Sun in Uncasville, where we will have American Legion presence, sharing who we are and what we do as an organization. A good time for us to meet and bring new members into our family. Also in November is the Department Commander, Mike Mitchell, and Department Auxiliary President, Lisa LaCoursiere's, Testimonial Dinner in Bolton. Think about attending this event to honor these two leaders of our organization and to have an enjoyable time.

While out in your communities attending the events that will be going on in the month of November, let us share with fellow veterans who we are and what we do. There are many veterans out there that do not know who we are. Any Honorably Discharged veteran with one day of Active Duty, can join our great organization. It is our duty to make them aware and bring them in. Don't forget to welcome them, include them, and get them involved in our Posts. If you do this, you will have a member for life!

Thank you all for what you are doing and have done for the Communities, the State, and the Nation!

Dennis F. Lisee
Sr. Vice Commander
Department of Connecticut
(860) 908-0644

Adjutant Notes

Tel: 860-436-9986 E-mail: ctadj@ctlegion.org Website: www.ctlegion.org
Volume 26-27 November 2026 Bulletin No. 3

HAPPY THANKSGIVING

On behalf of the Department Officers and Staff, we would like to wish the entire Legion Family a Happy Thanksgiving.

New Department Adjutant

The American Legion Department of Connecticut has hired a new Department Adjutant! Please join me in welcoming Past Department Commander and Past National Commander James A LaCoursiere as our new Adjutant. Jim brings a wealth of knowledge about the American Legion and well versed in our policies and procedures. He is an outstanding addition to our incredible team, so feel free to wish him well in his new position.

Veteran's Day

Veteran's Day is on Wednesday November 11, 2026, we encourage all our veterans to get out and participate in your local town/city events. This day is in honor of you, those who served honorably in the military, living and dead, whether in wartime or peace. This is an opportunity to reconnect with your fellow veterans, to see how they are doing. What a great opportunity to call some of your fellow veterans to see how they are doing and see if they need anything, Buddy Checks are year-round, and you never know when it will be your time to "Be The One".

Mid-Winter Conference

Mid-Winter Conference will be January 29-30, 2027, at the Trumbull Marriott Hotel in Trumbull, CT. This year we will have guest speakers from National, and we will also be conducting several training classes that everyone should be interested in. We will also be holding our Hall of Fame dinner. More detailed information is coming soon.

Please copy and share all Bulletin information as widely as possible!

CT Legion Hall of Fame

The Hall of Fame committee is looking for applications for some of our outstanding legionnaires who you feel deserve consideration for induction into the Connecticut Legion Hall of Fame. Please download the application off of our website. You can also click this link; Hall of Fame application You can send them via email to: ctadj@ctlegion.org

Oratorical Contest

Post should already be preparing to hold your local contest and should have them completed by January 31, 2027. The district contests should be held no later than February 15, 2027, and the Department contest will be held no later than March 15, 2027. You can visit this site: https://www.legion.org/oratorical/about or visit our website under the Documents and Forms section to find out what the assigned topics are. We will also be putting out additional information in the bulletin.

Boys State Program

Just a reminder that it's not too early to start thinking about Boys State, we are looking forward to another successful year at the University of New Haven. All information will be announced in the coming months, and you will have plenty of time to visit your local high schools to start recruiting attendees. We also are looking forward to implementing a new online site to streamline the registration process, the new system will keep everyone engaged from the student to the parent, to the post, to the school and finally to the Department. We will be offering some in-house training to those posts who would like to see how it will work.

PUFL & Online Credits

Membership dues checks for online payments will be mailed to all posts and squadrons who submit membership through MyLegion in mid to late November. Checks must be cashed within 30 days of the date of the check or there will be a $30 stop payment fee. Posts and squadrons who send membership to Department to process will receive a notice informing them of their balance.

Potpourri

The Department Office will be closed November 11th in observance of Veterans Day and November 26th & 27th for Thanksgiving.

Please copy and share all Bulletin information as widely as possible!

SONS OF THE AMERICAN LEGION

ADJUTANT NOTES

Fellow Sons

Our next meeting that is open to all Sons of The American Legion will take place on Sunday November 15, 2006, at 12 Noon at The American Legion Post 22 located at 211 Elm Street in Thomaston, Ct.06787. Soup and Sandwiches will be served after the meeting. Hope you can join us.

Calling all Squadrons in the spirit of Americanism and supporting Children and Youth, our Commander is asking all squadrons to conduct a fundraiser to raise only $85.00 to support the registration fee for a youth to join scouting.

I have just submitted to department our 2026-27 membership goals for this upcoming year, and you can find this information at www.ctlegion.org, click on monthly bulletin then the month you would like see. There is a wealth of information in the bulletin, and I urge you all to visit it monthly. Our membership goals can also be found on our own web page www.salct.org. I should have it posted in a few days. I have tried to make our goals very productive for us all to meet and once again if any of you need assistance, we are here for you, just give us a call.

I hope to meet some of you in Thomaston on November 15, 2026, we all hope you can spare an hour to meet us all and let us know what you want or need.

Please keep following your fathers or Grandfathers footsteps and help us keep growing and getting stronger.

Rich Kilby
Adjutant for the Sons of The American Legion
860-329-2066
kilbyrich66@gmail.com

CONNECTICUT LEGIONNAIRE HALL OF FAME

NOMINATION FORM

CRITERIA: Active or Deceased, *Prominent* Legionnaire. (All Nominations are kept on File)

Name: _____ Street Address: _____

City/Town: _____ Zip: _____ Telephone#s: _____

MaritalStatus/Spouse'sName: _____ Names of Children: _____

Family contact data: _____

Occupation: _____

Member of American Legion Post: _____ Number of Years: _____ Branch of Service: _____

Dates of Service: _____ Service Location: _____

Medals, Citations: _____

Post Positions Held: _____

_____

District/Department Positions: _____

_____

National Positions: _____

American Legion Awards: _____

Other Veterans Organizations: _____

REASON FOR NOMINATION: Please give a concise history of the Nominee's activities in The American Legion and his/her contributions to the Post, District and Department. Some basic guidelines for a nomination are as follows: Is the Legionnaire a mentor, honorable, humble, morally courageous and helpful? Do they have integrity or special traits that set them apart from other Legionnaires? Please write all information that you feel is pertinent to their nomination. (Use other side of this sheet and / or attachment as necessary)

Person Making Nomination: _____ Tel # _____

Address: _____

Email: _____ Date: _____

American Legion Hall of Fame Questionnaire

Important Information

Name: _____ **Address:** _____

City/Town: _____ **Zip:** _____

Telephone # _____ **Email:** _____

Marital Status/name: _____ **Children Names:** _____

Children Addresses: _____

Member of American Legion Post ____ **Number of Years:** ____ **Honorary Life Member:** ___

Post or Town or City: _____ **Branch of Service:** _____

Dates of Service: _____ **Service Location:** _____

Medals/Citations : _____

_____

Spouse : _____

Email : _____

Please complete the questions below and mail your answers to:

American Legion Department Headquarters
Attn: Hall of Fame
269 Main St.
Cromwell, CT 06416

or send via email to: ctadj@ctlegion.org

You have been nominated because of your Legion experiences. I want to know more about you and The American Legion in your life. Tell me anything that you feel was important during your Legion Career.

1. When did you join?

2. Who signed you up?

3. Why did you join?

4. Did you have a mentor or friend, who got you involved?

5. Name of Mentors

6. Were or are you part of a post team that get things done?

7. What Post offices did you hold and what committees did you serve on? What were they and when did you serve?

Need dates! As an example, I helped our baseball team as the GM 1960-80, or I was the Post commander 1960-61 and 1975-76. Or Adjutant from 1974-present.

8. Was there a special committee your post does and what was your involvement?

9. Were you involved with auxiliary programs, such as the Christmas Shoppe Program at Newington, Rocky Hill, and West Haven?

10. Did you serve in any of the following capacities and if so, when and what did you do?

    Area Vice Commander

    District Commander

    District Officer

    District Committee's

Department Officer

Department Committee

11. Have you made any special and continuous contributions to our organization?

12. You could have run a fantastic post baseball program, oratorical or essay contest in your schools, a school Flag education program (next to none), post newsletter, been a team member for membership, special programs for the children of your communities, you've welcomed National Commanders into your facility with all the gala and a drum corps...and your post received special citations... please note those Legionnaires, who helped you and ultimately helped your post. Finally, I am more interested in Your Legion Life. You will be honored at the Mid-Winter Conference Induction Ceremony for Your Legion Activities and as a Legionnaire in the Post/community, District, and Department.

13. As a Legionnaire were you on a town committee, such as Memorial Day or updating a memorial honoring local veterans?

Continuation block for any question not fully answered.

CONNECTICUT AMERICAN LEGION BASEBALL

David Greenleaf, Director

24th ANNUAL HOT STOVE BASEBALL DINNER

Cocktails at 6 PM – Dinner at 7PM (Tickets - $65)

Friday, January 8, 2027 – Aqua Turf Club at Plantsville, CT



Dear American Legion program GM's and Coaches,

Please accept our invitation to join us at the **24th Annual Hot Stove Award's Dinner** scheduled for the *Aqua Turf Club in Plantsville for Friday evening, January 8, 2027*. Cocktails start at 6:00 PM and dinner starts at 6:45 PM. Tickets are $65 in advance. Contacts below for tickets, advance sales only.

This year the State Committee honorees to include:

College Coach Award
Brian Hamm
Yale University

College Coach Award
Shawn Gilblair
Mitchell College

Umpire Award
Art Hamm
Burlington/Terryville

Media Award
WINY, Putnam

19U Coach of the Year
Travis Edwards, South Windsor
Post 133

17U Coach of the Year
Todd Owens, Enfield
Post 80

15U Coach of the Year
Mike Francese, Milford/Amity
Post 196

13U Coach of the Year
Lucas Beaney, Waterford
Post 161

Contributor
Mary Ann Bergeron
Post 56

College Player of the Year
Evan McCue, Waterford Post 161
Keene State University

College Player of the Year
Joe Dooley, W. Hartford Post 96
University of Hartford

Please contact Dinner Co-Chairman Brian Suriner (brianandbethcox.net) or Joe Mariani (joe_mariani@ml.com) if you plan on attending and give us your address, email and phone numbers and we can arrange getting you tickets. Registration is also online link available at www.gburybaseball.com

The entire State Baseball Committee is looking forward to seeing you at this year's Hot Stove Dinner January 8th.

Dave Greenleaf
State Baseball
Program Director
(860) 584-7735

Brian Suriner
Dinner Co-Chairman
State Committee Member
860-573-4929 (C)

Joe Mariani Jr
Dinner Co-Chairman
Reservation Chairman
860-447-7417



The school year is now underway, and I hope we are all looking forward to the holiday season, which appropriately starts with celebrating our Nation's veterans and their service to America.

As we move on, please reach out to Chairman Bruce Carlson with any questions or requests for assistance in putting together your Oratorical contests. Remember too, that your District and Department contests will need judges, timekeepers and tabulators. Our goal this year is to have a contestant from all seven districts. I know there are young men and women who will be able to represent your Posts and Districts very well. You might even sponsor that young person from your Post to go to National.

Another part of Americanism is Flag Etiquette. Past Department Commander, Past National Executive Committeeman and National Americanism Chairman Richard Anderson shared a great idea with me a few years ago. Presenting a certificate to businesses, schools, and homeowners when they properly display the Colors. I am including the certificate we came up with, and can be an opportunity for some media coverage. After all, every little bit helps.

Thomas K Moore

Tom Moore, Americanism Commission Chairman

(203) 918-3767 (cell)

tommoorearmy@gmail.com



CERTIFICATE OF RECOGNITION

FOR PROPER DISPLAY OF THE AMERICAN FLAG

THIS CERTIFICATE IS PROUDLY PRESENTED TO:

In recognition of respectful and patriotic display of the American flag in accordance with the customs and guidance of the United States Flag Code.

May this display serve as a visible tribute to the ideals of liberty, unity, and service represented by the Stars and Stripes.

Presented on: _____ Presented by: _____

THE AMERICAN LEGION

SCHOOL AWARD MEDAL PROGRAM

QUALITIES FOR DEVELOPMENT

COURAGE
Bravery in the face of opposition and danger; determination and force to do right without public applause regardless of personal advantage. A quality of the intellect.

PATRIOTISM
An ideal of loyal Americanism, religious tolerance, righteous freedom and the willingness to defend the U.S. Constitution against all enemies—foreign and domestic. Perhaps best defined in the American's Creed.

HONOR
Highly-developed moral character; moral excellence; strength and stability of character; high standards of conduct; devotion to duty; adherence to truth; keen sense of what is right; practice of healthy speech and thoughts.

SCHOLARSHIP
Attainments in school studies, quality of school work reflecting the fine traits of industry, perseverance, efficiency and intelligence.

LEADERSHIP
Ability to lead and to accomplish through group action; ability to work in harmony and in unison with other leaders in accomplishing group results; desire and ability to fill the voids in the lives of others caused by timidity, illness or other handicaps.

SERVICE
Kindness; unselfishness; fellowship; protection of the weak; promotion of the interests and the welfare of associates; and constructive aid for the promotion of education and community.



WHY?

- Vested interest in America's youth
- Multi-faceted engagement
- Decline of civics, history and humanities
- Make active citizens of local students
- Student's school = natural social environment
- Engaged Legionnaires = topic experts
- Ongoing presence in community schools

SOURCES FOR CIVIC INFORMATION

CENTER FOR CIVIC EDUCATION
Civiced.org

AMERICAN HERITAGE EDUCATION FOUNDATION
Americanheritage.org

U.S. CITIZENSHIP AND IMMIGRATION SERVICES
USCIS.gov

U.S. DEPARTMENT OF EDUCATION
http://www.ed.gov/civic-learning

AMERICAN'S CREED

"I believe in the United States of America, as a government of the people, by the people, for the people; whose just powers are derived from the consent of the governed; a democracy in a republic; a sovereign Nation of many sovereign States; a perfect union, one and inseparable; established upon these principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes.

I therefore believe it is my duty to my country to love it, to support its Constitution, to obey its laws, to respect its flag, and to defend it against all enemies."

-William Tyler Page, 1918

The American Legion Certificate



# of School Award

This Certificate of Distinguished Achievement is awarded to

Recipient Name

of

School Name

in recognition of attainment acquired as winner of

The American Legion School Award .

In Further Recognition of the possession of those high qualities of Courage, Honor, Leadership, Patriotism, Scholarship and Service which are necessary to the preservation and protection of the fundamental institutions of our government and the advancement of society.

This Award is made by Post Name & Number

Month DD, Year

_____ _____

THE AMERICAN LEGION
AMERICAN LEGION AUXILIARY
DEPARTMENT DINNER
HONORING

Michael Mitchell
Commander

Lisa LaCoursiere
President

GEORGINA'S BANQUET FACILITY

275 BOSTON TURNPIKE
BOLTON, CT 06043

Sunday, November 15th, 2026, From 1pm to 5pm
Cash Bar 1:00 PM Meal 2:00 PM $50.00 pp

Dress is Legion Casual/ALA Business Casual

Buffet Style

Chicken Parm-Baked Scrod-Prime Rib

Mixed vegetable-Penne Marinara

Cake: Marble -Buttercream-Chocolate Mousse Filling

Make Checks payable to: **The American Legion Department of Connecticut**

Mail your check to;
The American Legion Department of Connecticut
269 Main Street
Cromwell, CT 06416

NO RESERVATIONS ACCEPTED AFTER November 5TH 2026

Check enclosed in the amount of $_____ for _____ reservations
Name_____ District _____
Address _____ Post _____ Unit _____
Phone (____) ____-_____

SEE REVERSE FOR DIRECTIONS AND TABLES OF TEN

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

FROM THE NORTH:

Take I-91 South to I-84 East. Take I-384 East and exit at Exit 5 (Route 85/Bolton). Turn left onto Route 85 North. At the traffic light, turn right onto Route 6/44 East (Boston Turnpike). Georgina's will be on the right at 275 Boston Turnpike.

FROM THE SOUTH:

Take I-91 North to I-84 East. Take I-384 East and exit at Exit 5 (Route 85/Bolton). Turn left onto Route 85 North. At the traffic light, turn right onto Route 6/44 East (Boston Turnpike). Georgina's will be on the right.

FROM THE EAST:

Take I-84 West toward Hartford. Take I-384 East toward Manchester. Exit at Exit 5 (Route 85/Bolton). Turn left onto Route 85 North. At the traffic light, turn right onto Route 6/44 East (Boston Turnpike). Georgina's will be on the right.

FROM THE WEST:

Take I-84 East toward Hartford. Take I-384 East toward Manchester. Exit at Exit 5 (Route 85/Bolton). Turn left onto Route 85 North. At the traffic light, turn right onto Route 6/44 East (Boston Turnpike). Georgina's will be on the right.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION

OFFICIAL STUDENT REGISTRATION FORM
NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A SPEECH CONTEST ON THE U.S. CONSTITUTION

DATE: _____

NAME OF ENTRANT: _____ DATE OF BIRTH: _____

E-MAIL ADDRESS: _____ PHONE NUMBER: (____)_____

ADDRESS: _____

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: _____

_____SHIRT SIZE_____

PRINCIPAL'S CERTIFICATION

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE _____ GRADE AT

_____

SIGNATURE: _____

(Principal)

SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!

(to be filled out by American Legion officials as indicated)

Certified as Winner of _____ place in Post Elimination Contest. Date: _____

Contest Chairman (signature) _____ American Legion Post No. _____

==========

Certified as Winner of _____ place in District Elimination Contest. Date: _____

Contest Chairman (signature) _____ District No. _____

TITLE OF SPEECH_____

==========

Certified as Winner of _____ place in Department Contest. Date: _____

DEPARTMENT DIRECTOR (signature) _____

DISTRICT CHAIRMAN: Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. _____ is _____

DISTRICT CHAIRMAN: _____

Form OR1

Assigned Topics for 2027 Oratorical Contest

The Preamble

We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

Article VI Paragraph 2

This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding.

Amendment XIV Section 3

No person shall be a Senator or Representative in Congress, or elector of President and Vice-President, or hold any office, civil or military, under the United States, or under any State, who, having previously taken an oath, as a member of Congress, or as an officer of the United States, or as a member of any State legislature, or as an executive or judicial officer of any State, to support the Constitution of the United States, shall have engaged in insurrection or rebellion against the same, or given aid or comfort to the enemies thereof. But Congress may by a vote of two-thirds of each House, remove such disability.

Amendment XXII Section 1

No person shall be elected to the office of the President more than twice, and no person who has held the office of President, or acted as President, for more than two years of a term to which some other person was elected President shall be elected to the office of the President more than once. But this Article shall not apply to any person holding the office of President when this Article was proposed by the Congress, and shall not prevent any person who may be holding the office of President, or acting as President, during the term within which this Article becomes operative from holding the office of President or acting as President during the remainder of such term.

LEGION
DEPARTMENT OF CONNECTICUT

New DEPARTMENT OF CT SHIRTS *Available Now!*



ORDER YOURS TODAY FROM NOVELTEES
CUSTOM APPAREL & PROMOTIONAL PRODUCTS

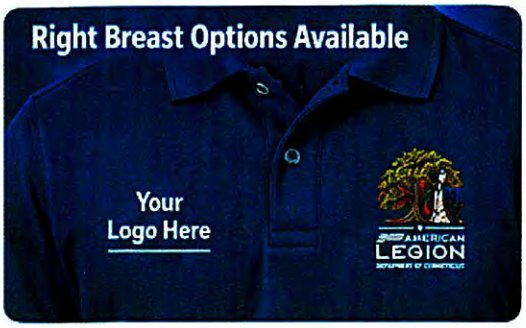
https://novel-tees.printavo.com/merch/american-legion-ct

Log In Password:
Amer26LegionCT

Multiple colors available on the online store plus Womens Sizes!



Red | Navy Blue | Black | Light Blue | Gray | White



PRICES RANGE FROM
$23.00 to $40.00
per shirt

SPECIAL ORDERS ARE ONLY DONE BY TELEPHONE.
860 643 6008

VETERANS DAY

3 POSITION RIFLE SHOOT

Sponsored by

AMERICAN LEGION OF CT DISTRICT 4

AMERICAN LEGION

NOVEMBER 7, 2026

RAIN DATE: NOVEMBER 8TH

LOCATION:
WINDHAM FISH AND GAME
267 JERUSALEM RD
WINDHAM, CT

REGISTRATION: 9:00 AM
SHOOT STARTS: 10:00 AM

- All semi automatic or bolt action world wide military rifles allowed.
  NO FULL AUTOMATICS.
- Handicap shooters can do bench only.

Best 30 round score.

PRIZES FOR

- TOP SHOOTER
- TOP STANDING
- TOP PRONE
- TOP SITTING

SHOOTER PROVIDE THEIR OWN AMMO.

$25.00 REGISTRATION

INCLUDES:

- ✓ Target purchases
- ✓ Fundraiser donation
- ✓ Cash prizes
- ✓ *BBQ Lunch*

Honoring All Who Served

AMERICAN LEGION District 4

3 POSITION RIFLE SHOOT

ALL PROCEEDS GO TOWARDS THE AMERICAN LEGION DISTRICT 4 YOUTH PROGRAMS

RANGE IS 100 YARDS

⚠ SAFETY FIRST ⚠

THE THREE SHOOTING POSITIONS

1 PRONE



The shooter lies on their stomach on a shooting mat. The rifle may be supported by both arms and an approved sling attached to the arm for stability.

Prone is generally the most stable position.

2 KNEELING



The shooter kneels with a padded kneeling roll supporting the rear foot or ankle. The shooter's elbow may rest on the knee while an approved sling may be used to stabilize the rifle.

3 STANDING OFF-HAND



The shooter must remain standing without an artificial rest. The rifle is supported by the shooter's body, using both hands and the shoulder.

Standing is generally the most physically demanding position.

COURSE OF FIRE

- Shooting positions will be completed in the following order: **PRONE → KNEELING → STANDING**
- Competitors will receive instructions from the Range Officer before each stage.
- The number of shots per position will be announced before the match begins.
- Shooters must fire only at their assigned target.
- All shooting must stop immediately upon the command **CEASE FIRE.**
- No shooter may move to another position or handle equipment during a cease-fire without permission from the Range Officer.

SCORING

- Targets will be scored according to the designated scoring rings.
- Each shot will receive the point value corresponding to the scoring ring struck.
- The maximum value of a single shot is 10 points.
- In the event of a tie, inner-10's counts or another tie-breaking procedure announced by the Range Officer may be used.
- The Range Officer's scoring decision is final.

EQUIPMENT

- Rifles and ammunition must meet the requirements established by the Range Officer and event organizers.
- Approved slings and shooting equipment may be used as permitted by the match rules.
- Artificial rests or supports that provide mechanical assistance beyond approved equipment are prohibited.
- Equipment may be inspected by Range Officials before or during the competition.
- Shooters are responsible for ensuring their equipment is safe and in proper working condition.

RANGE COMMANDS

All shooters must obey Range Officer commands immediately.

"LOAD" — Shooters may prepare and load their rifles as directed.

"READY" — Shooters prepare to begin.

"FIRE" — Shooting may begin.

"CEASE FIRE" — **STOP SHOOTING IMMEDIATELY.** Open the action, keep the muzzle pointed downrange, and await further instructions.

"RANGE IS SAFE" — Firearms must remain unloaded and actions open until the Range Officer authorizes further handling.



IMPORTANT

SAFETY TAKES PRIORITY OVER COMPETITION.

The Range Officer may stop the match, modify procedures, or remove a shooter from competition whenever necessary to maintain a safe range.

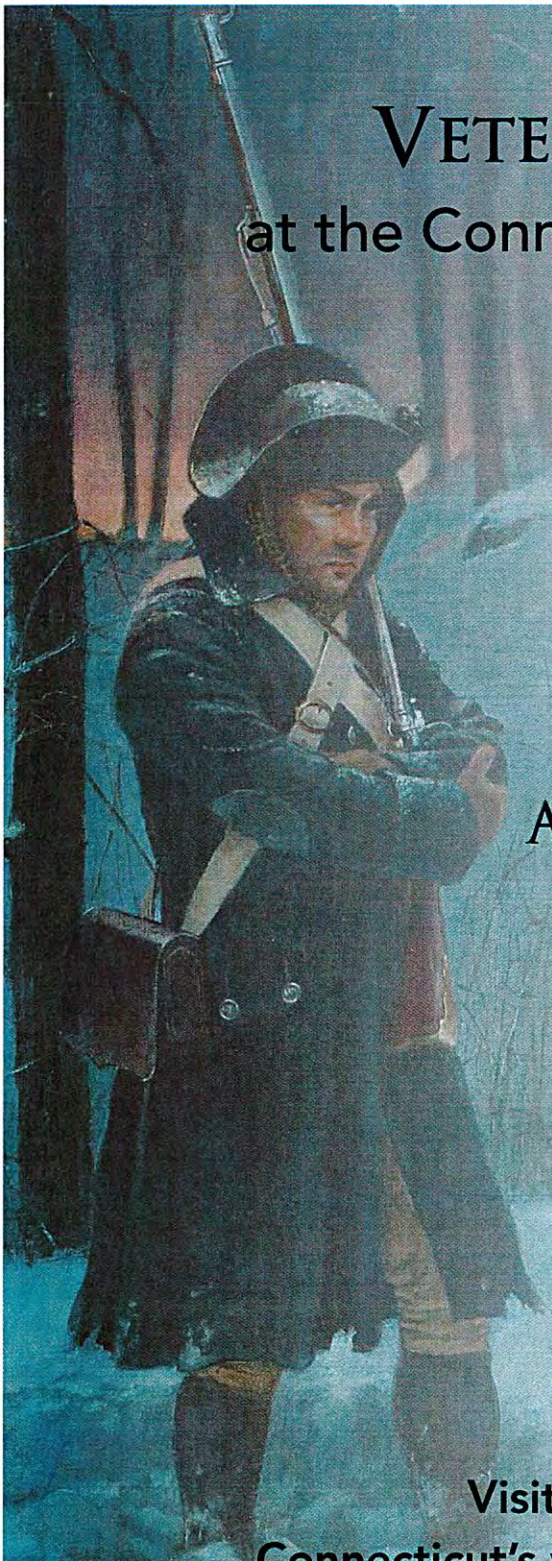
Support Our Veterans

★★★★

★★ HAVE FUN • SHOOT SAFE • SUPPORT OUR VETERANS ★★

American Legion of CT District 4

All shooters must be 18 or older ★ For questions email: mjmusmc89@gmail.com



Veterans Saturday

at the Connecticut's Revolution exhibit

sponsored by Data-Mail

November 21, 2026

10:00 AM-4:00 PM

Museum of Connecticut History
at the State Library
231 Capitol Ave. Hartford, Connecticut

Activities for the whole family!

The Kit of a Revolutionary Era Soldier
with Matt Novosad
Archaeology of the Battle of Ridgefield
with Dr. David Naumec

Happening All Day

- Add a veterans name to our Wall of Honor
- Make a holiday card for a hospitalized or isolated veteran
- Create a medal (paper) for a favorite veteran

Visit us to learn more about
Connecticut's veterans of the Revolutionary War.

For more information visit museumofcthistory.org
or contact us at museumofcthistory@ct.gov
Free parking is available in lot at the corner of Capitol Ave and Oak Street.

The Sentinel
courtesy of Don Troiani

CT State Library
Museum of Connecticut History



FREEDOM ISN'T FREE

VETERANS DAY 11.11

Thanks For Your Service!

Veterans get a Free Sandwich on Veterans Day!
Join us at Noon for our live National Anthem.

MISSION BBQ®
The American Way.

American Legion Auxiliary
MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name (First) (M.I.) (Last)

Address

City State ZIP

Home Phone Cell Phone Email Address

/ / ☐ Birth to 17 ☐ 18 and over

Date of Birth *(Required)* Unit # Location

Have you been a member previously? ☐ Yes ☐ No (If yes, fill in below.)

Previous Unit City/State ALA ID # (if known)

Signature of Applicant *(or legal guardian if under 18)* / / Date

ELIGIBILITY INFORMATION

Eligible Through—Name of Veteran *(Female Veterans: List Your Own Name)*

If Living:

American Legion Member ID # *(Required)* Post # City State

☐ Deceased—If veteran is deceased, contact ALA unit about the necessary military records.
For Veteran's DD214 Discharge Papers: www.archives.gov/veterans/military-service-records

Veteran Served:

☐ WWI (4/6/1917-11/11/1918)

Anytime After 12/7/1941 (check all that apply):

☐ Global War on Terror ☐ Panama ☐ Vietnam ☐ WWII
☐ Gulf War ☐ Lebanon/Grenada ☐ Korea ☐ Other Conflicts

Applicant's Relationship to the Veteran:

☐ Spouse ☐ Parent ☐ Sibling ☐ Grandparent ☐ Grandchild
☐ Child ☐ Self (Veteran or Current Servicemember)

To be Completed by an Officer of The American Legion or American Legion Auxiliary

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Officer Membership Verification / / Date

HELP US GET YOU CONNECTED!

I am interested in learning more about:

☐ Volunteering for Veterans, Military, and Their Families
☐ Youth Activities, Including ALA Girls State, Junior Member Programs, and Scholarships
☐ Member Discounts and Services
☐ Other

Please contact the following individual about volunteering or joining the American Legion Auxiliary:

Name Phone Email

Name Phone Email

Name Phone Email

Recruiter's Name Unit/Post # City State

09/2025

Submit this application to the ALA unit you wish to join. If unit is unknown, contact National Headquarters at (317) 569-4500 for assistance.
Annual dues must accompany completed application. Ask local contact for amount due. ***Membership pending approval of application.***

POPPIES

Symbolism of the Poppy

The red petals stand for the vast outpouring of blood; the green and black center, the nude and desolation of all battlefields; the green of the stem is symbolic of the forests, meadows and fields where generations of Americans have perished to make this land free. The stem represents the courage and determination of our fallen warriors. The assembled product, a flower, is a symbol of Resurrection, which is sure to follow.

Wear a Red Poppy – Celebrate Freedom!

POPPY ORDER FORM

Bring this completed poppy order form to the Program Informational Conference (scheduled for October 3rd) or mail it with payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed.

Post/Unit #_____ District #_____. Poppies are $180.00 per thousand. Check #_____ in the amount of $_____ for #_____ poppies is enclosed, PAYABLE TO: American Legion Auxiliary, Dept. of CT.

Poppies are needed by the Post/Unit no later than (date):_____

Contact Name (please print) _____
Address _____
City/Town _____ Zip _____
Phone (_____) Cell (_____)
E-Mail address for notification of completed order _____

DEADLINE: DECEMBER 31, 2026

Orders received after January 1, 2027 will be processed at the discretion of the Poppy Committee



For Poppy orders that need to be shipped please include postage and handling as follows:
- 250 poppies or less - $10
- 500 poppies to 999 poppies- $15
- 1000 or more poppies - $20

Julie Jenny, Chairman
860-937-7553



INVITES YOU TO THE

★ ★ ★

ANNUAL VETERANS AND FIRST RESPONDERS

Dinner

A dinner celebrating our Veterans and First Responders

Proceeds to benefit Tunnels to Towers

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

**Dinner provided by Pavilion Catering
House Salad, Herb Roasted Chicken, Mashed Potatoes and Green Beans along with fresh Bread and Butter. Dinner followed by cookies and brownies for dessert!**

Veteran or First Responder - FREE
Spouse/guest of a veteran or first responder $10.00
Member/Public (non first responder/veteran) - $15.00

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

SATURDAY

14 NOV 2026

5:00-7:00PM

**DINNER WILL BE IN
PFA NEST 519 CLUBROOM
144 PROUT HILL RD, MIDDLETOWN, CT**

Advance ticket purchase by 11/6 is appreciated, but not necessary
Tickets can be purchased on our website or in the clubroom

★ ★ ★

CONTACT CECILIA WITH ANY QUESTIONS
CECILIA.HEMSLEY@GMAIL.COM

1ST DISTRICT Christmas Party

DECEMBER 19TH

4 PM

HOSTED BY POST 68

154 PORTERS PASS BERLIN CT 06037

MENU

Chicken Cutlets
Shells and Meat Sauce
Meatballs
Eggplant Parm
Roll
Salad

$15 PER PERSON



Raffles



Cash Bar

Bring a wrapped gift
$20
if you would like to participate in
'Twas the Night Before Christmas
gift exchange.

Please inform us of dietary restrictions.

Call/Text your reservation
(leave voicemail)

Get reservations in by
DECEMBER 15TH

Make checks payable to
AMERICAN LEGION
POST 68


NOW AVAILABLE IN YOUR STATE
Endorsed by Your American Legion Department
LEGION FAMILY:
IMPORTANT NOTIFICATION FOR LEGIONCARE
UP TO $5,000.00
NO-COST-TO-YOU ACCIDENT INSURANCE PROTECTION
For Online Activation Visit: TheLIT.com/LegionCare2
0318
444636
49434



ID RESOLVE

ID RESOLVE

A New Program to Help Legionnaires Fight Back Against Identity Theft

Identity theft is the fastest growing crime in America and has affected more than 16.7 million victims, with veterans being especially vulnerable targets. Data breaches are becoming more frequent and, when an identity thief strikes, most victims are left to clean up the mess themselves, unsure of where to turn to first. We've heard Legionnaire's concerns around the growing threats of identity theft and are proud to provide a new service to address this concern.

ID Resolve focuses solely on the aftermath of identity theft and resolving the issue. With call centers located in the US, Legionnaires can activate an important set of services to fix the situation and restore their name. ID Resolve's Identity Resolution Specialists are certified in identifying and repairing any type of identity theft such as medical fraud, Social Security identity theft, and financial theft.

ID Resolve is available to Legionnaires at a special member-only rate and provides resolution services for a full year. Plus, Legionnaires can take up to 30 days to review ID Resolve and decide if it's right for them; if not, a full refund is available as long as the services have not been used.

There are two annual memberships available:

Member: $79/year
Couple: $99/year

To learn more or enroll in ID Resolve, visit www.thelit.com/IDResolve

ID Theft
by the numbers

Claims a new victim every 2 seconds

16+ mill. victims targeted in the U.S.

$16 billion in losses

Veterans are 50% more likely to be the victim of identity theft

There were 1,579 data breaches last year

40+ hours spent resolving an identity theft case

GENERALI GLOBAL ASSISTANCE

Services provided by Generali Global Assistance. Generali Global Assistance has been a leading provider of identity and digital protection solutions, travel insurance, and other assistance services for more than 35 years. Generali Global Assistance is part of the multinational Generali Group, which for over 185 years has created a presence in 60 countries with over 74,000 employees. Generali's success has been built on the foundation of trust that clients have placed in their ability to provide assistance in the most difficult of circumstances.

LEGIONNAIRE INSURANCE TRUST PROGRAM

Offered by Worldwide Rescue & Security, Inc.

ID RESOLVE SERVICES

1. **24/7 Expertise:** ID Resolve's identity theft resolution specialists are available 24/7 to help restore the Member's identity and prevent further damage in the event of an incident. In the event of an Identity Theft, we will assign a personal case manager to assist the Member by providing the services described below.

2. **Identity Theft Affidavit Assistance and Submission:** ID Resolve will provide the Member with an Identity Theft affidavit, used to dispute any fraudulent claims or activity. After assisting with its completion, we will submit it to the authorities, credit bureaus and creditors on the Member's behalf.

3. **Creditor Notification, Dispute and Follow-Up:** ID Resolve will contact the Member's creditors' fraud departments to dispute each fraudulent occurrence, continue to follow-up until each matter is properly handled and notify the Member throughout the process with a weekly status report.

4. **Inform Police/Legal Authorities:** ID Resolve will assist the Member in reporting the fraudulent activity to the local authorities and will forward a report of the fraudulent activity to creditors.

5. **Credit Freeze:** If the Member needs to block suspicious activity occurring on the Member's account, ID Resolve will work with the credit reporting agencies to place a credit freeze on the Member's credit record(s) in states where this service is available in accordance with state law.

6. **Lost Wallet Assistance:** ID Resolve will notify the appropriate bank or agency to assist the Member in canceling or replacing stolen or missing items such as credit/debit card, driver's license, Social Security card, or passport.

7. **3-Bureau Fraud Alert:** ID Resolve will enhance the Member's fraud protection by assisting the Member with placing a fraud alert on the Member's records at all three credit bureaus.

8. **Medical Identity Theft Assistance:** In the event the Member becomes the victim of medical identity theft, ID Resolve will provide help with fraudulent medical claims placed in the Member's name and medical care that was received fraudulently by another individual in the Member's name. We will help the Member to ensure that healthcare, insurance claims and medical records are corrected and we will involve our in-house medical staff if necessary.

9. **Translation Services:** If the Member is abroad, ID Resolve will help the Member communicate with the local authorities, including filing an identity theft incident report. It is the responsibility of the Member to pay for any cost associated with the translation services.

10. **Emergency Cash and Travel Arrangements:** If the Member experiences Identity Theft more than 100 miles from the Member's primary place of residence, ID Resolve will provide the Member an emergency cash advance of up to $500 and assist with emergency travel arrangements, including airline, hotel and car rental reservations. All costs associated with this Service will be the Member's responsibility. These Services must be secured by a valid credit card.



Wellcare delivers the extra coverage veterans deserve and more.

It was an honor to be a part of this year's American Legion National Convention in Louisville, KY.

As a veteran, you've earned every single one of your VA health benefits. But chances are, you wouldn't mind a few more. At Wellcare, we are committed to helping you get all the benefits you're entitled to. A Wellcare Medicare Advantage plan works alongside your existing benefits, to give you access to even more of what you may need — like dental, vision, hearing, and mental health benefits.

Call today to get more.

If you have Medicare and Medicaid limited income, recently lost employer coverage, are turning 65, or you've just moved, you may be eligible for one of many other qualifying events that allow you to enroll now.

Call 844-640-0095 (TTY: 711)
8 a.m.-8 p.m., 7 days a week

Or visit
www.thelit.com
The coverage you need & more

AMERICAN LEGION | wellcare

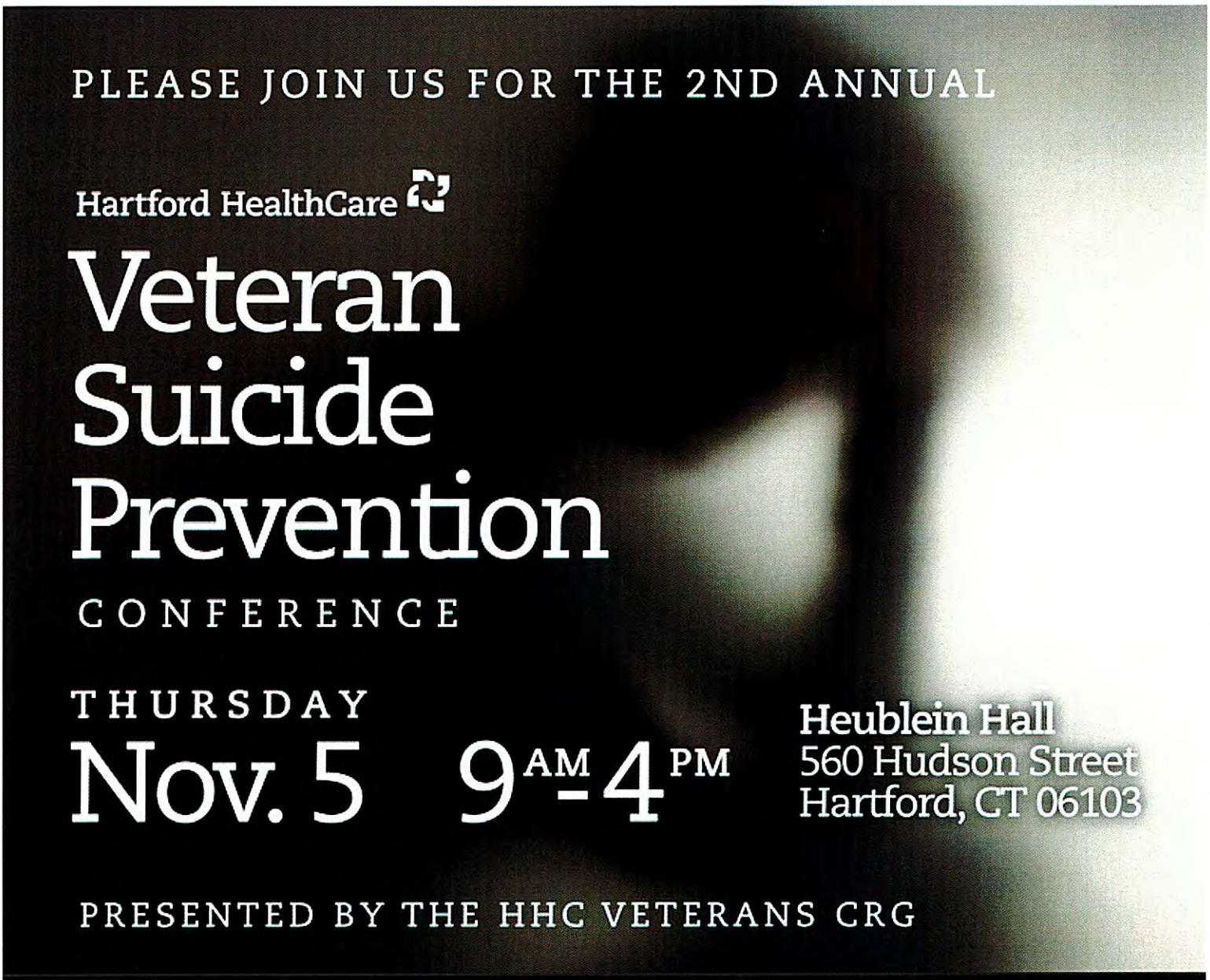
THE OFFICIAL MEDICARE ADVANTAGE PROVIDER OF THE AMERICAN LEGION

Endorsed by your American Legion Department

Benefits and allowance amounts vary by plan. Please call for more details.

Wellcare is the Medicare brand for Centene Corporation, an HMO, PPO, PFFS, PDP plan with a Medicare contract and is an approved Part D Sponsor. Our D-SNP plans have a contract with the state Medicaid program. Enrollment in our plans depends on contract renewal. Washington residents: "Wellcare" is issued by Coordinated Care of Washington, Inc. Washington residents: Health Net Life Insurance Company is contracted with Medicare for PPO plans. "Wellcare" is issued by Health Net Life Insurance Company. Washington residents: "Wellcare" is issued by WellCare Health Insurance Company of Washington, Inc. Arizona D-SNP plans: Contract services are funded in part under contract with the State of Arizona. Louisiana D-SNP prospective enrollees: For detailed information about Louisiana Medicaid benefits, please visit the Medicaid website at https://ldh.la.gov/medicaid or https://www.louisianahealthconnect.com. To request a written copy of our Medicaid Provider Directory, please contact us. Notice: TennCare is not responsible for payment for these benefits, except for appropriate cost sharing amounts. TennCare is not responsible for guaranteeing the availability or quality of these benefits. Any benefits above and beyond traditional Medicare benefits are applicable to Wellcare Medicare Advantage only and do not indicate increased Medicaid benefits. Wellcare By Allwell (HMO and HMO SNP) includes products that are underwritten by Superior HealthPlan, Inc. Wellcare (HMO, HMO SNP, and PPO) includes products that are underwritten by WellCare of Texas, Inc., WellCare National Health Insurance Company, Superior HealthPlan, Inc., and SelectCare of Texas, Inc.

Y0020_WCM_4749240E_M FINAL5 CMS Accepted 11112025 NA5WCMADV47492E_0005 ©Wellcare 2026



PLEASE JOIN US FOR THE 2ND ANNUAL

Hartford HealthCare

Veteran Suicide Prevention

CONFERENCE

THURSDAY

Nov. 5 9 AM – 4 PM

Heublein Hall
560 Hudson Street
Hartford, CT 06103

PRESENTED BY THE HHC VETERANS CRG

SCAN TO REGISTER

Register: required to attend, it takes a minute.

In person: a complimentary lunch is served.

Online: open to anyone, anywhere.


JOS. A. BANK
MILITARY
APPRECIATION EVENT
NOVEMBER 7-11
ACTIVE MILITARY
& VETERANS
ENJOY 20% OFF
THANK YOU FOR YOUR SERVICE
Your Next In-Store Purchase*
Qualifying Military ID required at time of purchase.
*You must present Qualifying Military ID required in-store at checkout to receive 20% off your entire purchase (before taxes and shipping). Offer valid for Military family members with valid ID. Excludes Rental product and gift card purchases. One time use only. No cash or credit value. Customers returning items purchased with this coupon will forfeit the portion of the discount used for those items; the Jos A Bank return policy will apply to the remainder of the purchase. Product selection varies by store and online. Not combinable with other coupons. May be modified or canceled anytime. Bank Account Rewards® points are earned only on amounts expended by you in connection with the purchase and are deducted for any returns. Redeemable starting November 7, 2026. Expires November 11, 2026, 11:59 PM CT.

PUERTO VALLARTA

200 Main St.
Middletown
at the
Metro Square
Shopping
Center

AMERICAN LEGION
DISTRICT 1

We're cooking up

something special



AMERICAN LEGION U.S

PUERTO VALLARTA

Thursday, December 3rd, 2026

3:00 pm – Close 20% Food & Beverage Donated to American Legion District 1

MILITARY MONDAY

Hosted by the

AMERICAN LEGION POST 117

Monday, November 9th, 2026

3:00pm – Close

Puerto Vallarta Restaurant, Newington

2385 Berlin Turnpike, Newington

Plan to dine at

PUERTO VALLARTA

20% of Food & Beverage sales will be donated to Post 117

SONS OF THE AMERICAN LEGION

NOVEMBER

DETACHMENT MEETING

Sunday, November 15, 2026

12 Noon

Post 22

211 Elm Street

Thomaston CT 06787

Soup and Sandwiches
to be served after the meeting

AMERICAN LEGION
POST 2
BRISTOL, CT

Join Us For The

ARMY VS NAVY

WATCH PARTY

SATURDAY, DECEMBER 12TH | **2:30 PM**

$10
DONATION PER PERSON

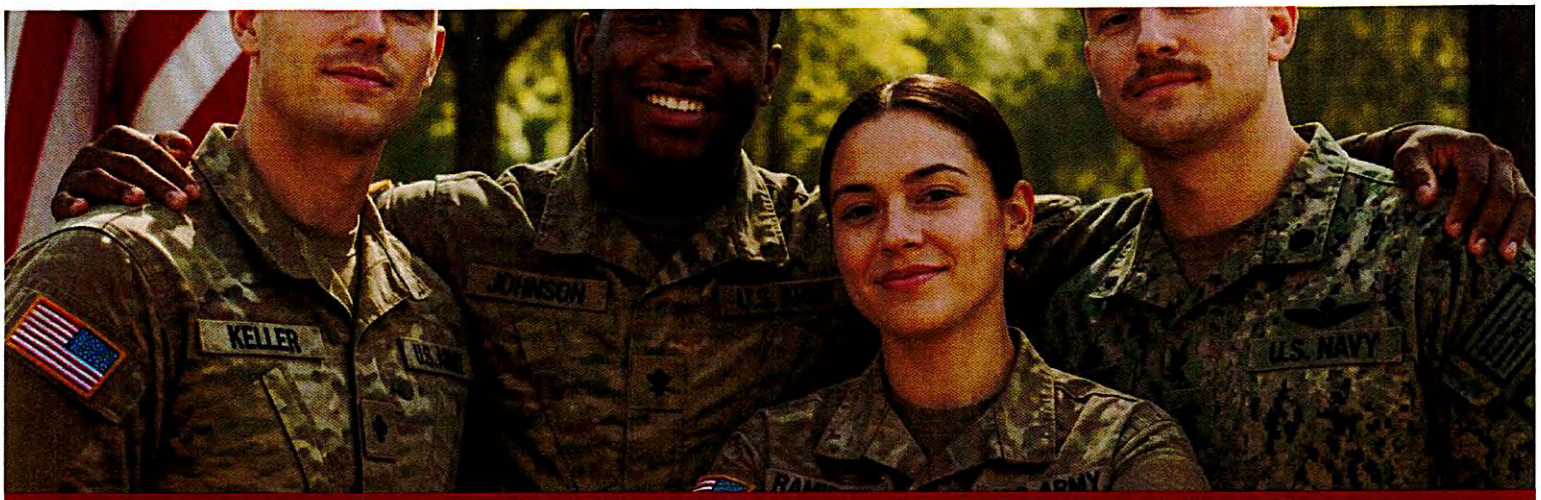
CASH BAR

FOOD

ENJOY THE GAME
AND HELP PROVIDE RESOURCES TO
PREVENT VETERAN SUICIDE

Be the One
PREVENT VETERAN SUICIDE

All Are Welcome!
AMERICAN LEGION POST 2
22 HOOKER COURT • BRISTOL, CT



2026 TRIBUTE TO VETERANS DAY NATIONAL VIRTUAL CAREER FAIR

DATE - THURSDAY, NOVEMBER 05, 2026

TIME - 10AM - 12PM (PST)

All Industry Sectors Invited!

- Information Technology
- Healthcare
- Engineering
- Defense
- Logistics
- Cybersecurity
- Manufacturing
- Government
- Financial services
- Education
- Sales & Marketing
- Law Enforcement

SCAN HERE

TO REGISTER FOR THE EVENT!



Employers call 619-277-9099 to register or for more information

Visit Website
www.vetshired.us

Email Us
Info@VetsHired.us

TSA MILITARY LANES

THOSE WHO SERVE KEEP US MOVING

Special screening access for service members, Veterans, and military families

★ YES — THIS IS REAL ★

SAME PEOPLE. A SAFER TOMORROW.

SERVICE ★ SACRIFICE ★ STRONGER TOGETHER

1 What You Need to Know

- **You do NOT have to be in uniform.**
- **At airports with a Military Lane,** show your valid military or Veteran ID to use the lane.
- **At airports without a dedicated Military Lane,** show your valid military or Veteran ID to the lane monitor for front-of-the-line service.

2 Accepted Veteran / Military ID



Can prove status and serve as ID

- Veteran Health Identification Card (VHIC)
- DoD Uniformed Services ID Card (USID)
- State-issued driver's license or state ID showing Veteran status

Can prove status but may require another TSA-acceptable ID

- Veteran ID Card (VIC)
- VA Proof of Service Letter
- State or County Veteran ID Card

3 Airports with Military Lanes

TSA currently lists 33 airports

ALB	Albany International Airport, NY	**DTW**	Detroit Metropolitan Wayne County Airport, MI	**PHX**	Phoenix Sky Harbor International Airport, AZ
ABQ	Albuquerque International Sunport, NM	**ELP**	El Paso International Airport, TX	**RDU**	Raleigh-Durham International Airport, NC
AUS	Austin-Bergstrom International Airport, TX	**FLL**	Fort Lauderdale-Hollywood International Airport, FL	**SAT**	San Antonio International Airport, TX
BHM	Birmingham-Shuttlesworth International Airport, AL	**LAS**	Harry Reid International Airport, NV	**SAN**	San Diego International Airport, CA
LIT	Bill and Hillary Clinton National Airport, AR	**ATL**	Hartsfield-Jackson Atlanta International Airport, GA	**SEA**	Seattle-Tacoma International Airport, WA
BOI	Boise Airport, ID	**JAN**	Jackson-Medgar Wiley Evers International Airport, MS	**FSD**	Sioux Falls Regional Airport, SD
CPR	Casper-Natrona County International Airport, WY	**CMH**	John Glenn Columbus International Airport, OH	**RSW**	Southwest Florida International Airport, FL
CLT	Charlotte Douglas International Airport, NC	**LAX**	Los Angeles International Airport, CA	**STL**	St. Louis Lambert International Airport, MO
CLE	Cleveland Hopkins International Airport, OH	**SJU**	Luis Muñoz Marín International Airport, PR	**TPA**	Tampa International Airport, FL
HNL	Daniel K. Inouye International Airport, HI	**MIA**	Miami International Airport, FL	**ANC**	Ted Stevens Anchorage International Airport, AK
DEN	Denver International Airport, CO	**BNA**	Nashville International Airport, TN	**OKC**	Will Rogers International Airport, OK

4 Important



- Military Lanes are **NOT** the same as TSA PreCheck.
- **Need extra help?** Contact TSA Cares at least 72 hours before your flight.

VETERANS
SERVICE MEMBERS
MILITARY FAMILIES
YOU BELONG HERE
★

5 Official Links

- tsa.gov/travel/travel-tips/military-lanes
- tsa.gov/travel/tsa-cares
- tsa.gov/precheck

REAL PEOPLE.
REAL SUPPORT.
A SAFER TOMORROW

Always check TSA.gov before traveling because airport participation and procedures can change.

Thank you for your service

ONE HOUR HEATING & AIR CONDITIONING®

Always On Time...Or You Don't Pay A Dime!®

of GLASTONBURY

BUILD THE COMPANY. BUILD YOUR CAREER.

REAL PEOPLE. REAL PATHS. A BRIGHTER TOMORROW.



APPRENTICE → **D-2 TECHNICIAN** → **S-2 JOURNEYMAN** → **SENIOR TECH / LEADERSHIP**

Start your journey. Learn from experienced professionals.

Build your skills. Gain hands-on experience. Work toward your license.

Licensed. Trusted. Delivering solutions. Making a difference.

Mentor others. Lead by example. Help shape what's next.

COMPETITIVE COMPENSATION

CAREER GROWTH

MODERN TOOLS & TECHNOLOGY
ServiceTitan & industry-leading systems

TRAINING & LICENSING SUPPORT
Path to D-2 and S-2

RESPECTFUL CULTURE
Professional. Accountable. People-first.

MEANINGFUL WORK
Keeping families comfortable across Glastonbury and the Greater Hartford area.

INSTALLERS

APPLY NOW
https://jobs.thebluecollarrecruiter.com/jobs/hvac-installer/

BUILD YOUR SKILLS. BUILD YOUR FUTURE.

SERVICE TECHNICIANS

APPLY NOW
https://jobs.thebluecollarrecruiter.com/jobs/hvac-service-technician/

BRING YOUR EXPERIENCE. MAKE AN IMPACT.

APPRENTICES

Send your résumé to
info.0996@onehourheatandair.com

Learn. Grow. Get Licensed.
We'll help you build your path.

Service-Disabled Veteran Owned
BUILT TO SERVE

ONE HOUR HEATING & AIR CONDITIONING®
Always On Time...Or You Don't Pay A Dime!®

UWIN®
100% SATISFACTION GUARANTEE

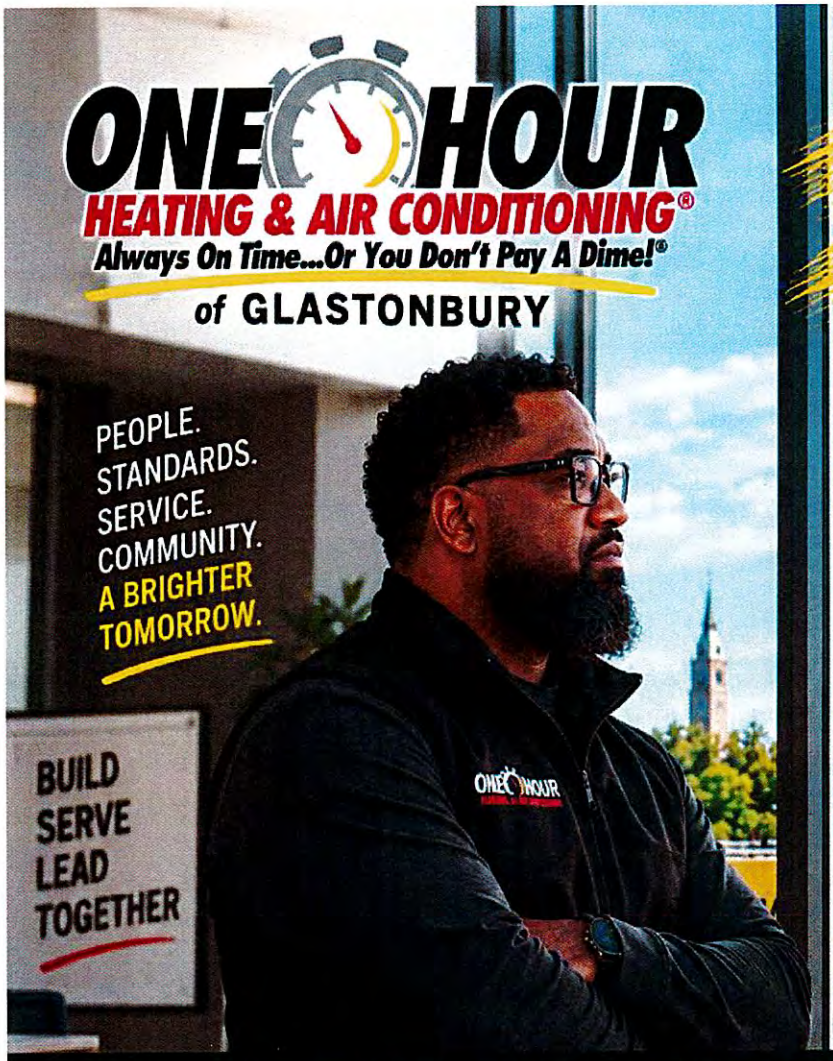
Your Comfort Company.
GLASTONBURY, CT

PEOPLE | STANDARDS | SERVICE | COMMUNITY | A BRIGHTER TOMORROW

ONE HOUR HEATING & AIR CONDITIONING®

Always On Time...Or You Don't Pay A Dime!®

of GLASTONBURY



BE PART OF WHAT'S NEXT.

BUILD YOUR CAREER.
BUILD SOMETHING BIGGER.

"Right now, these seats are empty. Soon, they'll be filled with great people who take pride in their craft, care about our customers, and want to help build something from the beginning."

Dennis D. Scott

PRESIDENT
ONE HOUR HEATING & AIR CONDITIONING
OF GLASTONBURY

Greater Hartford is home.



WE'RE BUILDING THE FOUNDING TEAM.

HVAC SERVICE TECHNICIANS | INSTALLERS | APPRENTICES

COMPETITIVE COMPENSATION
Your skill and experience are valued.

CAREER GROWTH PATHS
From Apprentice to D-2 and S-2 and beyond.

MODERN TOOLS & TECHNOLOGY
ServiceTitan, fully equipped trucks, and industry-leading systems.

TRAINING & DEVELOPMENT
Ongoing learning and advancement opportunities.

RESPECTFUL CULTURE
Professional. Accountable. People-first.

MEANINGFUL WORK
Keeping families comfortable across Glastonbury and the Greater Hartford area.

INSTALLERS

APPLY NOW
https://jobs.thebluecollarrecruiter.com/jobs/hvac-installer/
Build your skills. Build your future.

SERVICE TECHNICIANS

APPLY NOW
https://jobs.thebluecollarrecruiter.com/jobs/hvac-service-technician/
Bring your experience. Make an **impact**.

APPRENTICES: Send your résumé to info.0996@onehourheatandair.com
Learn. Grow. Get Licensed. We'll help you build your path toward D-2 and S-2 licensure.

Service-Disabled Veteran Owned
BUILT TO SERVE

UWIN®
100% SATISFACTION GUARANTEE

Your Comfort Company.
GLASTONBURY, CT

COMFORT | PEOPLE | COMMUNITY | A BRIGHTER TOMORROW

ARMY-NAVY GAME
INDIVIDUAL RECRUITMENT AWARD

WIN TICKETS TO THE 2026 ARMY-NAVY GAME!

THE TOP 3 RECRUITERS OR AN ACCUMUMULATION FROM A POST IN THE AMERICAN LEGION WILL EACH RECEIVE:

- **TWO (2) TICKETS - TO THE ARMY-NAVY GAME**
- **SATURDAY, DECEMBER 12, 2026, AT 3:00 PM EST**
- **METLIFE STADIUM, EAST RUTHERFORD, NEW JERSEY**

⚠ ***TRANSPORTATION, LODGING, AND ADDITIONAL EXPENSES ARE NOT INCLUDED.***

ELIGIBILITY CRITERIA:

- **RECRUIT A MINIMUM OF TEN (10) NEW 2026 OR 2027 MEMBERS.**
- **ONLY MEMBERS RECRUITED DURING THE PERIOD OF JULY 1, 2026 THROUGH NOVEMBER 11, 2026, WILL BE CONSIDERED FOR THIS INCENTIVE. PAID TRANSFERS DO NOT COUNT.**
- **NEW AUXILIARY MEMBERS AND SAL MEMBERS DO NOT COUNT TOWARDS THIS INCENTIVE.**
- **SUBMIT THE CERTIFICATION FORM ALONG WITH A LIST OF NEW MEMBERS, INCLUDING:**
  - **FULL NAME**
  - **ID NUMBER**
  - **DEPARTMENT**
  - **POST**

PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. NEW MEMBERS NEED TO BE VERIFIED IN THE NATIONAL DATABASE BY THE DEADLINE TO BE CONSIDERED FOR THIS INCENTIVE.

SUBMISSION DEADLINE: NOVEMBER 13, 2026
WINNERS WILL BE ANNOUNCED ON MONDAY, NOVEMBER 16, 2026.

STEP UP 🏈 RECRUIT 🏈 WIN
WHO WILL REPRESENT YOUR DEPARTMENT AT THE METLIFE STADIUM?

ARMY-NAVY GAME TICKET INCENTIVE
INDIVIDUAL RECRUITMENT AWARD
CERTIFICATION FORM

SUBMISSION DEADLINE: NOVEMBER 13, 2026

WINNERS WILL BE ANNOUNCED ON MONDAY, NOVEMBER 16, 2026

Date: _____

Name: _____

Membership ID Number: _____

Street Address or PO Box: _____

City, State, Zip: _____

Email Address: _____

Phone Number: _____

MINIMUM TEN (10) NEW 2026 OR 2027 MEMBERS: ***(RECRUITED 7/1/26 – 11/11/2026 - ONLY)***

(Include full name, ID number, department, post)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

SUBMIT TO:
THE AMERICAN LEGION
INTERNAL AFFAIRS & MEMBERSHIP
PO BOX 1055
INDIANAPOLIS, IN 46204
EMAIL: KADAMS@LEGION.ORG

DUPLICATE IF NEEDED

AMERICAN LEGION | ARMY NAVY AMERICA'S GAME

OFFICIAL VETERAN SERVICE ORGANIZATION OF AMERICA'S GAME

HONOR THE RIVALRY BY CHEERING ON YOUR TEAM!

The historic Army-Navy Game is one of the greatest rivalries in sports—and this year, we're giving our members a chance to experience it in person!

To honor the rivalry and strengthen our organization, we're launching a **Membership Incentive Challenge** that rewards those who help grow and sustain our membership. Here's how you can get in the game:

★★★★★★★★★

WE HAVE 16 TICKETS TO AWARD FOR THE ARMY-NAVY GAME.

8 WINNERS WILL EACH RECEIVE 2 TICKETS!

★★★★★★★★★

Top 3 recruiters OR an accumulation from a post from July 1 - November 11, 2026 will each receive 2 tickets.

Minimum qualification: recruit at least 10 new members.

The top department in each of our 5 regions (based on November's target date) will each earn 2 tickets to use within their department.

WINNERS WILL BE OFFICIALLY ANNOUNCED ON MONDAY, NOVEMBER 16, 2026

VETERANS STRENGTHENING AMERICA

Detachment Of Connecticut 2027 Membership as of 11/2/26

District Summary Including Encumbered HQ Transfers

	District	New	Pufl	Renewals	Hq Tran	Totals	Goal	% of Goal	Retention %
1	CT Dist 0001 SAL	11	0	74	0	85	439	19.362187	16.62921348
2	CT Dist 0002 SAL	22	0	68	0	90	268	33.58209	26.66666667
3	CT Dist 0003 SAL	1	0	114	0	115	384	29.947917	29.92125984
4	CT Dist 0004 SAL	17	0	68	0	85	306	27.777778	22.51655629
5	CT Dist 0005 SAL	2	0	94	0	96	141	68.085106	64.82758621
6	CT Dist 0006 SAL	10	0	44	0	54	274	19.708029	15.27777778
7	CT Dist 0007 SAL	2	0	12	0	14	128	10.9375	9.756097561
7		0	0	0	0	0	4	0	0
	Sum:	**65**	**0**	**474**	**0**	**539**	**1944**	**27.726337**	**25.12208356**

Detachment Of Connecticut 2027 Membership as of 11/2/26

Including Encumbered HQ Transfers

CT Dist 0001 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0002	Seicheprey	Bristol	0	0	2	0	2	52	3.85	3.33
CT-0033	Brock-Barnes	Plainville	0	0	0	0	0	12	0.00	0.00
CT-0068	Bolton-Kasica-Patterson	Berlin	1	0	11	0	12	39	30.77	29.73
CT-0072	Kiltonic	Southington	7	0	27	0	34	152	22.37	17.09
CT-0080	Tanguay-Magill	Enfield	1	0	17	0	18	40	45.00	43.59
CT-0096	Hayes-Velhage	W Hartford	1	0	2	0	3	20	15.00	11.11
CT-0102	Dilworth-Cornell-Quey	Manchester	0	0	7	0	7	28	25.00	25.93
CT-0142	Mc Kinney-King	Hartford	0	0	0	0	0	20	0.00	0.00
CT-0197	Marlborough	Marlborough	1	0	7	0	8	46	17.39	15.22
CT-0209	Forestville Village	Forestville	0	0	1	0	1	18	5.56	5.56
CT-1771	DeNino - Shelto	Hartford	0	0	0	0	0	12	0.00	0.00
		Sum:	**11**	**0**	**74**	**0**	**85**	**439**	**19.3622**	**16.6292**

CT Dist 0002 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0017	Naugatuck	Naugatuck	0	0	19	0	19	20	95.00	90.48
CT-0024	John H Collins	Derby	0	0	0	0	0			#DIV/0
CT-0045	Meriden	Meriden	2	0	12	0	14	35	40.00	35.29
CT-0088	Hamden	Hamden	2	0	0	0	2	25	8.00	0.00
CT-0165	Billy Peterson	Wolcott	0	0	3	0	3	12	25.00	50.00
CT-0174	David S Miles	Oxford	0	0	2	0	2	14	14.29	18.18
CT-0194	Tommy Merriman	Prospect	0	0	0	0	0	10	0.00	0.00
CT-0196	East Shore	Milford	18	0	32	0	50	152	32.89	20.38
		Sum:	**22**	**0**	**68**	**0**	**90**	**268**	**33.5821**	**26.6667**

CT Dist 0003 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0012	Frank C Godfrey	Norwalk	0	0	0	0	0	78	0.00	0.00
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	1	0	70	0	71	150	47.33	46.36
CT-0060	Joseph A Treadwell	Danbury	0	0	12	0	12	26	46.15	52.17
CT-0063	August Matthias	Westport	0	0	3	0	3	16	18.75	25.00
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	0	0	25	0	25	52	48.08	47.17
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	0	0	0	42	0.00	0.00
CT-0202	George A. Powell, Sr.	Newtown	0	0	4	0	4	20	20.00	18.18
		Sum:	**1**	**0**	**114**	**0**	**115**	**384**	**29.9479**	**29.9213**

CT Dist 0004 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0013	Mayotte-Viens	Putnam	0	0	0	0	0	10	0.00	0.00
CT-0014	Dobosz-Ertel-Laboc-Hansen	Rockville	12	0	37	0	49	80	61.25	42.05
CT-0019	James J Shea	Willimantic	1	0	13	0	14	44	31.82	30.23
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	2	0	2	0	4	75	5.33	2.60
CT-0052	Green-Chobot-Richardson	Coventry-Mansfie	0	0	0	0	0	18	0.00	0.00
CT-0067	Oscar W Swanson	N Grosvenordale	0	0	2	0	2	17	11.76	13.33
CT-0091	Godreau-McMahon-Lapierre	Moosup	2	0	8	0	10	26	38.46	25.81
CT-0095	Jones-Keefe-Batson	Hebron	0	0	0	0	0	20	0.00	0.00
CT-0101	Buck-Dubiel	Somers	0	0	6	0	6	16	37.50	50.00
		Sum:	**17**	**0**	**68**	**0**	**85**	**306**	**27.7778**	**22.5166**

CT Dist 0005 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0015	LaFlamme-Kusek-Czmyr	Jewett City	0	0	0	0	0	11	0.00	0.00
CT-0104	Peter Gallan	Taftville	0	0	25	0	25	24	104.17	100.00
CT-0112	Montville	Montville	0	0	17	0	17	32	53.13	54.84
CT-0128	Turner-Tinker	Niantic	2	0	52	0	54	74	72.97	68.42
		Sum:	**2**	**0**	**94**	**0**	**96**	**141**	**68.0851**	**64.8276**

CT Dist 0006 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0020	Plymouth	Terryville	2	0	4	0	6	100	6.00	3.85
CT-0022	Clifford R French	Thomaston	1	0	26	0	27	68	39.71	38.24
CT-0027	Morgan-Weir	Litchfield	5	0	13	0	18	70	25.71	19.12
CT-0046	Lamson-O'Donnell	West Goshen	0	0	0	0	0	16	0.00	0.00
CT-0195	Oakville	Oakville	2	0	1	0	3	20	15.00	3.23
		Sum:	**10**	**0**	**44**	**0**	**54**	**274**	**19.708**	**15.2778**

CT Dist 0007 SAL

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0066	Hilliard-Jones-Cookson	Clinton	0	0	1	0	1	24	4.17	4.55
CT-0075	Milardo-Wilcox	Middletown	0	0	6	0	6	12	50.00	66.67
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	2	0	0	0	2	20	10.00	0.00
CT-0156	Baron-Smith-Golec	East Haddam	0	0	5	0	5	72	6.94	6.85
		Sum:	**2**	**0**	**12**	**0**	**14**	**128**	**10.9375**	**9.7561**

Department of Connecticut 2027 Membership as of 11/2/26

District Summary Including Encumbered HQ Transfers

	District	New	Pufl	Renewals	Hq Tran	Totals	Goal	% of Goal	Retention %
1	CT Dist 0001 LGN	17	285	1419	7	1728	2676	64.573991	61.93078324
2	CT Dist 0002 LGN	30	258	1570	12	1870	2730	68.498168	65.48259778
3	CT Dist 0003 LGN	31	204	883	4	1122	1774	63.2469	59.8785872
4	CT Dist 0004 LGN	26	154	942	7	1129	1604	70.386534	66.91131498
5	CT Dist 0005 LGN	7	114	512	2	635	949	66.91254	63.05668016
6	CT Dist 0006 LGN	10	106	575	1	692	1091	63.428048	61.37184116
7	CT Dist 0007 LGN	9	91	457	0	557	814	68.427518	65.94202899
8	CT Dist 0099 LGN	0	147	419	0	567	1094	51.828154	67.14116251
	Sum:	**130**	**1359**	**6777**	**33**	**8300**	**12732**	**65.190072**	**64.60039306**

Department of Connecticut 2027 Membership as of 11/2/26

District Summary Including Encumbered HQ Transfers

	District	New	Pufl	Renewals	Hq Tran	Totals	Goal	% of Goal	Retention %
1	CT Dist 0001 LGN	17	285	1419	7	1728	2676	64.573991	61.93078324
2	CT Dist 0002 LGN	30	258	1570	12	1870	2730	68.498168	65.48259778
3	CT Dist 0003 LGN	31	204	883	4	1122	1774	63.2469	59.8785872
4	CT Dist 0004 LGN	26	154	942	7	1129	1604	70.386534	66.91131498
5	CT Dist 0005 LGN	7	114	512	2	635	949	66.91254	63.05668016
6	CT Dist 0006 LGN	10	106	575	1	692	1091	63.428048	61.37184116
7	CT Dist 0007 LGN	9	91	457	0	557	814	68.427518	65.94202899
8	CT Dist 0099 LGN	0	147	419	0	567	1094	51.828154	67.14116251
	Sum:	**130**	**1359**	**6777**	**33**	**8300**	**12732**	**65.190072**	**64.60039306**

Department of Connecticut 2027 Membership

Including Encumbered HQ Transfers

CT Dist 0001 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0002	Seicheprey	Bristol	3	38	178	1	220	342	64.33	62.14
CT-0006	Eddy-Glover	New Britain	0	7	7	0	14	21	66.67	66.67
CT-0023	Bourne-Keeney	Wethersfield	1	5	37	0	43	50	86.00	82.35
CT-0033	Brock-Barnes	Plainville	0	0	2	0	2	28	7.14	7.14
CT-0036	Gensi-Viola	Windsor Locks	0	12	89	0	101	153	66.01	64.33
CT-0040	Barry-Poulter	East Windsor	0	3	18	0	21	45	46.67	44.68
CT-0056	Goodale-Ramaker	Glastonbury	0	8	28	0	36	61	59.02	58.06
CT-0059	Gray-Dickinson	Windsor	2	3	20	0	25	30	83.33	63.89
CT-0068	Bolton-Kasica-Patterson	Berlin	1	15	64	0	80	132	60.61	59.40
CT-0072	Kiltonic	Southington	1	43	190	0	234	417	56.12	55.74
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	7	0	0	7	7	100.00	100.00
CT-0080	Tanguay-Magill	Enfield	1	18	131	2	152	211	72.04	68.20
CT-0084	Tomalonis-Hall	Simsbury	0	22	30	0	52	72	72.22	71.23
CT-0096	Hayes-Velhage	W Hartford	1	14	90	0	105	172	61.05	60.47
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	1	13	53	0	67	101	66.34	63.46
CT-0117	May-Davis-Stotzer	Newington	2	8	86	0	96	97	98.97	83.19
CT-0133	Abe E Miller	South Windsor	1	11	121	1	134	190	70.53	68.04
CT-0142	Mc Kinney-King	Hartford	2	23	26	1	52	110	47.27	44.55
CT-0154	John Maciolek, Inc.	Enfield	0	9	51	0	60	78	76.92	75.00
CT-0182	Shannon-Shattuck	Granby	0	2	32	1	35	70	50.00	43.59
CT-0197	Marlborough	Marlborough	1	9	50	1	61	98	62.24	58.42
CT-0201	Avon	Avon	0	7	27	0	34	50	68.00	58.18
CT-0209	Forestville Village	Forestville	0	4	61	0	65	84	77.38	77.38
CT-1771	DeNino - Shelto	Hartford	0	4	28	0	32	57	56.14	55.17
		Sum:	**17**	**285**	**1419**	**7**	**1728**	**2676**	**64.57399103**	**61.930783**

Department of Connecticut 2027 Membership

as of 11/2/26

Including Encumbered HQ Transfers

CT Dist 0002 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0001	Corp Frank Coyle	Waterbury	0	11	64	1	76	90	84.44	79.79
CT-0010	Emil Senger	Seymour	1	7	104	0	112	149	75.17	74.00
CT-0017	Naugatuck	Naugatuck	0	19	74	2	95	130	73.08	70.45
CT-0024	John H Collins	Derby	0	6	50	0	56	81	69.14	68.29
CT-0025	Schaeffer-Fischer	Beacon Falls	0	3	41	0	44	57	77.19	75.86
CT-0034	Milford	Milford	0	29	46	0	75	70	107.14	97.37
CT-0045	Meriden	Meriden	2	12	80	1	95	135	70.37	64.79
CT-0048	Darrow-Rebuzzini Inc	Guilford	0	7	19	0	26	60	43.33	43.33
CT-0050	Gordon-Visselli	Ansonia	1	3	17	0	21	20	105.00	100.00
CT-0073	Shaw-Sinon	Wallingford	0	8	40	0	48	78	61.54	60.76
CT-0076	Murray-Reynolds	North Haven	0	23	259	5	287	427	67.21	65.89
CT-0079	Griswold	Madison	1	12	69	0	82	109	75.23	72.73
CT-0083	Corcoran-Sundquist	Branford	2	11	59	0	72	105	68.57	62.73
CT-0088	Hamden	Hamden	2	6	50	0	58	97	59.79	56.57
CT-0089	Harry R Bartlett	East Haven	1	3	54	0	58	86	67.44	65.52
CT-0092	R A Storrs	Cheshire	0	6	9	0	15	30	50.00	50.00
CT-0127	Orange	Orange	1	7	21	0	29	53	54.72	52.83
CT-0132	New Haven Fire Department	New Haven	0	3	12	0	15	26	57.69	57.69
CT-0135	William Wilson	Waterbury	0	1	9	0	10	10	100.00	100.00
CT-0147	Lieut C Edward Hine	Southbury	0	2	15	0	17	26	65.38	65.38
CT-0165	Billy Peterson	Wolcott	0	8	45	0	53	80	66.25	64.63
CT-0174	David S Miles	Oxford	0	15	49	0	64	92	69.57	68.09
CT-0187	John M Siedlicki	Wallingford	0	4	63	0	67	96	69.79	68.37
CT-0194	Tommy Merriman	Prospect	0	1	0	0	1	20	5.00	5.00
CT-0196	East Shore	Milford	19	42	301	3	365	550	66.36	60.60
CT-0204	Heritage Village Memorial	Southbury	0	0	15	0	15	32	46.88	46.88
CT-0210	New Haven	New Haven	0	9	5	0	14	21	66.67	60.87
		Sum:	**30**	**258**	**1570**	**12**	**1870**	**2730**	**68.4981685**	**65.482598**

Department of Connecticut 2027 Membership

as of 11/2/26

Including Encumbered HQ Transfers

CT Dist 0003 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0003	Oscar H. Cowan, Inc.	Stamford	2	15	39	0	56	77	72.73	70.13
CT-0011	Harry W Congdon	Bridgeport	0	1	2	0	3	16	18.75	18.75
CT-0012	Frank C Godfrey	Norwalk	0	22	99	1	122	204	59.80	57.89
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	4	31	190	0	225	322	69.88	66.47
CT-0029	Greenwich	Greenwich	0	8	32	0	40	58	68.97	68.97
CT-0030	New Canaan	New Canaan	0	0	18	0	18	18	100.00	100.00
CT-0042	Anderson-Dunn-Kochiss	Stratford	1	7	6	0	14	39	35.90	30.00
CT-0060	Joseph A Treadwell	Danbury	1	23	52	1	77	115	66.96	64.66
CT-0063	August Matthias	Westport	1	5	29	1	36	70	51.43	44.16
CT-0074	George Alfred Smith	Fairfield	1	7	52	0	60	77	77.92	76.62
CT-0078	Everett Raymond Seymour	Ridgefield	2	13	60	1	76	111	68.47	63.48
CT-0086	James B Whipple	Wilton	1	19	28	0	48	72	66.67	64.38
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	3	6	45	0	54	104	51.92	47.22
CT-0140	Gen Charles Young	Bridgeport	2	5	11	0	18	39	46.15	40.00
CT-0141	Americo V Napolitano	Trumbull	0	18	69	0	87	130	66.92	64.93
CT-0143	Lt Owen Fish Memorial	Fairfield	0	7	47	0	54	65	83.08	78.26
CT-0160	Charles L Ruman	Easton	0	3	20	0	23	33	69.70	69.70
CT-0176	Sippin-Winspur	Monroe	0	5	36	0	41	62	66.13	66.13
CT-0177	Sylvan Crest Memorial	Bridgeport	0	3	7	0	10	72	13.89	13.89
CT-0202	George A. Powell, Sr.	Newtown	3	6	39	0	48	64	75.00	69.23
CT-0207	Middlebrook	Trumbull	10	0	2	0	12	10	120.00	100.00
CT-0208	Ridgefield Crossings	Ridgefield	0	0	0	0	0	16	0.00	0.00
		Sum:	**31**	**204**	**883**	**4**	**1122**	**1774**	**63.24689966**	**59.878587**

Department of Connecticut 2027 Membership
as of 11/2/26

Including Encumbered HQ Transfers

CT Dist 0004 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0013	Mayotte-Viens	Putnam	1	10	95	0	106	120	88.33	85.37
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	16	30	192	2	240	274	87.59	77.89
CT-0019	James J Shea	Willimantic	1	11	67	1	80	138	57.97	54.17
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	0	8	50	0	58	74	78.38	72.73
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	4	13	121	0	138	210	65.71	65.37
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	0	9	57	0	66	88	75.00	74.16
CT-0062	Hatheway-Miller	Ellington	0	4	17	0	21	30	70.00	70.00
CT-0067	Oscar W Swanson	N Grosvenordale	0	6	54	3	63	90	70.00	64.52
CT-0091	Godreau-McMahon-Lapierre	Moosup	2	21	76	0	99	170	58.24	56.40
CT-0095	Jones-Keefe-Batson	Hebron	2	7	78	0	87	119	73.11	70.83
CT-0101	Buck-Dubiel Inc	Somers	0	12	90	0	102	196	52.04	52.04
CT-0111	Benson-Flugel	Woodstock	0	23	45	1	69	95	72.63	67.33
		Sum:	**26**	**154**	**942**	**7**	**1129**	**1604**	**70.38653367**	**66.911315**

Department of Connecticut 2027 Membership as of 11/2/26

Including Encumbered HQ Transfers

CT Dist 0005 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0004	Robert O Fletcher	Norwich	0	9	54	0	63	65	96.92	92.65
CT-0015	LaFlamme-Kusek-Czmyr	Jewett City	0	8	54	1	63	92	68.48	65.26
CT-0041	Lyme	Old Lyme	1	3	10	0	14	29	48.28	44.83
CT-0054	Donald A Bigelow	Colchester	2	18	31	0	51	75	68.00	64.47
CT-0058	James W Harvey	Stonington	0	7	17	1	25	29	86.21	82.76
CT-0085	Joseph St Germain	Baltic	0	4	17	0	21	30	70.00	67.74
CT-0104	Peter Gallan	Taftville	0	11	43	0	54	89	60.67	60.67
CT-0112	Montville	Montville	2	12	77	0	91	155	58.71	51.79
CT-0114	Groton	Groton	0	9	14	0	23	30	76.67	74.19
CT-0128	Turner-Tinker	Niantic	2	19	110	0	131	200	65.50	60.56
CT-0138	Rivers-Janowicz	Bozrah	0	7	14	0	21	35	60.00	60.00
CT-0161	Waterford	Waterford	0	3	20	0	23	30	76.67	66.67
CT-0180	Lebanon	Lebanon	0	4	51	0	55	90	61.11	60.44
		Sum:	**7**	**114**	**512**	**2**	**635**	**949**	**66.91253952**	**63.05668**

Department of Connecticut 2027 Membership as of 11/2/26

Including Encumbered HQ Transfers

CT Dist 0006 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0020	Plymouth	Terryville	0	16	67	0	83	169	49.11	48.81
CT-0022	Clifford R French	Thomaston	0	9	58	0	67	96	69.79	67.00
CT-0027	Morgan-Weir	Litchfield	6	15	64	0	85	140	60.71	54.48
CT-0028	Charles A Fixer	New Hartford	0	7	9	0	16	29	55.17	55.17
CT-0031	Ezra Woods	New Milford	0	10	36	0	46	75	61.33	62.16
CT-0038	Torrington	Torrington	2	10	30	0	42	65	64.62	60.61
CT-0043	Tuttle-Burns	Winsted	0	4	11	0	15	24	62.50	62.50
CT-0044	Tyler-Seward-Kubish	Bantam	0	3	39	0	42	59	71.19	71.19
CT-0046	Lamson-O'Donnell	West Goshen	0	2	60	0	62	65	95.38	95.38
CT-0070	Williams-Parsons	Salisbury	0	1	11	0	12	16	75.00	75.00
CT-0087	Gage-Zumpf	Washington	0	1	15	0	16	26	61.54	61.54
CT-0126	Herbert G Klebes	Sharon	0	2	17	0	19	29	65.52	65.52
CT-0137	Ives-Cleaveland	Harwinton	0	2	4	0	6	25	24.00	24.00
CT-0146	Bethlehem	Bethlehem	2	2	31	0	35	55	63.64	56.90
CT-0153	Hall-Jennings	Kent	0	2	16	0	18	28	64.29	64.29
CT-0155	Bradley-Burton	Woodbury	0	1	25	0	26	35	74.29	65.00
CT-0159	Riverton	Riverton	0	5	26	0	31	44	70.45	70.45
CT-0195	Oakville	Oakville	0	14	56	1	71	111	63.96	62.50
		Sum:	**10**	**106**	**575**	**1**	**692**	**1091**	**63.42804766**	**61.371841**

Department of Connecticut 2027 Membership as of 11/2/26

Including Encumbered HQ Transfers

CT Dist 0007 LGN

Post	Name	Location	New	Pufl	Rnwls	HQ Tran	Total	Goal	% of Goal	Ret %
CT-0018	La Place-Champlin	Essex	1	6	15	0	22	32	68.75	65.63
CT-0061	Ibell-Jacobson-Smith	Deep River	0	4	25	0	29	39	74.36	74.36
CT-0064	Treadway-Cavanaugh	East Hampton	0	6	16	0	22	35	62.86	62.86
CT-0066	Hilliard-Jones-Cookson	Clinton	1	9	89	0	99	148	66.89	64.90
CT-0069	Ormont	Portland	0	5	18	0	23	31	74.19	74.19
CT-0075	Milardo-Wilcox	Middletown	4	18	72	0	94	123	76.42	71.77
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	19	0	21	26	80.77	80.77
CT-0103	Anderson-Hoxsie	Westbrook	1	8	28	0	37	43	86.05	81.82
CT-0105	Carlson Sjovall	Cromwell	1	7	46	0	54	71	76.06	71.62
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	9	17	0	26	90	28.89	27.17
CT-0156	Baron-Smith-Golec	East Haddam	0	10	63	0	73	110	66.36	66.36
CT-0184	Roberts-Strickland	Durham	0	6	3	0	9	12	75.00	75.00
CT-0192	Middlefield-Rockfall	Middlefield	1	1	29	0	31	30	103.33	90.91
CT-0206	Harry Ruffin, Jr.	Middletown	0	0	17	0	17	24	70.83	68.00
		Sum:	**9**	**91**	**457**	**0**	**557**	**814**	**68.42751843**	**65.942029**